## **AGENDA**

## **CITIZENS ADVISORY COMMITTEE**

of the CALHOUN AREA METROPOLITAN PLANNING ORGANIZATION (MPO)

## **September 18, 2019**

10:00 am

- 1. Call to Order
- 2. Introductions
- 3. Old Business
  - a. Review and approval of CAC minutes from July 17, 2019
  - b. Review August 2019 Administrative Modifications and Resolutions
  - c. TBA
- 4. New Business
  - a. Review FY 16-19 TIP Update and September Administrative Modifications
  - b. Resolution 792: Reclassification of Eulaton Gate Road
  - c. Resolution 793: Increase funds for Noble St/4th St
  - d. Election of Chair and Vice-Chair
  - e. Status report of ALDOT projects (handout)
  - f. Safety Observations
  - g. TBA
- 5. Other Business
  - A. Anniston Express and ADA Para-Transit Ridership
  - **B.** CAC Vacancies
  - C. Next CAC Meeting -November 20, 2018
  - D. TBA
- 6. Adjourn

#### **MINUTES**

## CITIZENS ADVISORY COMMITTEE (CAC)

of the Calhoun Area Metropolitan Planning Organization (MPO)
Wednesday, July 17, 2019
10:00 a.m.

## Those attending:

James Jenkins

Anniston

Dennis Reaves

Calhoun County

Libby Messick Mike Kimberly EARPDC / MPO Anniston

T.L. Thompson
Joe Cunningham

Jacksonville Hobson City

Darryl League

Oxford

Tim Huddleston

Calhoun County

Miller Parnell

Anniston

Theodore Smart

Calhoun County
Calhoun County

Chris Ganna Richard Lindblom

Jacksonville

The meeting was called to order at 10:02 a.m. by Mr. Miller Parnell, Vice-Chair.

There were no new attendees when called to order, so no introductions were needed.

#### **OLD BUSINESS:**

Minutes of the CAC meetings from May 15, 2019, were approved on a motion by Mr. T.L. Thompson and seconded by Mr. Tim Huddleston. Motion carried.

Vice-Chairman Parnell called for discussion of June's Administrative Modifications and Resolutions. Ms. Libby Messick explained that there was a list of modifications in the agenda packet to review that were discussed and approved during the month of June to keep the members of the CAC up to date. There were four modifications that created changes to the TIP and one that did not create changes. Ms. Messick also stated that there was one resolution adopted during June, which were also given to the members for review.

## **NEW BUSINESS:**

Vice-Chairman Parnell called for the Review of FY 16-19 TIP Update and Administrative Modifications. Ms. Libby Messick gave the members a copy of the current TIP, also a list of the ALDOT modifications for this month and briefly reviewed it with them. She stated that there

were five modifications that created a change to the TIP and there were also four modifications that did not create any changes to the TIP.

Mr. Lindblom asked for further information regarding the difference between the engineer's estimate and Let amount for project #39. Ms. Messick briefly explained the process for a bid review. Mr. Gann added that construction material prices have increased. She also explained the bid was taken to the Jacksonville City Council before the final decision was made to accept the bid.

Mr. Smart commented that some road resurface projects are on roads that are wide enough for the traffic that occurs on the road. It was recommended these roads be added to safety observations in new business.

Next, Vice-Chairman Parnell called for discussion of Resolution No. 785 Classification of Ossington Avenue. Ms. Messick explained that she had taken the CAC's recommendation to have MDA support on the resolution when she presented it to the MPO Policy committee in May. The MPO had approved the Resolution with the caveat that MDA support be received. As of the next MPO meeting, that support had not be received, so the Resolution had been tabled. A support letter from the MDA was included in the packet for review. Mr. Lindblom asked if it was possible for speed humps or stop warning signs could be added to the road for both safety and quality of life for residents along Ossington. Ms. Messick explained these suggestions would be added and addressed with the safety concerns later in the agenda. It was further clarified that the Resolution is not for resurfacing Ossington Avenue, but to start the process of reclassifying the road and there are no plans at this time to resurface the road. A motion was made by Mr. Tim Huddleston to approve **Resolution No. 785**, which was seconded by Mr. Darryl League. Motion carried and this resolution will be presented at the next MPO meeting for consideration.

Vice-Chairman Parnell then called for discussion of Resolution No. 787 Increase CN Funds for Baltzell Gate Signal Upgrade Project. Ms. Messick explained this resolution was requested by ALDOT to allocate an additional \$122,154.48 to the construction of this project. A motion was made by Mr. Tim Huddleston to approve the increased allocation with **Resolution No. 787**, which was seconded by Mr. Theo Smart. Motion carried and this resolution will be presented at the next MPO meeting for consideration.

Vice-Chairman Parnell then called for discussion of Resolution No. 788 Adopting the DRAFT FY 2020-2023 Transportation Improvement Program (TIP). Ms. Messick explained that this resolution is a precursor to adopting the final draft, a public involvement meeting was to be held that evening, comments from ALDOT and FHWA were being addressed. A portion of the draft with all of the TIP projects was included in a handout for review and the full document is available on the MPO website and is also available by request. A motion was made by Mr. Chris Gann to approve the adoption of the draft TIP with **Resolution No. 788**, which was seconded by Mr. Tim Huddleston. Motion carried and this resolution will be presented at the next MPO meeting for consideration.

Next, Vice-Chairman Parnell called for discussion of Resolution No. 789 Adopting the Final Unified Planning Work Program (UPWP). Ms. Messick explained that this resolution would approve the MPO tasks for this upcoming fiscal year. Appendices from the full document with the main, individual, and municipality quarterly matches were included in the agenda packet along with the full document as a handout for review. Ms. Messick explained all FHWA and ALDOT comments were addressed and there were no comments from the public involvement meeting or comment period. A motion was made by Mr. Tim Huddleston to approve the final UPWP with Resolution No. 789, which was seconded by Mr. Darryl League. Motion carried and this resolution will be presented at the next MPO meeting for consideration.

Vice-Chairman Parnell continued by calling for discussion of Status Report of ALDOT projects. Ms. Messick explained that there was a list of current construction projects in the agenda packet and briefly reviewed it with them.

Next, Vice-Chairman Parnell continued with New Business by calling for discussion of Safety Observations. Ms. Messick explained that there was a list of previous observations in the agenda packet for review. She explained there was only one update to the list since the previous meeting: item 10 is now closed as Anniston Public Works has inspected the signal cabinet, identified the issue, and now the signal timing is functioning as intended.

Mr. Lindblom's suggestion of a safety analysis or traffic calming measures being added to Ossington Avenue was added to the Safety Observations list. Mr. Parnell suggested three-laneing US-78 east after the 431-overpass as well as Choccolocco Road from the 431 intersection to the Anniston city limits. Mr. Smart also suggested widening of narrow roads with no shoulder such as Russell.

Vice-Chairman Parnell continued by calling for discussion of the Draft TIP public meetings. Ms. Messick explained that the meeting would be held on July 17<sup>th</sup> from 4 pm to 6pm regarding the draft TIP for fiscal years 2020-2023.

Next, Vice-Chairman Parnell continued by calling for any announcements or discussion from the committee members. Mr. Chris Gann announced that he had a copy of the MS4 and 5-year plan as the CAC also acts as the citizens public involvement for Calhoun County as well. He explained that the plans were also on the Calhoun County website or interested parties could come by to the office and pick up a copy.

#### **OTHER BUSINESS:**

Vice-Chairman Parnell called for the report on Anniston Express and ADA Para-Transit Ridership. Ms. Messick stated that the last two pages in the agenda pack are graphs to review and explained that there was a total of 7,993 fixed-route riders for April which was a decrease from the previous month and year. For the ADA Paratransit Ridership for April; Anniston had 868 (decrease) one-way trips, Jacksonville had 175 (same) one-way trips, 28 (decrease) trips for Weaver, and Oxford had 218 (increase) one-way trips. For the Urbanized area 218 (same) one-way trips and 190 (decrease) one-way trips for the Rural area.

Next, Vice-Chairman Parnell called for discussion of CAC vacancies. Anniston has 6 vacancies, Oxford has 5, Weaver, Anniston Army Depot, and Hobson City have 1 vacancy each.

Vice-Chairman Parnell called for the Update on Bicycle/Pedestrian Plan. Ms. Messick explained that due to a possible conflict between FHWA and ALDOT the Bicycle/Pedestrian Plan had previously been placed on hold; however, since the conflict had been clarified the final draft will be adopted in August.

The next CAC meeting is scheduled for Wednesday, September 18, 2019, at 10:00 a.m. in the EARPDC 3<sup>rd</sup> floor Conference Room.

There being no further business, the meeting was adjourned at 11:01 a.m.

## **August 2019 Administrative Modifications**

That created changes on the TIP spreadsheet:

1. #43 CN (100064895) LENLOCK LANE RESURFACE FROM US-431 TO ANNISTON CL

Old Project Allocation: \$618,840 New Project Allocation: \$683,193.77

-Project incurred overruns in the amount of \$64,353.77 which was less than 20% of old

allocation amount (\$123,768)

2. #23 RW (100054937) CR-440 (64<sup>TH</sup> STREET) BRIDGE REPLACEMENT BIN #6204 NEAR WEAVER

Old Target Start Date: February 1, 2020 New Target Start Date: February 1, 2022

-Project moved 2 FYs to help maintain financial constraint through FY 2023, incurred 2%

increase to previous allocation (was \$36,209; now \$36,937)

3. #23 UT (100054938) CR-440 (64<sup>TH</sup> STREET) BRIDGE REPLACEMENT BIN #6204 NEAR WEAVER

Old Target Start Date: February 1, 2021 New Target Start Date: February 1, 2023

-Project moved 2 FYs to help maintain financial constraint through FY 2023, incurred 2%

increase to previous allocation (was \$23,880; now \$24,360)

4. #23 CN (100054939) CR-440 (64<sup>TH</sup> STREET) BRIDGE REPLACEMENT BIN #6204 NEAR WEAVER

Old Target Start Date: May 28, 2021 New Target Start Date: December 8, 2023

-Project moved 2 FYs to help maintain financial constraint through FY 2023, incurred 2%

increase to previous allocation (was \$477,626; now \$487,256)

5. #35 CN (100063208) RESURFACING AND INTERSECTION IMPROVEMENTS AT 4<sup>TH</sup> STREET AND

**NOBLE STREET** 

Old Engineers Estimate: \$660,076 New Engineers Estimate: \$664,525.38

-Project increase of \$4,449.38 less than 20% (132,015.20) of previous estimate

6. #41 CN (100064890) BRIDGE REPLACEMENT ON AIRPORT ROAD AT COLDWATER CREEK BIN

#11215 CITY OF OXFORD

Old Engineers Estimate: \$918, 090 New Engineers Estimate: \$2,122,727.10

-Resolution 775 (1/17/19) increased project allocation to \$2,101,710. New estimate is an

increase of \$21,017.10 which is less than 20% (\$420,342) of current estimate.

7. #4 PE (100054601) TRAFFIC SIGNAL IMPROVEMENTS AT THE INTERSECTION OF LENLOCK LANE

AND SR-21 IN THE CITY OF ANNISTON

Current Funding: \$43,148 Requested Funding: \$42,911

-Decrease of \$237 in PE per ALDOT CPMS Support

8. #7 RW (100051025) INTERSECTION SIGNALS AND TURN LANES AT CR-389 (LENLOCK LN) AND CR-324 (SAKS RD)

Current Funding: \$294,155 Requested Funding: \$173,382 -ALDOT Close out/Release of funds

That did <u>not</u> create changes on the TIP spreadsheet:

WHEREAS, the Calhoun Area Metropolitan Planning Organization (MPO) has adopted its FY 16-19 Transportation Improvement Plan (TIP) on July 16, 2015 with Resolution #698; and

WHEREAS, the City of Anniston has requested that the MPO consider the classification of Ossington Avenue as a minor collector; and

WHEREAS, the Calhoun Area MPO must request concurrence of the FHWA and the ALDOT before this road can be added to and included in the classification road network,

**NOW THEREFORE, BE IT RESOLVED** that the Calhoun Area MPO, that it is requesting ALDOT and FHWA concurrence in order to classify Ossington Avenue as a minor collector and add them to the network.

Passed and adopted this August 15, 2019.

Councilman Jerry Parris, Chairman City of Jacksonville

ATTEST:

Elizabeth Messick, Regional Planner East Alabama Regional Planning and

**Development Commission** 

# **Increase CN Funds for Baltzell Gate Signal Upgrade Project**

WHEREAS, the Calhoun Area Metropolitan Planning Organization (MPO) has adopted its FY 16-19 Transportation Improvement Plan (TIP) on July 16, 2015 with Resolution #698; and

WHEREAS, the ALDOT has requested that the MPO allocate an additional \$122,154.48 in CN for project #4, Baltzell Gate Signal Upgrade Project (100047014) funds into CN. The project will also move from FY 2019 to FY 2020, which is also reflected in the new allocation.

| Project Number | Current Allocation | New Allocation |
|----------------|--------------------|----------------|
| 100047014      | \$138,606          | \$260,760.48   |

**NOW THEREFORE, BE IT RESOLVED** that the Calhoun Area MPO, that the FY16-19 TIP be amended to change the allocations for the Calhoun County projects as indicated above. Passed and adopted this 15<sup>th</sup> day of August 2019.

Councilman Jerry Parris, Chairman City of Jacksonville

ATTEST:

Elizabeth Messick, Regional Planner
East Alabama Regional Planning and
Development Commission

#### **RESOLUTION #788**

# Calhoun Area Metropolitan Planning Organization (MPO) Adopting the FINAL FY 2020-2023 Transportation Improvement Program (TIP)

WHEREAS, the Calhoun Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134 and 135 (amended by the FAST Act, Section 1201 and 1202, December 2015); 42 USC 2000d-14, 7401; 23 CFR 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.316(a)(1) et al, requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted annually by vote of the Calhoun Area metropolitan Planning Organization (MPO); and

WHEREAS, all public comments will be reviewed by the MPO and included in the final document; and

WHEREAS, consistent with the declaration of these provisions, the East Alabama Regional Planning and Development Commission (EARPDC), as staff to the MPO and in cooperation with the Bureau of Local Transportation, Alabama Department of Transportation, has prepared a Draft FY 2020-2023 Transportation Improvement Plan (TIP); now

**THEREFORE, BE IT RESOLVED,** by the Calhoun Area Metropolitan Planning Organization (MPO) Policy Committee that the same does hereby adopt the FINAL FY 2020-2023 Transportation Improvement Program (TIP).

Passed and adopted this the 15th day of August 2019.

Coyncilman Jerry Parris, Chairman
City of Jacksonville

ATTEST:

Hizabeth Messick, Regional Planner

East Alabama Regional Planning and Development Commission

Calhoun Area Metropolitan Planning Organization (MPO) Adopting the Final **Unified Planning**Work Program (UPWP) for FY 2019 as prepared by the East Alabama Regional Planning and

Development Commission (EARPDC)

WHEREAS, the Calhoun Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134 and 135 (amended by the FAST Act, Sections 1201 and 1202, December 2015); 42 USC 2000d-1, 7401; 23 CFR 450 and 500; 40 CFR 51 and 93; and,

WHEREAS, the US Department of Transportation (USDOT) requires all urbanized areas, as established by the US Bureau of the Census, to do area-wide urban transportation planning, and the designated planning organization to submit a Unified Planning Work Program (UPWP) as a condition for meeting the provisions of Title 23 USC 134; and,

WHEREAS, consistent with the declaration of these provisions, the East Alabama Regional Planning and Development Commission, as staff to the MPO, in cooperation with the Bureau of Transportation Planning and Modal Programs, Alabama Department of Transportation, has prepared a Unified Planning Work Program for Fiscal Year 2020; and,

WHEREAS, pursuant to its duties, functions, and responsibilities, the Calhoun Area Metropolitan Planning Organization (MPO) Policy Committee, in session this the 18<sup>th</sup> day of July, 2019 did review and evaluate the aforementioned FY 20 Unified Planning Work Program (UPWP), summarized on the attached pages; now,

THEREFORE, BE IT RESOLVED by the Calhoun Area Metropolitan Planning Organization (MPO) Policy Committee that the same does hereby adopt said FY 20 Unified Planning Work Program.

ry Parris, Chairman City of Jacksonville

TTEST.

Elizabeth Messick, Regional Planner East Alabama Regional Planning and

**Development Commission** 

# Increase CN Funds for 100047016 Traffic Signal improvements at the Intersection of Lenlock Lane and SR-21

WHEREAS, the Calhoun Area Metropolitan Planning Organization (MPO) has adopted its FY 16-19 Transportation Improvement Plan (TIP) on July 16, 2015 with Resolution #698; and

WHEREAS, the ALDOT has requested that the MPO allocate an additional \$90,515 in CN for project #5, Traffic Signal Improvements at the Intersection of Lenlock Lane and SR-21 (100047016). The project will also move from FY 2019 to FY 2020, which is also reflected in the new allocation.

| Project Number | Current Allocation | New Allocation |
|----------------|--------------------|----------------|
| 100047016      | \$212,354          | \$302,869      |

**NOW THEREFORE, BE IT RESOLVED** that the Calhoun Area MPO, that the FY16-19 TIP be amended to change the allocations for the Calhoun County projects as indicated above. Passed and adopted this 15<sup>th</sup> day of August 2019.

Ouncilman Jerry Parris, Chairman City of Jacksonville

ATTEST:

Elizabeth Messick, Regional Planner
East Alabama Regional Planning and
Development Commission

#### **RESOLUTION #791**

## Adopting the 2019 Calhoun Area Bicycle and Pedestrian Plan

WHEREAS, amended Title 23 USC 217 (SAFETEA-LU, Section 6001, 2005; MAP-21, 2012; FAST Act, 2015), 23 CFR 450.200 and 450.300, require the State of Alabama and Metropolitan Planning Organizations (MPOs) to accommodate the needs of non-motorists in the transportation planning process as well as integrate walking and bicycling facilities and intermodal programs into transportation plans, and

WHEREAS, USDOT and FHWA directives in June 2009 (FHWA) and March 2010 (USDOT) specifically address requirements to be met by the State and the MPOs in providing said accommodations: "Bicyclists and pedestrians shall be given due consideration in the comprehensive transportation plans developed by each metropolitan planning organization and state." FHWA defines due consideration as "In the planning, design and operation of transportation facilities, bicyclists and pedestrians should be included as a matter of routine...unless exceptional circumstances exist...and the decision not to accommodate them should be the exceptions rather than the rule," and

WHEREAS, the Calhoun Area MPO wishes to update its existing 2012 Bicycle and Pedestrian Plan for the Calhoun County Urbanized Area, and

WHEREAS, the Calhoun County Bicycle/Pedestrian Advisory Committee and MPO staff have developed a Draft 2019 Calhoun Area Bicycle and Pedestrian Plan, and offered it for public review and comment from February 7, 2019 to March 7, 2019 with a public meeting held February 21, 2019, and

WHEREAS, the 2019 Calhoun Area Bicycle and Pedestrian Plan will complement and complete the Transportation Improvement Program (TIP) adopted by the Calhoun Area MPO, now

**NOW THEREFORE, BE IT RESOLVED**, that the Calhoun County MPO hereby adopts the 2019 Calhoun Area Bicycle and Pedestrian Plan. Passed and adopted this 15<sup>th</sup> day of August 2019.

ouncilman Jerry Parris, Chairman City of Jacksonville

ATTEST:

Elizabeth Messick, Regional Planner East Alabama Regional Planning and Development Commission

# Draft FY20-23 TIP as of September 9, 2019

ALL FUNDS AVAILABLE (FED + LOCAL MATCH)
SURFACE TRANSPORTATION PROGRAM (STP)

|    | Preliminary  |
|----|--------------|
| PE | Engineering  |
| RW | Right of Way |
| UT | Utilities    |
| CN | Construction |

|     | Authorized to Proceed            |
|-----|----------------------------------|
|     | Moved from one FY to another F   |
|     | Funded by ATRIP or ARRA          |
| E N | New Project or Allocation Change |

| ID#          | Project Description  | Sponsor        | Status   | Scope | 2016      | 2017   | 2018                                    | 2019                                    | 2020      | 2021    | 2022    | 2023     |
|--------------|--|----------------|----------|-------|-----------|--|---|---|-----------|---------|---------|----------|
| 3 100062151  | Chief Ladiga Trail Resurface   | Weaver         | Complete | CN    | 276,000   |  |   |   |           |         |         |          |
| 4 100047014  | Signal Upgrade at SR-21/Baltzell Gate Rd.                                  | Anniston       |          | CN    |           |  |   |   | 260,760   |         | 1       |          |
| 5 100047016  | Signal Improvements at Lenlock/SR-21                                       | Anniston       |          | CN    |           |  | 111111111111111111111111111111111111111 | 000000000000000000000000000000000000000 | 302,869   |         |         |          |
| 6 100054925  | McIntosh Rd. Improvements and Re-alignment                                 | Calhoun County |          | UT    |           | 52,475   |   |   |           |         |         |          |
| 100054926    |  |                | Under CN | CN    |           | 1,144,686  |   |   |           |         |         |          |
| 7 100051026  | Lenlock/Saks Intersection Signals and Turn Lane                            | Calhoun County |          | CN    | 1,433,834 |  | Í                                       |   |           |         |         |          |
| 11 100052525 | Snow St. Drainage Improvments and Resurface                                | Oxford         | Under CN | CN    |           | 2,112,027  | Ī                                       |   |           | ĺ       |         |          |
| 14 100064930 | Alexandria-Jville Rd. Resurface from Jville CL to Cedar Springs Rd.        | Calhoun County |          | CN    |           |  | M 200 M = 0                             | 538,117                                 |           |         |         |          |
| 23 100054937 | 64th St. Bridge Replacement (BIN 6204)                                     | Calhoun County |          | RW    |           | İ  | ļ                                       |   |           |         | 36,937  |          |
| 100054938    |  |                |          | UT    |           |  |   |   |           |         |         | 24,36    |
| 100054939    |  |                |          | CN    |           |  |   |   |           |         |         | 487,25   |
| 25 100043808 | Coffee St. Resurfae from SR-21 to Alexandria Rd.                           | Jacksonville   | Complete | CN    | 384,248   |  |   |   |           | Ï       |         |          |
| 30 100057405 | Barry St/US-78 Reconfigure Intersection                                    | Oxford         |          | RW    |           |  |   | 989,149                                 |           |         |         |          |
| 100057406    |  |                |          | UT    |           | 21-000   |   | 117,054                                 |           | 1       |         |          |
| 100057407    |  |                |          | CN    | 1         |  |   |   | 667,893   |         |         |          |
| 33 100060694 | Chief Ladiga Trail from Cane Creek to 4th St.                              | Anniston       |          | RW    |           |  | 522,903                                 | -                                       |           |         |         |          |
| 35 100063208 | Noble/4th St. Intersection Improvements                                    |                |          | CN    |           |  |   | 851,834                                 |           |         |         |          |
| 36 100063210 | Bike/Ped Improvements at 10th, Clydesdale, & 11th                          | Anniston       |          | CN    | 43,874    |  |   |   |           |         |         |          |
| 37 100063212 | Bike/Ped Improvements at 14th, 11th, and Cobb Ave.                         | Anniston       |          | CN    | 229,983   |  |   |   |           |         |         |          |
| 38 100064881 | Intersection Lighting at SR-202/Bynum Leatherwood                          | Calhoun County | Complete | PE    | 24,000    |  |   |   |           |         | 1       |          |
| 100064882    |  |                | Complete | CN    |           | 328,607  |   |   |           |         |         |          |
| 39 100064883 | Mountain St. NE Resurface from SR-21 to 8th Ave                            | Jacksonville   |          | PE    |           | 45,853   | Ì                                       |   |           |         |         |          |
| 100064884    |  |                |          | CN    |           |  |   | 704,051                                 |           |         |         |          |
| 40 100064885 | Church Ave Resurface from 11th St to SR-21                                 | Jacksonville   |          | PE    |           | E - 11   | 118,686                                 |   |           |         |         |          |
| 100064886    |  |                |          | CN    |           |  |   |   | 1,909,661 |         |         |          |
| 41 100064887 | Airport Rd. Bridge Replacement @ Coldwater Creek (BIN 11215)               | Oxford         |          | PE    |           | Control of the last of the las | 340,890                                 |   |           |         |         |          |
| 100064888    |  |                |          | RW    |           |  |   |   | 10,303    |         |         |          |
| 100064889    |  |                |          | UT    |           |  |   |   | 77,273    |         |         |          |
| 100064890    |  |                |          | CN    |           |  | , and                                   |   | 2,122,727 |         | ·       |          |
| 43 100064895 | Lenlock Lane Resurface from US-431 to Anniston CL                          | Calhoun County |          | CN    | 683,194   | ·  |   |   |           |         |         |          |
| 44 100064896 | Bynum Leatherwood/Old Gadsden Rd Signal and Lane Install                   | Calhoun County |          | PE    |           |  | 294,000                                 |   |           |         |         |          |
| 100064897    |  |                |          | CN    |           |  |   |   | 908,908   |         |         |          |
| 45 100064898 | Russell Dr. Resurface from Alexandria Rd to Peaceburg Rd.                  | Weaver         |          | PE    |           |  | 47,553                                  |   |           |         |         |          |
| 100064899    |  |                |          | CN    |           |  |   |   | 408,744   |         |         |          |
| 46 100008423 | 4-lane Greenbrier Rd. to Golden Spring Rd. cost overruns Resolution 733    | Anniston       | Complete | CN    |           | 533,835  |   | 119,894                                 |           |         |         |          |
| 47 100047104 | Wilmer Ave Resurface from Greenbrier to G St. cost overruns Resolution 733 |                |          | PE    |           | 1,977  |   |   |           |         |         |          |
| 100047107    |  |                | Complete | CN    |           | 51,532   |   |   |           |         |         |          |
| 48 10007024  | Friendship Road Widening and Bridge Replacement Phase I                    | Oxford         |          | PE    |           |  |   |   | 314,376   |         |         |          |
| 10007024     | 18   |                |          | RW    |           |  |   |   |           | 325,891 |         |          |
| 10007024     |  |                |          | UT    |           |  |   |   |           |         | 323,165 |          |
| 10007029     | 50   |                |          | CN    |           |  |   |   |           |         |         | 1,515,10 |

## CALHOUN.

# Draft FY20-23 TIP as of September 9, 2019

ALL FUNDS AVAILABLE (FED + LOCAL MATCH)
SURFACE TRANSPORTATION PROGRAM (STP)

|    | Preliminary  |
|----|--------------|
| PE | Engineering  |
| RW | Right of Way |
| ŲT | Utilities    |
| CN | Construction |



|       | D# Project Description  | Sponsor        | Status | Scope | 2016       | 2017       | 2018      | 2019       | 2020      | 2021      | 2022      | 2023      |
|-------|---|----------------|--------|-------|------------|------------|-----------|------------|-----------|-----------|-----------|-----------|
| 49    | 100070253 Friendship Road Widening and Bridge Replacement Phase II                | Oxford         |        | PE    |            |            |           |            | 352,672   |           |           |           |
|       | 100070254   |                |        | RW    |            |            |           |            | 191,326   |           |           |           |
|       | 100070255   |                |        | UT    |            |            |           |            |           | 189,725   |           |           |
|       | 100070257   |                |        | CN    |            |            |           |            |           |           |           |           |
| 50    | 100070259 Friendship Road Widening and Bridge Replacement Phase III               | Oxford         |        | PE    |            |            |           |            | 152,255   |           |           |           |
|       | 100070262   |                |        | RW    |            |            |           |            | 107,344   |           |           |           |
|       | 100070269   |                |        | UT    |            |            |           |            |           | 106,446   |           |           |
|       | 100070271   |                |        | CN    |            |            |           |            |           | j         |           |           |
| 51    | 100070224 Alexandria/Jacksonville Rd Resurface (Cedar Springs Rd to Jacksonville) | Calhoun County |        | CN    |            |            |           |            | 898,923   |           |           |           |
| 52    | 100070226 Whites Gap Rd and Whites Gap Rd SE - Resurfacing                        | Calhoun County |        | CN    | İ          |            |           |            |           | 1,285,326 | [         |           |
| 53    | 100070695 AL Hwy 202/Hunter St Signal Upgrade                                     | Calhoun County |        | PE    |            |            | Ì         |            | 30,300    |           |           |           |
|       | 100070228   |                |        | CN    |            |            |           |            |           | 102,010   |           |           |
| 54    | 100070230 Roy Webb Rd Resurfacing   | Calhoun County |        | CN    |            |            |           |            |           |           | 988,573   |           |
| 55    | 100070232 Eulation Gate Rd Resurfacing  | Calhoun County |        | CN 🖆  |            |            |           |            | 54        |           |           | 390,226   |
| 56    | 100070197 Resurfacing Henry Road from SR 21 to the City Limits                    | Jacksonville   |        | PE    | 1          |            | }         |            | 87,305    |           |           |           |
|       | 100070198   |                |        | CN    |            |            |           |            | İ         | 470,287   |           |           |
| 57    | 100070203 Resurfacing George Douthit Dr from SR-21 to Brierwood Place SW          | Jacksonville   |        | PE    |            |            |           |            |           |           | 212,715   |           |
| l _ l | 100070208   |                |        | CN    |            | }          |           |            |           |           |           | 1,145,819 |
| 58    | 100070238 Baltzell Gate Connector Multi-use path                                  | Anniston       |        | PE    |            | Ĭ          |           |            |           |           | 18,133    |           |
|       | 100070239   |                |        | CN    |            |            | ĺ         |            |           |           |           | 183,146   |
| 59    | 100070241 Coldwater Mountain/Mulberry St. to Legarde, multi-use path              | Anniston       |        | PE    | 1          |            |           |            | j         | 32,643    |           |           |
|       | 100070242   |                |        | CN    |            |            |           |            |           |           | 164,848   |           |
| 60    | 100070244 Anniston to Oxford Bike Lane; S Noble and Chestnut                      | Anniston       |        | PE    |            | Į          |           |            | 5,555     |           |           |           |
|       | 100070245   |                |        | CN    |            |            |           |            |           | 44,884    |           |           |
|       | PROGRAMMED  |                |        |       | 3,025,132  | 4,270,992  | 1,324,032 | 3,320,100  | 8,809,194 | 2,557,212 | 1,744,371 | 3,745,914 |
|       | APPORTIONMENT   |                |        |       | 2,182,759  | 2,266,095  | 2,363,956 | 2,463,701  | 2,521,554 | 2,521,554 | 2,521,554 | 2,521,554 |
|       | CARRYOVER   |                |        |       | 9,582,055  | 8,739,682  | 6,734,785 | 7,774,709  | 6,918,310 | 630,670   | 595,012   | 1,372,195 |
|       | AVAILABLE   |                |        |       | 11,764,814 | 11,005,777 | 9,098,741 | 10,238,411 | 9,439,864 | 3,152,223 | 3,116,566 | 3,893,749 |
|       | BALANCE   |                |        |       | 8,739,682  | 6,734,785  | 7,774,709 | 6,918,310  | 630,670   | 595,012   | 1,372,195 | 147,835   |

## **September 2019 Administrative Modifications**

That created changes on the TIP spreadsheet:

1. #48 PE (100070250) WIDENING ON FRIENDSHIP ROAD FROM CHEAHA DRIVE TO CIRCLE DRIVE

(PHASE I)

Initial Estimate: \$311,264 Engineers Estimate: \$314,376

2. #48 RW (100070250) WIDENING ON FRIENDSHIP ROAD FROM CHEAHA DRIVE TO CIRCLE DRIVE

(PHASE I)

Initial Estimate: \$319,470 Updated Estimate: \$325,891

3. #48 UT (100070250) WIDENING ON FRIENDSHIP ROAD FROM CHEAHA DRIVE TO CIRCLE DRIVE

(PHASE I)

Initial Estimate: \$313,661 Updated Estimate: \$323,165

4. #48 CN (100070250) WIDENING ON FRIENDSHIP ROAD FROM CHEAHA DRIVE TO CIRCLE DRIVE

(PHASE I)

Initial Estimate: \$1,455,989 Updated Estimate: \$1,515,107

5. #49 PE (100070253) BRIDGE REPLACEMENT ON FRIENDSHIP ROAD OVER CHOCCOLOCCO CREEK

(BIN 004773) AND CHOCCOLOCCO CREEK RELIEF (BIN 004774)

Initial Estimate: \$349,181 Engineers Estimate: \$352,672

6. #49 RW (100070254) BRIDGE REPLACEMENT ON FRIENDSHIP ROAD OVER CHOCCOLOCCO CREEK

(BIN 004773) AND CHOCCOLOCCO CREEK RELIEF (BIN 004774)

Initial Estimate: \$189,462 Engineers Estimate: \$191,326

7. #49 UT (100070255) BRIDGE REPLACEMENT ON FRIENDSHIP ROAD OVER CHOCCOLOCCO CREEK

(BIN 004773) AND CHOCCOLOCCO CREEK RELIEF (BIN 004774)

Initial Estimate: \$185,987 Engineers Estimate: \$189,725

8. #50 PE (100070259) RESURFACING, WIDENING, AND UPGRADING EXISTING TURN SIGNALS AND

ADDING TURN LANES ON FRIENDSHIP ROAD AT CHEAHA DRIVE

Initial Estimate: \$150,748 Engineers Estimate: \$152,255 9. #50 RW (100070262) RESURFACING, WIDENING, AND UPGRADING EXISTING TURN SIGNALS AND ADDING TURN LANES ON FRIENDSHIP ROAD AT CHEAHA DRIVE

Initial Estimate: \$106,282 Engineers Estimate: \$107,344

10.  $\#50\,UT$  (100070269) RESURFACING, WIDENING, AND UPGRADING EXISTING TURN SIGNALS AND

ADDING TURN LANES ON FRIENDSHIP ROAD AT CHEAHA DRIVE

Initial Estimate: \$104,349 Engineers Estimate: \$106,446

11. #51 CN (100070224) RESURFACING ON ALEXANDRIA-JACKSONVILLE HIGHWAY FROM CEDAR SPRINGS ROAD TO THE JACKSONVILLE CITY LIMITS CCP 08-107-19

Initial Estimate: \$890,023 Updated Estimate: \$898,923

12. #52 CN (100070226) RESURFACING ON WHITES GAP ROAD SOUTHEAST FROM SR21 TO THE JACKSONVILLE CITY LIMITS AND ON WHITES GAP ROAD FROM WHITES GAP ROAD SOUTHEAST TO SR-9

Initial Estimate: \$1,260,000 Updated Estimate: \$1,285,326

13. #53 PE (100070695) SIGNAL UPGRADES AT SR-202 AND NORTH HUNTER STREET

Initial Estimate: \$30,000 Updated Estimate: \$30,300

14. #53 CN (100070228) SIGNAL UPGRADES AT SR-202 AND NORTH HUNTER STREET

Initial Estimate: \$100,000 Updated Estimate: \$102,010

15. #55 CN (100070232) RESURFACING ON EULATON GATE ROAD FRO MBYNUM LEATHERWOOD ROAD TO THE ANNISTON ARMY DEPOT GATE

Initial Estimate: \$375,000 Updated Estimate \$390,226

16. #54 CN (100070230) RESURFACING ON ROY WEBB ROAD FROM SR-21 TO FOSTER WEST ROAD

Initial Estimate: \$950,000 Updated Estimate: \$988,573

17. #56 PE (100070197) RESURFACING ON HENRY ROAD AND COUNTRY CLUB DRIVE SOUTHWEST TO THE JACKSONVILLE CITY LIMITS

Initial Estimate: \$86,441

Updated ALDOT Estimate: \$87,305

18. #56 CN (100070198) RESURFACING ON HENRY ROAD AND COUNTRY CLUB DRIVE SOUTHWEST TO THE JACKSONVILLE CITY LIMITS

Initial Estimate: \$461,020

Updated ALDOT Estimate: \$470,286

19. #57 PE (100070203) RESURFACING ON GEORGE DOUTHIT DRIVE SOUTHWEST FROM SR-21 TO BRIERWOOD PLACE

Initial Estimate: \$206,459

Updated ALDOT Estimate: \$212,714

20. #57 CN (100070208) RESURFACING ON GEORGE DOUTHIT DRIVE SOUTHWEST FROM SR-21 TO BRIERWOOD PLACE

Initial Estimate: \$1,101,110

Updated ALDOT Estimate: \$1,145,819

21. #58 PE (100070238) BICYCLE AND PEDESTRIAN MULTI-USE PATH CONSTRUCTION AND RIDE SHARE ON BALTZELL GATE ROAD FROM SR-21 WEST OF FEDERAL WAY

Initial Estimate: \$17,600

Updated ALDOT Estimate: \$18,133

22. #58 CN (100070239) BICYCLE AND PEDSTRIAN MULTI-USE PATH CONSTRUCTION AND RIDE SHARE ON BALTZELL GATE ROAD FROM SR-21 WEST OF FEDERAL WAY

Initial Estimate: \$176,000 Updated Estimate: \$183,146

23. #59 PE (100070241) BICYCLE AND PEDESTRIAN MULTI-USE PATH CONSTRUCTION, SR-202 COLDWATER MOUNTAIN/MULBERRY SREET TO LEGARDE AVENUE FOR 1,075 FEET

Initial Estimate: \$32,000

Updated ALDOT Estimate: \$32,643

24. #59 CN (100070242) BICYCLE AND PEDESTRIAN MULTI-USE PATH CONSTRUCTION, SR-202 COLDWATER MOUNTAIN/MULBERRY SREET TO LEGARDE AVENUE FOR 1,075 FEET

Initial Estimate: \$160,000

Updated ALDOT Estimate: \$164,848

25. #60 PE (100070244) BICYCLE LANE, STRIPING AND POSSIBLE 2-FT SHOULDER WIDENING ALONG SOUTH NOBLE STREET FROM CHESTNUT STREET TO FOURTH STREET

Initial Estimate: \$5,500

Updated ALDOT Estimate: \$5,555

26. #60 CN (100070244) BICYCLE LANE, STRIPING AND POSSIBLE 2-FT SHOULDER WIDENING ALONG SOUTH NOBLE STREET FROM CHESTNUT STREET TO FOURTH STREET

Initial Estimate: \$44,000

Updated ALDOT Estimate: \$44,884

27. #35 CN (100063208) RESURFACING AND INTERSECTION IMPROVEMENTS AT 4<sup>TH</sup> STREET AND NOBLE STREET

Engineers Estimate: \$664,525.38 Project Bid for: \$851,834.41

-Project bid to let for \$187,309.30 more than estimated amount. Due to time sensitivity of bidding process, administrative modification was used instead of resolution.

## That did <u>not</u> create changes on the TIP spreadsheet:

1. #54 CN (100070230) RESURFACING ON ROY WEBB ROAD FROM SR-21 TO FOSTER WEST ROAD

Initial Requested Date: May 2022 Planned Date: September 2022

WHEREAS, the Calhoun Area Metropolitan Planning Organization (MPO) has adopted its FY 16-19 Transportation Improvement Plan (TIP) on July 16, 2015 with Resolution #698; and

WHEREAS, Calhoun County has requested that the MPO concur with the classification of Eulaton Gate Rd as a minor collector; and

WHEREAS, Calhoun County has requested concurrence of the FHWA and the ALDOT before this road can be added to and included in the classification road network,

**NOW THEREFORE, BE IT RESOLVED** that the Calhoun Area MPO concurs with Calhoun County's request to classify Eulaton Gate Road as a minor collector and add them to the functional classification network.

Passed and adopted this September 19, 2019.

Councilman Jerry Parris, Chairman
City of Jacksonville

ATTEST:

Elizabeth Messick, Regional Planner East Alabama Regional Planning and Development Commission

# Increase CN Funds for Noble/4<sup>th</sup> Street Intersection Improvements and Resurface (100063208)

WHEREAS, the Calhoun Area Metropolitan Planning Organization (MPO) has adopted its FY 16-19 Transportation Improvement Plan (TIP) on July 16, 2015 with Resolution #698; and

WHEREAS, the ALDOT has requested that the MPO allocate an additional \$187,309.03 in CN for project #35, Noble St/4<sup>th</sup> St Intersection Improvements and Resurfacing (100063208) funds into CN for the bid amount the project was let for. The City of Anniston has requested an additional \$27,627.35 in addition to ALDOTs request to cover the correct CE&I portion for a total of \$214,936.38

| Project Number | Current Allocation | ALDOT Bid<br>Allocation | New Allocation |
|----------------|--------------------|-------------------------|----------------|
| 100063208      | \$664,525.38       | \$851,834.41            | \$879,461.76   |

**NOW THEREFORE, BE IT RESOLVED** that the Calhoun Area MPO, that the FY16-19 TIP be amended to change the allocations for the Calhoun County projects as indicated above. Passed and adopted this 19<sup>th</sup> day of September 2019.

Councilman Jerry Parris, Chairman City of Jacksonville

ATTEST:

Elizabeth Messick, Regional Planner East Alabama Regional Planning and Development Commission

# **CURRENT CONSTRUCTION PROJECTS**

| PROJECT NO.          | DESCRIPTION                         | <u>STATUS</u>                    |
|----------------------|-------------------------------------|----------------------------------|
| STPOA-7440(600)      | Resurface & Drainage Imp. on        | All storm drain install,         |
|                      | Snow Street from SR 21 to US 78     | ~90% comp. on drainage           |
|                      | in Oxford                           | structures and C&G               |
|                      |                                     | Projected Overrun - \$206,307.27 |
|                      |                                     |                                  |
| NH-0021(558)         | Resurface & Stripe on SR 21 from    | Has been accepted                |
|                      | George Douthit to Pine Island Rd.   |                                  |
|                      |                                     |                                  |
| STPAA-HSIP-0004(544) | Resurfacing of US 78 from Talladega | Punch List (Stripe Only)         |
|                      | County to SR 202                    |                                  |
|                      |                                     |                                  |
| 99-504-690-000-501   | Bridge Painting Project over RR in  | Punch List                       |
|                      | Calhoun, Clay, Talladega, and       |                                  |
|                      | Chambers Counties                   |                                  |
|                      |                                     |                                  |
| STPOA-0815(258)      | Mountain Street Resurfacing &       | Awaiting recommendation from     |
|                      | Drainage Rehab                      | Contractor                       |
|                      |                                     |                                  |

# **MPO CAC Safety Observations**

| Item<br># | City              | Location  | Suggestion   | Date-<br>Original | Date-<br>Recent | Jurisdiction                                       | TAC | MPO | Response  | Status |
|-----------|-------------------|---|--|-------------------|-----------------|--|-----|-----|---|--------|
| 1         | Oxford            | Bynum Blvd/Hwy<br>202 Intersection  | Incorporate a<br>light at this<br>intersection<br>to see it<br>better at<br>night            | 09/19/18          | 08/07/19        | Oxford   | 1   |     | Oxford will add street lights at this intersection as a city project. Project has been staked and ALDOT and power company are looking into ways to power the lights (no electricity. Solar panels?)   | OPEN   |
| 2         |                   | I-20 east bound<br>exit at Hwy 202  | Reduce sight<br>limitation<br>from exiting<br>the I-20 east<br>bound exit<br>ramp            | 09/19/18          | 11/14/18        | Talladega<br>County<br>/ALDOT (I-<br>20 ROW)       | 1   |     | Out of MPO Jurisdiction; Referred to<br>Talladega County Engineer then<br>forwarded to ALDOT; ALDOT to consult<br>with traffic engineer   | GLOSED |
| 3         | Oxford            | On SR-21 between<br>the Choccolocco<br>Greek bridge and<br>existing 65 mph in<br>Munford/<br>Talladega County | increase the speed limit to 653  | 09/19/18          | 06/12/19        | Mixed<br>Calhoun<br>County/<br>Talladega<br>County | 1   | 4   | Safety concerns regarding intersections along SR-21. Investigation ongoing for better lighting conditions and safety from residential areas intersecting with this road. Increasing speed would contradict safety concerns along this route.                      | GLOSED |
| 4         | Calhoun<br>County | Between Hardees<br>on Hwy 202 to<br>Coldwater   | increase the speed limit to 65?  | 09/19/18          | 06/12/19        | Mixed<br>Calhoun<br>County,<br>Oxford              | ~   | 1   | Safety concerns regarding intersections along Hwy 202 (See Item #1). Also, Anniston investigating moving speed decrease towards area for Coldwater mountain/bike facility on 202 bike safety. Increasing speed would contradict safety concerns along this route. | CLOSED |
| 5         | Anniston          | S Quintard and P<br>Street intersection   | Removing<br>traffic light or<br>its capability<br>to stop traffic<br>at this<br>intersection | 10/18/18          | 12/10/18        | Anniston   | ~   |     | Mr. Toby Bennington of Anniston will not request a traffic study at this intersection.  A letter will be prepared by the city engineer; Lance Armbruster and sent to the committee outlining why it is not warranted.   | GLOSED |
| 6         | Anniston          | Henry Road<br>intersection at the<br>Bypass   | Addition of street lighting  | 11/14/18          | 06/20/19        | Anniston   | 1   |     | Anniston is reviewing and evaluating the request. They will submit a written response once complete.  | OPEN   |

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| Item<br># | City         | Location                        | Suggestion   | Date-<br>Original | Date-<br>Recent | Jurisdiction                    | TAC      | МРО      | Response   | Status        |
|-----------|--------------|---------------------------------|--|-------------------|-----------------|---------------------------------|----------|----------|--|---------------|
| 7         | Jacksonville | SR-21                           | Make manhole covers and curb gutters the same height as the new existing surface | 11/14/18          | 06/12/19        | Jacksonville                    | ~        | •        | Risers will be put in. They have been purchased. Mayor Smith will follow up.  Shannon Jones with ALDOT stated this will be addressed with a surface job punch list item and should start the week of Jan 9th, 2019.  This punch list item is complete. | <b>CLOSED</b> |
| - 8       | Oxford       | Bynum Blvd.                     | Increase<br>speed limit on<br>the 4-lane to<br>more than<br>current 45<br>mph    | 11/14/18          | 08/07/19        | Oxford or<br>Calhoun<br>County? | <b>✓</b> |          | Mr. Denney will talk to the Mayor and Police Chief. Suggestion had been posed in the past and had been opposed.  Discussion of speed limit options and where have begun. Will need to discuss with police chief and bring to City Council.             | OPEN          |
| 9         | Weaver       | 1 <sup>st</sup> Baptist Church  | Sidewalk<br>rehabilitation   | 01/16/19          | 02/05/19        | Weaver                          | 7        | <b>✓</b> | Mr. Theo Smart inquired if there were any plans to rehabilitate the currently torn sidewalk in front of the 1st Baptist Church in Weaver.  Mayor Willis was only aware of the issue after last month's meeting. There are no plans at this time.       | OPEN          |
| 10        | Anniston     | 202/Quintard<br>Intersection    | Look Into<br>timing of<br>light; traffic<br>backs up                             | 03/21/19          | 06/27/19        | Anniston                        |          | *        | Jay Jenkins has reported this issue to the public works department.  Upon inspection of the signal cabinet, an issue was identified and addressed. The signal timing is now functioning as intended.   | CLOSED        |
| 11        | Anniston     | Ossington Rd                    | Safety<br>study/Traffic<br>calming<br>measures for<br>residents                  | 07/17/19          | 08/07/19        | Anniston                        | ~        |          |  |               |
| 12        | Oxford       | US-78 east of the<br>431 bypass | Widening to 3  | 07/17/19          | 09/11/19        | Anniston/<br>Oxford             | *        |          | This suggestion would be a major undertaking. We will take it into consideration when looking at upcoming traffic counts and updating the incoming LRTP.   |               |

| 13 | Anniston               | Choccolocco Rd             | Widening to 3 lanes from intersection with 431 to City Limits   | 07/17/19 | 09/11/19 | Anniston          |          | This suggestion would be a major undertaking. We will take it into consideration when looking at upcoming traffic counts and updating the incoming LRTP.  |
|----|------------------------|----------------------------|---|----------|----------|-------------------|----------|---|
| 14 | Anniston               | Russell Avenue             | Widening<br>road to<br>include<br>shoulder  | 07/17/19 | 09/11/19 | Anniston          | <b>*</b> | This suggestion would be a major undertaking. We will take it into consideration when looking at upcoming traffic counts and updating the incoming LRTP.  |
| 15 | Anniston/<br>Saks area | Saks Road @ 43rd<br>street | Road is narrow, school buses make wide turns at this intersection, difficult for 2 cars to pass, school children walk in the ditch (photos) | 07/24/19 | 09/11/19 | Calhoun<br>County |          | Widening: This suggestion would be a major undertaking. We will take it into consideration when looking at upcoming traffic counts and updating the incoming LRTP.  School children: This could be a great candidate for safe routes to school or TAP grants, but these grants are on hold for the time being. Will research other grants that may be able to assist. |

|                      |          |          | 2 X      |          |                  |                  |                 |
|----------------------|----------|----------|----------|----------|------------------|------------------|-----------------|
| ixed-Route Ridership |          |          |          |          |                  |                  |                 |
|                      | 15 60    | 10.      |          | ,        | 66. ,*           |                  | EV 40 1         |
|                      | FY 12-13 | FY 13-14 | FY 14-15 | FY 15-16 | FY 16-17         | FY 17-18         | FY 18-1         |
| Oct                  | 11,074   | 10,266   | 11,357   | 9,851    | 9,011            | 9,560            |                 |
|                      | 10,168   | 9,690    | 9,644    | 9,077    | 9,481            | 9,225            | 8,50            |
| Nov                  | 9,069    | 9,610    | 10,621   | 9,749    | 9,459            | 8,205            |                 |
| Dec                  |          | 9,240    | 10,446   | 8,957    | 8,019            | 7,510            |                 |
| Jan                  | 10,188   | 10,393   | 8,826    | 9,573    | 8,462            | 8,960            | 7,80            |
| Feb                  | 10,002   |          | 9,467    | 9,965    | 9,707            | 9,493            | 8,97            |
| <u>Mar</u>           | 10,117   | 11,245   |          | 9,338    | 8,240            | 8,942            | 9,04            |
| Apr                  | 10,261   | 11,463   | 9,872    |          | 9,900            |                  |                 |
| May                  | 10,258   | 11,512   | 9,548    | 8,838    | 9,977            |                  |                 |
| Jun                  | 9,781    | 10,747   | 10,449   | 9,745    |                  | 8,820            | <del></del>     |
| Jul                  | 10,136   | 11,707   | 10,535   | 9,164    | 8,971            | 12               | 2.24            |
| Aug                  | 11,488   | 12,075   | 10,275   | 10,241   | 10,511           |                  |                 |
| Sep                  | 9,756    | 11,370   | 9,688    | 9,543    | 9,280            | 8,607            |                 |
| TOTAL                | 122,298  | 129,318  | 120,728  | 114,041  | 111,018<br>9.252 | 109,346<br>9,112 | 95,349<br>8,668 |

8,668 9,112 9,252 9,503 10,061 10,777 10,192 AVG/MO

2018 Avg./Mo.

|   | ADA         | <b>Paratransit</b> | Ridership |
|---|-------------|--------------------|-----------|
| 1 | A. 75-24 A. |                    |           |

| Fiscal Year | Anniston  | Jacksonville | Weaver | Oxford               | Section 5307<br>CC Urban | Section 5311<br>CC Rural |
|-------------|-----------|--------------|--------|----------------------|--------------------------|--------------------------|
| 2018-2019   | Allinston |              |        | 141                  | 381                      | 200                      |
| October     | 928       | 216          | 22     | 124                  | 285                      | 199                      |
| November    | 899       | 160          | 25     | 127                  | 232                      | 171                      |
| December    | 748       | 180          | 22     | 157                  | 323                      | 234                      |
| January     | 735       | 215          | 17     | 137                  | 291                      | 190                      |
| February    | 807       | 151          | 32     | 130                  | 284                      | 222                      |
| March       | 836       | 186          | 30     | 126                  | 241                      | 228                      |
| April       | 928       | 190          | 25     | 176                  | 216                      | 232                      |
| May         | 876       | 176          | 43     |                      | 218                      | 190                      |
| June        | 868       | 175          | 28     | 218                  | 265                      | 242                      |
| July        | 789       | 189          | 25     | 147                  | 235                      | 215                      |
| August      | 854       | 178          | 72     | 123                  | 233                      |                          |
| September   |           |              |        | - No (A) - 111 - 121 | 070                      | 211                      |

2019 Avg./Mo.

# **CAC Appointments**

| Vacancies           |   |
|---------------------|---|
| Anniston            | 6 |
| Jacksonville        | 0 |
| Calhoun County      | 0 |
| Oxford              | 5 |
| Weaver              | 1 |
| Anniston Army Depot | 1 |
| Hobson City         | 1 |
| ALDOT               | 1 |
|                     |   |

|    | Name                         | Jurisdiction                            | Current Standing             |
|----|------------------------------|---|------------------------------|
| 1  | Ed Kimbrough                 |   | Citizen                      |
| 2  | Joan McKinney                | ·                                       | Citizen                      |
| 3  | Miller Pamell, Vice Chairman | 1 | Citizen                      |
| 1  | Dr. Mike Kimberly            |   | CDC                          |
| 5  | Phillip Keith                |   | Citizen                      |
| 5  | James Robert Jenkins         |   | Citizen                      |
| 7  | Scott Shiflett               |   | Citizen**need_updated addres |
| В  | Vacant                       | Anniston                                | opulica addites              |
| 9  | Vacant                       | Anniston                                |                              |
| .0 | Vacant                       | Anniston                                |                              |
| 1  | Vacant                       | Anniston                                |                              |
| 12 | Vacant                       | Anniston                                |                              |
| 13 | Vacant                       | Anniston                                |                              |
| 1  | Nelson Coleman               | Jacksonville                            | Citizen                      |
| 2  | David Thompson               | Jacksonville                            | JSU                          |
| 3  | Richard Lindblom             | Jacksonville                            | Citizen                      |
| 4  | TL Thompson                  | Jacksonville                            | Citizen                      |
| 5  | Lamar Sims                   | Jacksonville                            | Citizen                      |
| 6  | Kyle Warmack                 | Jacksonville                            | Citizen                      |
| 7  | Jamie 'Red' Etheredge        | Jacksonville                            | Citizen                      |
| 1  | Jackson Hodges               | Calhoun County                          | Citizen                      |
| 2  | George Salmon                | Calhoun County                          | Citizen                      |
| 3  | Theodore Smart               | Calhoun County                          | Citizen                      |
| 4  | Robert Pyles                 | Calhoun County                          | Citizen                      |
| 5  | Dennis Reaves, Chairman      | Calhoun County                          | Citizen                      |
| 6  | Richard Stubbs               | Calhoun County                          | Citizen                      |
| 7  | Tim Huddleston               | Calhoun County                          | Citizen                      |
| 8  | Reuben Johnson               | Calhoun County                          | Citizen                      |
| 9  | Chris Gann                   | Calhoun County                          | Citizen                      |
| 10 | Dr. David West               | Calhoun County                          | Citizen                      |
| 1  | Steve Akers                  | Oxford                                  | Citizen                      |
| 2  | Darryl League                | Oxford                                  | Citizen                      |
| 3  | Brandon Freeman              | Oxford                                  | Banker                       |
| 4  | Buford Parker                | Oxford                                  | Citizen                      |
| 5  | Randy Cosper                 | Oxford                                  | Citizen                      |
| 6  | Lem Burrell                  | Oxford                                  | Citizen                      |
| 7  | Lavoy Jordan                 | Oxford                                  | Citizen                      |
| 8  | Bruce Britton                | Oxford                                  | Citizen                      |
| 9  | Vacant                       | Oxford                                  |                              |
| 10 | Vacant                       | Oxford                                  | 3 New Positions Based on     |
| 11 | Vacant                       | Oxford                                  | 2010 Population Increase     |
| 12 | Vacant                       | Oxford                                  | Have Not Been Filled.        |
| 13 | Vacant                       | Oxford/Trucking Rep                     |                              |
| 1  | Frank Thomas                 | Weaver                                  | Citizen                      |
| 2  | Richard "Rick" Robins        | Weaver                                  | Citizen                      |
| 3  | Vacant                       | Weaver                                  |                              |
| 1  | Mike Matthews                | Anniston Army Depo                      | t AOD Civilian Ex. Assistant |
| 2  | Dustin Gillihan              | Anniston Army Depo                      | t AOD Liason                 |
| 3  | Vacant                       | Anniston Army Depo                      | t                            |
| 1  | Joe L. Cunningham            | Hobson City                             | Citizen                      |
| 2  | Isaiah Evans                 | Hobson City                             | Citizen                      |
| 3  | Johnnie C. Phillips, Jr.     | Hobson City                             | Citizen                      |
|    | Vacant                       | ALOOT Local<br>Transportation<br>Bureau | ALDOT                        |

Fiscal Year 2020 Meeting Dates

| TAC         | CAC          | MPO          |
|-------------|--------------|--------------|
| 9 October   | 2            | 17 October   |
| 13 November | 20 November  | 21 November  |
| 11 December |              | 19 December  |
| 8 January   | 15 January   | 16 January   |
| 12 February |              | 20 February  |
| 11 March    | 18 March     | 19 March     |
| 8 April     |              | 16 April     |
| 13 May      | 20 May       | 21 May       |
| 10 June     |              | 18 June      |
| 8 July      | 15 July      | 16 July      |
| 12 August   |              | 20 August    |
| 9 September | 16 September | 17 September |

## **SIGN-IN SHEET**

# Citizens Advisory Committee of the Calhoun Area Metropolitan Planning Organization (MPO)

East Alabama Regional Planning and Development Commission Conference Room September 18, 2019 – 10:00 a.m.

| Name            | Phone Number | Email Address                    |
|-----------------|--------------|----------------------------------|
| Miller Parivell | 256-453-0388 | muntandleve yahor, com           |
| RICK Robins     | 256.689-2782 | psychweaver 1@ad.com             |
| T.L. Thompson   | 25659/858    | popthomps. ~ Q CAbler            |
| EUFORD PARKER   | 256 8313981  | PRORHER @ ATT. NET               |
| Snuce Sutton    | 256 454-0676 | QASAS @ AOL. Com                 |
| FAANK THOMAS    | 25v-454-4840 | fthibsou e yahoo, com            |
| CHIZIS GAVN     | 756-237-4657 | Cganne calhouncounty. 019        |
| you and         | 256-499-8002 | Hobson City                      |
| James Genhi     | 256-831-4665 | jamesjenkins - 2000 @ Yahoo. com |
| Lim Hullleston  | 256-282-1566 | time hugeleston com              |
| Dennis Reaves   | 256-835-0714 |                                  |

## **SIGN-IN SHEET**

# Citizens Advisory Committee of the Calhoun Area Metropolitan Planning Organization (MPO)

East Alabama Regional Planning and Development Commission Conference Room September 18, 2019 - 10:00 a.m.

| Name                 | Phone Number | Email Address               |
|----------------------|--------------|-----------------------------|
| Lem Burell           | 256 831 3859 | 1burell@ cableone.net       |
| Philip den           | 256 283-3364 | PKeith Qannistanhousing, of |
| Donnie Thornton      | 356 382 1311 | dousquidathontonasquil, con |
| Theodore SMALT       | 356-241-2943 |                             |
| David West           |              |                             |
| Lavo7 Drawn          | 256225474    | )                           |
| -17 Le Henried       | 156-459-1315 | Annesta                     |
| William E. Kingbroff | 256-820-3455 | Ekimbroul @ cable one, Net  |
| J.                   |              | ,                           |
|                      |              |                             |
|                      |              |                             |