

# **AGENDA**

## **CITIZENS ADVISORY COMMITTEE**

of the

CALHOUN AREA METROPOLITAN PLANNING ORGANIZATION (MPO)

East Alabama Regional Planning and Development Commission 3<sup>rd</sup> Floor Conference Room

10:00 am

**May 16, 2018**

1. Call to Order
2. Introductions
3. Old Business
  - a. Approval of CAC minutes from March 14, 2018
  - b. CAC Appointments and Welcome of New Members
  - c. TBA
4. New Business
  - a. Review FY 16-19 TIP Update (Handout)
  - b. Resolution #760 Performance Measures Agreement and Document Revisions
  - c. Resolution #761 Deletion of RW Intersection Improvements at Noble Street and 4<sup>th</sup> Street
  - d. Administrative Modification
  - e. TBA
5. Other Business
  - a. Other Current Transportation Projects
  - b. Anniston Express and ADA Para-Transit Ridership
  - c. Update of Bicycle/Pedestrian Plan Update
  - d. Next CAC Meeting – July 18, 2018
  - e. TBA
6. Adjourn

# SIGN-IN SHEET

## Citizens Advisory Committee of the Calhoun Area Metropolitan Planning Organization (MPO)

East Alabama Regional Planning and Development Commission Conference Room  
May 16, 2018 – 10:00 a.m.

| NAME              | ORGANIZATION | EMAIL ADDRESS              | Email Notices? |
|-------------------|--------------|----------------------------|----------------|
| Kick Robins       | Weaver       | psychweaver1@aol.com       | Y              |
| MIKE K. KIMBROUGH | ANNISTON     |                            |                |
| Miller PARNELL    | Anniston     | muntford60@yahoo.com       | Y              |
| Joe Cunningham    | Hobson City  |                            |                |
| Lem Burrell       | Oxford       | lburrell@cableone.net      | Y              |
| BUFORD PARKER     | OXFORD       |                            |                |
| Ed Kimbrough      | ANNISTON     |                            |                |
| Tommy Thompson    | JACKSONVILLE |                            |                |
| Sannie Etheredge  | "            |                            |                |
| Dennis Reaves     | Cal Co       |                            |                |
| Phillip Keith     | Anniston     | pKeith@annistonhousing.org | Y              |

SIGN-IN SHEET

**Citizens Advisory Committee of the Calhoun Area Metropolitan Planning Organization (MPO)**

East Alabama Regional Planning and Development Commission Conference Room  
May 16, 2018 – 10:00 a.m.

| NAME              | ORGANIZATION | EMAIL ADDRESS      | Email Notices? |
|-------------------|--------------|--------------------|----------------|
| Darryl League     | Oxford       | DLeague1@gmail.com |                |
| FRANK THOMAS      | WEAVER       | ftk1234@yahoo.com  | Y              |
| Richard Lindstrom | Jville       |                    |                |
|                   |              |                    |                |
|                   |              |                    |                |
|                   |              |                    |                |
|                   |              |                    |                |
|                   |              |                    |                |
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|                   |              |                    |                |

**MINUTES**  
**CITIZENS ADVISORY COMMITTEE (CAC)**  
**of the Calhoun Area Metropolitan Planning Organization (MPO)**  
**Wednesday, March 14, 2018**  
**10:00 a.m.**

Those attending:

|                   |                |
|-------------------|----------------|
| Ed Whatley        | Gadsden CAC    |
| Dennis Reaves     | Calhoun County |
| Pee Agyei-Boakye  | EARPDC / MPO   |
| Dr. Mike Kimberly | Anniston       |
| Miller Parnell    | Anniston       |
| Darryl League     | Oxford         |
| Rick Robins       | Weaver         |
| Buford Parker     | Oxford         |
| Shirley Miller    | Calhoun County |
| Robert A. Pyles   | Calhoun County |
| Isaiah Evans      | Hobson City    |
| Steve Akers       | Oxford         |
| Nelson Coleman    | Jacksonville   |
| Mike Warren       | Weaver         |

The meeting was called to order at 10:00 a.m. by Mr. Dennis Reaves, Chair.

**OLD BUSINESS:**

Minutes of the CAC meeting of February 14, 2018, were approved on a motion by Mr. Buford Parker and seconded by Mr. Ed Kimbrough. Motion carried.

Chairman Reaves welcomed new member Mr. Rick Robins from Weaver and guest Mr. Ed Whatley from the Gadsden CAC.

**NEW BUSINESS:**

Chairman Reaves called for the Review of FY 16-19 TIP Update. Ms. Pee Agyei-Boakye gave the members a handout of the list of MPO projects to review. Ms. Agyei-Boakye stated that she had not received anything new to add or change on the current TIP. It was requested to add a description box explaining what the different types of work initials stand for (PE, CN, RW).

Next, Chairman Reaves called for discussion of Administrative Modifications. Ms. Agyei-Boakye explained that there was a list of modifications in the agenda packet for review.

**OTHER BUSINESS:**

Chairman Reaves called for discussion of Other Current Transportation Projects. Ms. Agyei-Boakye had not received an updated list to give to the members.

Chairman Reaves continued by calling for the report on Anniston Express and ADA Para-Transit Ridership. Ms. Agyei-Boakye stated that the last two pages in the agenda pack are graphs to review and explained that there was a total of 8,960 fixed-route riders for February. For the ADA Paratransit Ridership for February; Anniston had 764 one-way trips, Jacksonville had 122 one-way trips, 6 trips for Weaver, and Oxford had 163 one-way trips. For the Urbanized area 284 one-way trips and 254 one-way trips for the Rural area.

Next, Chairman Reaves continued by calling for discussion of the Update on Bicycle/Pedestrian Plan Update. Ms. Dawn Landholm explained that this plan had to be updated before the next TIP update was done. She stated that this plan had not been updated since 2012. Ms. Landholm said that they were going to request a list of approved engineers from the ALDoT to review.

Chairman Reaves continued by calling for the Overview of President Trump's Infrastructure Proposal. A copy of the proposal was given as a handout for the members to review.

The next CAC meeting is scheduled for Wednesday, May 16, 2018, at 10:00 a.m. in the EARPDC 3<sup>rd</sup> floor Conference Room.

There being no further business, the meeting was adjourned at 10:44 a.m. by a motion made by Mr. Darryl League.

## CAC Members - May 9, 2018

|    | Name                              | Telephone                    | Jurisdiction                         | Company or Interest             |
|----|-----------------------------------|------------------------------|--------------------------------------|---------------------------------|
| 1  | <del>Bob Jackson</del>            | <del>237-4033</del>          | <del>Anniston</del>                  | <del>Resigned 12/2017</del>     |
| 2  | Ed Kimbrough                      | 820-3455                     | Anniston                             | Citizen                         |
| 3  | Joan McKinney                     | 235-3995                     | Anniston                             | Citizen                         |
| 4  | <del>Carl Nuemann</del>           | <del>403-6561</del>          | <del>Anniston</del>                  | <del>Has Not Attended</del>     |
| 5  | Miller Parnell                    | 236-0959                     | Anniston                             | Citizen                         |
| 6  | Dr. Mike Kimberly                 | <del>820-4933</del> 689 1316 | Anniston                             | CDC                             |
| 7  | <del>Carlos Woodward</del>        | <del>282-5235</del>          | <del>Anniston</del>                  | <del>Has Not Attended</del>     |
| 8  | <del>Telesa Stanford Allen</del>  | <del>473-4344</del>          | <del>Anniston</del>                  | <del>Resigned 3/15/15</del>     |
| 9  | <del>Marcus Boykin</del>          | <del>453-3358</del>          | <del>Anniston</del>                  | <del>Has Not Attended</del>     |
| 10 | <del>John Wheeler</del>           | <del>237-8279</del>          | <del>Anniston</del>                  | <del>Resigned 11/24/14</del>    |
| 11 | Phillip Keith                     | 283-3364                     | Anniston                             | Citizen                         |
| 12 | <del>Judy Myers</del>             | <del>835-5052</del>          | <del>Anniston</del>                  | <del>Resigned 3/15/15</del>     |
| 13 | <del>Kumira Lemen Mason</del>     | <del>499-1399</del>          | <del>Anniston</del>                  | <del>Has Not Attended</del>     |
| 14 | James Robert Jenkins              |                              | Anniston                             | New                             |
| 15 | Scott Shiflett                    |                              | Anniston                             | New                             |
| 16 | Nelson Coleman                    | 782-2829                     | Jacksonville                         | Citizen                         |
| 17 | David Thompson                    | 782-5455                     | Jacksonville                         | JSU                             |
| 18 | Richard Lindblom                  | 435-9582                     | Jacksonville                         | New                             |
| 19 | T L Thompson                      | 435-6448                     | Jacksonville                         | JPD Chief                       |
| 20 | Lamar Sims                        | 365-5633 or 453-7467         | Jacksonville                         | New                             |
| 21 | Kyle Warmack                      | 435-9483                     | Jacksonville                         | Citizen                         |
| 22 | Jamie 'Red' Etheredge             | 435-0023                     | Jacksonville                         | Citizen                         |
| 23 | Jackson Hodges                    | 473-5322                     | Calhoun County                       | New                             |
| 24 | George Salmon                     | 310-3298                     | Calhoun County                       | Citizen                         |
| 25 | Shirley Miller                    | 241-2825                     | Calhoun County                       | Citizen                         |
| 26 | Robert Pyles                      | 831-6683                     | Calhoun County                       | Citizen                         |
| 27 | Dennis Reaves, <b>Chairman</b>    | 835-0714                     | Calhoun County                       | Citizen                         |
| 28 | Richard Stubbs, <b>Vice Chair</b> | 820-4155                     | Calhoun County                       | Citizen                         |
| 29 | Tim Huddleston                    | 282-1566                     | Calhoun County                       | New                             |
| 30 | Charles J. Freeman                | 236-5607                     | Calhoun County                       | Citizen                         |
| 31 | Chris Gann                        | 310-9841 or 237-4657         | Calhoun County                       | New                             |
| 32 | Dr. David West                    | 237-1621                     | Calhoun County                       | Citizen                         |
| 33 | Steve Akers                       | 282-7816                     | Oxford                               | Citizen                         |
| 34 | Darryl League                     | 205 542-9764                 | Oxford                               | Citizen                         |
| 35 | Jack W. Brim                      | 831-5580                     | Trucking Rep.                        | BR Williams Trcking             |
| 36 | Brandon Freeman                   | 231-5900                     | Oxford                               | Banker                          |
| 37 | Buford Parker                     | 831-3981                     | Oxford                               | Citizen                         |
| 38 | Randy Cospser                     | 831-0511                     | Oxford                               | Citizen                         |
| 39 | Marshall Shaddix                  | 831-0466 or 591-8225         | Oxford                               | Citizen                         |
| 33 | Lem Burrell                       | 846-2807                     | Oxford                               | Citizen                         |
| 41 | <del>Robert Dark</del>            | <del>831-4645</del>          | <del>Oxford</del>                    | <del>Has Not Attended</del>     |
| 42 | Lavoy Jordan                      | 831-4747 or 225-4747         | Oxford                               | New                             |
| 43 | Vacant                            |                              | Oxford                               | <b>3 New Positions Based on</b> |
| 44 | Vacant                            |                              | Oxford                               | <b>2010 Population Increase</b> |
| 45 | Vacant                            |                              | Oxford                               | <b>Have Not Been Filled.</b>    |
| 46 | Frank Thomas                      | 454-4840                     | Weaver                               | Citizen                         |
| 47 | <del>Adam Hunter</del>            | <del>438-8918</del>          | <del>Weaver</del>                    | <del>Retired 12/17</del>        |
| 48 | Richard Robbins                   |                              | Weaver                               | New                             |
| 49 | Jerry D. Lewallen                 | 453-5639                     | Weaver                               | Citizen                         |
| 50 | <del>Ray Read</del>               | <del>235-4510</del>          | <del>Anniston Army Depot</del>       | <del>Has Not Attended</del>     |
| 51 | Mike Matthews                     | 235-4148 or 310-0739         | Anniston Army Depot                  | AOD Civilian Ex. Assistant      |
| 52 | Dustin Gillihan                   | 235-4722                     | Anniston Army Depot                  | AOD Liason                      |
| 53 | <del>Patricia Green</del>         | <del>831-5068</del>          | <del>Hobson City</del>               | <del>Resigned</del>             |
| 54 | Joe L. Cunningham                 | 831-7720                     | Hobson City                          | Citizen                         |
| 55 | Isaih Evans                       | 831-4074                     | Hobson City                          | New                             |
| 56 | Vacant                            | ??                           | ALDOT Local<br>Transportation Bureau | ALDOT                           |

**Bold** = Need to be Replaced.

**CALHOUN AREA MPO**

**FINAL FY16-19 TIP AS OF APRIL 23, 2018**

ALL FUNDS AVAILABLE (FED + LOCAL MATCH)  
SURFACE TRANSPORTATION PROGRAM (STP)

|    |                         |
|----|-------------------------|
| PE | Preliminary Engineering |
| RW | Right of Way            |
| UT | Utilities               |
| CN | Construction            |

|  |                                  |
|--|----------------------------------|
|  | Authorized to Proceed            |
|  | Moved from one FY to another FY  |
|  | Funded by ATRIP or ARRA          |
|  | New Project or Allocation Change |

| Project Description   | Type                 | 2008 | 2009   | 2010    | 2011    | 2012    | 2013   | 2014    | 2015    | 2016      | 2017              | 2018                       | 2019               |
|---|----------------------|------|--------|---------|---------|---------|--------|---------|---------|-----------|-------------------|----------------------------|--------------------|
| 3 Resurface Chief Ladiga Trail w/Sidewalk Connection #100062150<br>City of Weaver #100062151 COMPLETE   | PE<br>CN             |      |        |         |         |         |        | 23,000  |         | 287,822   |                   |                            |                    |
| 4 Signal Upgrade (AL 21/Baltzell Gate Rd.) #100047013 Anniston<br>ARRA \$ Re-assigned to Frank Akers Rd. #100047014   | PE<br>CN             |      |        |         |         |         | 30,529 |         |         |           |                   | 137,234                    |                    |
| 5 Signal Upgrade (AL21/Lenlock Lane) #100047015 CLOSED 100054601<br>#100047016  | PE<br>CN             |      |        |         |         |         | 63,146 |         |         |           |                   | 153,832                    |                    |
| 6 McIntosh Road Re-Alignment (PE funded by Calhoun County)<br>(L. Smith Pkwy to CC Road) #100054924<br>#100054925<br>PE - Developed by the County Eng. Dept. #100054926 | PE<br>RW<br>UT<br>CN |      |        |         |         |         |        | 364,742 |         |           | 87,012            | 1,200,000                  |                    |
| 7 Lenlock/Saks Road Intersection & Turn Lanes #100051023<br>#100051025<br>#100051024 DELETED<br>#100051026 UNDER CN   | PE<br>RW<br>UT<br>CN |      |        | 102,000 |         |         |        | 286,350 | 0       | 1,056,770 | 156,000           |                            |                    |
| 11 Snow Street Drainage & Resurfacing (AL 21 to US 78) #100052524<br>#100063101<br>#100052525 UNDER CN  | PE<br>RW<br>CN       |      | 60,000 |         | 60,000  |         |        |         | 262,000 |           |                   | 1,835,607                  |                    |
| 14 Alexandria/Jacksonville Rd. - Resurface (Jville CL to McClellan Rd.)<br>PE - Developed by the County Eng. Dept.<br>#100064930  | PE<br>RW<br>UT<br>CN |      |        |         |         |         |        |         |         |           |                   | 1,414,000                  |                    |
| 23 64th Street Bridge Replacement - #6204<br>#100054937<br>#100054938<br>PE - Dev. By Calhoun County Eng. Dept.   | PE<br>RW<br>UT<br>CN |      |        |         |         |         |        |         |         |           |                   |                            | 35,850<br>23,409   |
| 25 Coffee (A) Street - Resurface (AL 21 to Alex/Jville Rd.)<br>#100043808 COMPLETE  | PE<br>CN             |      |        | 14,426  |         |         |        |         |         | 356,622   |                   |                            |                    |
| 27 Edith Ave. - ReCon/Widen (Caffey Dr. to MLK, Jr. Dr.) #100054921 COMPLETE  | CN                   |      |        |         | 872,225 |         |        |         |         | 50,084    |                   |                            |                    |
| 28 AL 21 Signal Upgrade/Timing - Jacksonville #100057397<br>CN is ATRIP Funded COMPLETE   | PE<br>UT<br>CN       |      |        |         |         | 150,000 |        |         | 0       | 0         |                   |                            |                    |
| 29 L. Smith Blvd/Friendship Rd. - Roundabout #100057400<br>#100057401<br>#100057402<br>#100057403 DELETED   | PE<br>RW<br>UT<br>CN |      |        |         |         |         |        |         |         |           | 0                 | 0                          | 0                  |
| 30 Barry Street/US 78 - Reconfigure Intersection #100057404<br>#100057405<br>#100057406<br>#100057407   | PE<br>RW<br>UT<br>CN |      |        |         |         |         |        |         |         |           | 170,000           | 1,137,737                  | 115,895<br>654,733 |
| 33 Chief Ladiga Trail - Anniston - ± 5.8 mi (Cane Ck. To 4th St.) #100063226<br>#100060694  | PE<br>RW             |      |        |         |         |         |        |         | 302,000 |           | 522,903           |                            |                    |
| 35 Noble St./4th Street Intersection Imp. & Resurface<br>Includes Resurface Noble St. (AL202 to 4th St.) #100063207<br>#100065455<br>#100065454<br>#100063208           | PE<br>RW<br>UT<br>CN |      |        |         |         |         |        |         | 81,387  |           | 0                 | 32,643<br>8,161<br>255,361 |                    |
| 36 Bicycle/Pedestrian Improvements - Clydesdale, 11th & 14th St. #100063209<br>#100063210 COMPLETE  | PE<br>CN             |      |        |         |         |         |        |         | 128,334 |           | 104,115           |                            |                    |
| 37 Bicycle/Pedestrian Improvements - 4th St., Noble, 14th, 11th, 18th & Cobb Ave. #100063211<br>(CN includes \$25k for Bicycle Parking Racks) #100063212 COMPLETE       | PE<br>CN             |      |        |         |         |         |        |         | 63,853  |           | 229,983           |                            |                    |
| 38 Intersection Lighting AL 202/CR 109 #100064881<br>#100064882 COMPLETE  | PE<br>CN             |      |        |         |         |         |        |         |         | 40,000    |                   |                            |                    |
| 39 Mountain St. NE - Resurface (AL 21 to Eighth Ave. NE) #100064883<br>#100064884   | PE<br>CN             |      |        |         |         |         |        |         |         |           | 343,500<br>41,065 |                            | 378,483            |

**CALHOUN AREA MPO**

**FINAL FY16-19 TIP AS OF APRIL 23, 2018**

ALL FUNDS AVAILABLE (FED + LOCAL MATCH)  
SURFACE TRANSPORTATION PROGRAM (STP)

|    |                         |
|----|-------------------------|
| PE | Preliminary Engineering |
| RW | Right of Way            |
| UT | Utilities               |
| CN | Construction            |

|  |                                  |
|--|----------------------------------|
|  | Authorized to Proceed            |
|  | Moved from one FY to another FY  |
|  | Funded by ATRIP or ARRA          |
|  | New Project or Allocation Change |

| Project Description  | Type Work            | 2008      | 2009       | 2010      | 2011      | 2012       | 2013       | 2014       | 2015       | 2016       | 2017       | 2018              | 2019                        |
|--|----------------------|-----------|------------|-----------|-----------|------------|------------|------------|------------|------------|------------|-------------------|-----------------------------|
| 40 Church Avenue - Resurface (11th St. NE to AL 21) #100064885<br>#100064886   | PE<br>CN             |           |            |           |           |            |            |            |            |            |            | 118,686           | 1,104,814                   |
| 41 Airport Rd. Replace Bridge BN #011215 (at Coldwater Ck.) #100064887<br>#100064888<br>#100064889<br>#100064890                     | PE<br>RW<br>UT<br>CN |           |            |           |           |            |            |            |            |            |            | 227,250           | 10,201<br>76,507<br>909,000 |
| 42 9th Street & Caffey Drive - Resurface (AL 78 to Barry St.) #100064891<br>#100064892   | PE<br>CN             |           |            |           |           |            |            |            |            |            |            | 60,526            | 403,508                     |
| 43 Lenlock Lane - Resurface (US431 to Anniston CL)<br>PE - Dev. By Calhoun County Eng. Dept. #100064895 UNDER CN                     | PE<br>CN             |           |            |           |           |            |            |            |            | 800,000    |            |                   |                             |
| 44 Bynum Leatherwood/Gadsden Hwy Intersection Improvements #100064896<br>(Add lanes and Signal) #100064897                           | PE<br>CN             |           |            |           |           |            |            |            |            |            |            | 294,000           | 899,909                     |
| 45 Russell Drive - Resurface ( Alexandria Rd. to Peaceburg Rd.) #100064898<br>Authorized for Classification Oct. 13, 2015 #100064899 | PE<br>CN             |           |            |           |           |            |            |            |            |            |            | 48,508<br>400,690 |                             |
| 46 4-lane Greenbrier Rd. cost overruns (Anniston) #100008423 Resolution 733  | CN                   |           |            |           |           |            |            |            |            |            |            | 533,835           |                             |
| 47 Wilmer, Greenbrier to G Street, cost overruns Anniston #100047104<br>Resolution 733 #100047107                                    | PE<br>CN             |           |            |           |           |            |            |            |            |            |            | 1,977<br>57,844   |                             |
| <b>PROGRAMMED</b>  |                      | 1,147,650 | 2,526,067  | 1,624,000 | 1,064,480 | 776,116    | 1,219,093  | 4,732,909  | 837,574    | 2,925,396  | 4,426,840  | 5,190,014         | 4,233,826                   |
| <b>APPORTIONMENT</b>   |                      | 2,026,824 | 1,860,924  | 2,012,431 | 1,860,924 | 1,947,991  | 2,098,415  | 2,099,475  | 2,099,475  | 2,182,759  | 1,812,876  | 1,812,876         | 1,812,876                   |
| <b>CARRYOVER</b>   |                      | 7,360,705 | 8,239,879  | 7,574,736 | 7,963,167 | 8,759,611  | 9,931,486  | 10,810,808 | 8,177,374  | 9,439,275  | 8,696,638  | 6,082,674         | 2,705,536                   |
| <b>AVAILABLE</b>   |                      | 9,387,529 | 10,100,803 | 9,587,167 | 9,824,091 | 10,707,602 | 12,029,901 | 12,910,283 | 10,276,849 | 11,622,034 | 10,509,514 | 7,895,550         | 4,518,412                   |
| <b>BALANCE</b>   |                      | 8,239,879 | 7,574,736  | 7,963,167 | 8,759,611 | 9,931,486  | 10,810,808 | 8,177,374  | 9,439,275  | 8,696,638  | 6,082,674  | 2,705,536         | 284,586                     |

Dec. '09 ALDOT Reduces FY 08 Carryover to \$589,959 and Reduces FY 09 Allocation to \$1,488,739.  
 March '10 ALDOT Restores \$4,466,217 in Fed Funds & Increases FY 10 MPO Fed Allocation to \$1,609,945.  
 March '11 ALDOT Reduces FY 12-15 allocation to FY 09 Level of \$1,488,739.  
 August '12 ALDOT Increases Annual Allocation by \$69,654 up to \$1,558,393.  
 August '13 ALDOT Increases FY 13 Fed Funds by \$120,339 up to \$1,678,732.  
 May '14 Delete Ann/Wvr/Iville Rd. Project and Pay ALDOT \$1,467,489 for expended funds.  
 June '14 Confirm Eulaton Road Bridge 100% Paid by ARRA - Restore \$322,686 back to MPO balance.  
 December '15 Allocations Revised as per Final Costs for Three MPO projects - Res. #704  
 March '16 ALDOT Increase Fed Allocation by \$66,627 up to \$1,746,207.  
 April '17 Corrections by ALDOT Add Approx. \$2 million in Unspent Federal Funds.  
 June 2017 MPO votes to use MPO funds to cover cost overruns on Greenbrier 4-lane project and Wilmer project - \$593,657.29, Res 733  
 June 2017 ALDOT reduces 2017 STP Apportionment from \$2,182,759 to \$1,812,876.



## RESOLUTION # 760

### ALABAMA PERFORMANCE MANAGEMENT AGREEMENT Per 23 CFR 450.314 (h)

**WHEREAS**, the United States Department of Transportation promulgated transportation planning regulations in 23 CFR 450.314, and;

**WHEREAS**, Metropolitan Planning Organizations (MPO(s)) , State(s), and providers of public transportation are required by 23 CFR 450.314 to cooperatively determine their mutual responsibilities in carrying out the performance-based planning and programming requirements established by federal law, and;

**WHEREAS**, the 23 CFR 450.314(h) requires that MPO(s), State(s), and providers of public transportation shall jointly agree upon and develop specific written procedures for cooperatively developing and sharing information related to transportation performance data, the selection of performance targets, the reporting of performance targets, the reporting of performance to be used in tracking progress toward attainment of critical outcomes for the region of the MPO, and the collection of data for the State asset management plan for the National Highway System (NHS).

**NOW, THEREFORE, BE IT RESOLVED**, that the parties do hereby agree to adhere to the following coordination mechanisms to meet performance-based planning and programming requirements for highways in accordance with 23 CFR 450.314(h) and established federal guidance.

1. Development of transportation performance data

- a. The Alabama Department of Transportation (ALDOT) will collect data used in developing statewide targets to meet the federal performance management requirements for highways<sup>1</sup> to include the following:
  - i. Targets for assessing the **Highway Safety Improvement Program (PM1)** for the following measures<sup>2</sup>:
    1. Number of fatalities
    2. Rate of fatalities per 100 million Vehicle Miles Traveled (VMT)
    3. Number of serious injuries
    4. Rate of serious injuries per 100 million VMT
    5. Number of combined non-motorized fatalities and non-motorized serious injuries
  - ii. Targets for assessing **Pavement and Bridge Condition for the National Highway Performance Program (PM2)** for the following measures:
    1. Percentage of pavements on the Interstate System in Good condition
    2. Percentage of pavements on the Interstate System in Poor condition
    3. Percentage of pavements on the NHS (excluding the Interstate System) in Good condition
    4. Percentage of pavements on the NHS (excluding the Interstate System) in Poor condition
    5. Percentage of NHS bridge deck area classified in Good condition
    6. Percentage of NHS bridge deck area classified in Poor condition

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<sup>1</sup> 23 CFR Part 490

<sup>2</sup> PMI/Safety performance measures and targets are applicable to all public roads regardless of ownership or functional classification; 23 CFR Part 924

iii. Targets for assessing performance of the **National Highway System, Freight Movement on the Interstate System and Congestion Mitigation and Air Quality Improvement Program (PM3)** for the following performance measures:

1. Percent of Person-Miles traveled on the Interstate System that are Reliable
2. Percent of Person-Miles traveled in the Non-Interstate System that are Reliable
3. Percentage of the Interstate System Mileage providing Reliable Truck Travel Times
4. Percent Change in Tailpipe CO2 Emissions on the NHS from the Calendar Year 2017<sup>3</sup>
5. Annual hours of Peak-Hour Excessive Delay Per Capita
6. Percent of Non-Single-Occupant-Vehicle (SOV) Travel
7. Total Emissions Reduction

iv. Targets for assessing performance of **the Transit Asset Management (TAM) Plan** for the following performance measures:

1. Asset Category: Rolling Stock (All revenue vehicles)
    - a. Age- % of revenue vehicles within an asset class that have met or exceed their Useful Life Benchmark
  2. Asset Category: Equipment (Non-revenue vehicles)
    - a. Age- % of revenue vehicles within an asset class that have met or exceed their Useful Life Benchmark
  3. Asset Category: Facilities (ALDOT will only rate FTA funded facilities)
    - a. Condition- % of facilities with a condition rating below 3.0 on a FTA Transit Economic Requirement Modal (TERM) Scale
  4. Public Transportation agencies that are a part of the TAM will provide transit data by asset class (both revenue and non-revenue) and facilities conditions on an annual basis to ALDOT.
  5. Public Transportation agencies and MPOs developing their own TAM plan will provide their targets and the final report to ALDOT.
- b. Those MPOs that are currently designated as being in non-attainment or maintenance for air quality<sup>4</sup> will coordinate with ALDOT on the collection and provision of data used in developing targets for the Congestion Mitigation and Air Quality (CMAQ) traffic congestion measures (Annual Hours of Peak-Hour Excessive Delay per capita and Percent Non-SOV Travel) and the Total Emission Reduction Measures.
- c. ALDOT will distribute transportation performance data used in developing statewide highway and transit targets to each Alabama MPO.
- i. ALDOT will provide performance data each time a statewide target is established or revised, per Section 2 of this agreement.
  - ii. Where possible and practicable, ALDOT will provide performance data for each MPO planning area for purposes of tracking progress towards attainment of critical outcomes for each region's required System Performance Reports, per Section 4 of this agreement.

<sup>3</sup> This measure and associated target will only be required if it is not repealed. Reference: Federal Register/Vol. 82, No. 215/Wednesday, November 8, 2017/ Proposed Rules; FHWA Docket No. FHWA-2017-0025.

<sup>4</sup> As determined through annual *Applicability Determination: CMAQ Traffic Congestion and CMAQ On-Road Mobile Source Emissions Measures*, 23 CFR Part 490.

iii. Notwithstanding any provision of this Agreement to the contrary, the parties agree that any safety data or information protected by 23 U.S.C. §§ 148 (h)(4) and 409 and State law shall be confidential. The parties agree that all crash and traffic data used by the parties for or in transportation improvement plans, highway safety improvement programs and strategic highway safety plans will not be disclosed to third parties without the express written permission of ALDOT. The parties agree that the data shall not be referenced, disclosed, discussed or otherwise made public. The provision of the above data by ALDOT shall not be considered a waiver of 23 U.S.C. §§ 148 (h)(4) and 409 or State precedent. Upon execution of this Agreement, the parties and their agents, servants, officers, officials and employees in both their official and individual capacities, agree that the data provided pursuant to the above referenced request shall not be discussed, disclosed, used, published or released without prior written consent of ALDOT. If the data in any form should be disclosed, released or published in any manner without the consent of ALDOT or should an attempt be made to use the data in an action for damages against the parties, their officials or employees, then access to the data shall terminate immediately. ALDOT expressly reserves its right under 23 U.S.C. §§ 148 (h)(4) and 409 and State precedent to object to the use of the data and any opinions drawn from the data and to recover damages caused by the improper and unauthorized release of the data.

d. If an MPO chooses to develop its own target for any highway measure, it will collect and provide ALDOT with the performance target(s) and any supplemental data used in association with the MPO target setting process.

## 2. Selection of transportation performance targets

a. ALDOT and the MPOs will establish or revise performance targets in coordination with each other.

i. Coordination may include the following opportunities, as deemed appropriate, for each performance measure and target: in-person, meeting, webinars, conference calls, and email/written communication.

ii. MPOs will be given an opportunity to provide comment on ALDOT targets no less than 30-days prior to ALDOT's establishment or revision of highway targets.

iii. If an MPO chooses to set its own target, the MPO will develop the target in coordination with ALDOT. The MPO will provide ALDOT the opportunity to comment on MPO targets no less than 30-days prior to MPO adoption of targets.

b. ALDOT will select statewide performance targets to meet the federal performance management requirements for highways.

i. ALDOT will provide written notice to the MPOs when ALDOT selects a target. This notice will provide the target and the date ALDOT set the target, which will begin the 180-day time-period in which the MPO must set a corresponding performance target.

ii. If an MPO chooses to support the statewide target, the MPO will provide written documentation to ALDOT that the MPO agrees to plan and program projects that will contribute toward the achievement of the statewide highway performance target.

- iii. If the MPO chooses to set its own target, the MPO will provide ALDOT written documentation that includes the target and the date the MPO plans to adopt. Documentation will be provided no less than 30-days prior to MPO adoption of target (consistent with Section 2a).
  - c. Those MPOs currently in non-attainment or maintenance for air quality<sup>4</sup> and ALDOT will coordinate to select single, unified targets for the CMAQ traffic congestion measures (Annual Hours of Peak-Hour Excessive Delay Per Capita and Percent of Non-SOV Travel) and to select mobile source emission reduction targets for their respective non-attainment areas of ozone.
- 3. Reporting of performance targets
  - a. ALDOT will report all performance targets to the Federal Highway Administration (FHWA) as applicable and in accordance with 23 CFR Part 490 and Federal Transit Administration (FTA) as applicable and in accordance with 49 CFR Part 625.
    - i. Through the Highway Safety Improvement Program Annual Report for PM1 measures.
    - ii. Through the required Baseline, Mid and Full Performance Reports and the Transportation Asset Management Plan (TAMP) for PM2 measures.
    - iii. Through the required Baseline, Mid and Full Performance Period Reports for PM3 measures, to include CMAQ Performance Plans where applicable.
  - b. ALDOT will include a description of performance measures and performance targets, along with a System Performance Report, in accordance with 23 CFR 450.216(f) in any statewide transportation plan amended or adopted after May 27, 2018, and in accordance with 23 CFR 450.218(q) in any State Transportation Improvement Program adopted or amended after May 27, 2018.
- 4. Reporting of performance to be used in tracking progress toward attainment of critical outcomes for the region of the MPO
  - a. Each Alabama MPO will include a description of performance measures and performance targets, along with a System Performance Report, in accordance with 23 CFR 450.324(f) (3-4) in any Metropolitan Transportation Plan amended or adopted after May 27, 2018, and in accordance with 23 CFR 450.326(d) in any Transportation Improvement Program amended or adopted after May 27, 2018, for PM1 measures.
  - b. Each Alabama MPO will include a description of performance measures and performance targets, along with a System Performance Report, in accordance with 23 CFR 450.324(f)(3-4) in any Metropolitan Transportation Plan amended or adopted after May 20, 2019, and in accordance with 23 CFR 450.326(d) in any Transportation Improvement Program amended or adopted after May 20, 2019, for PM2 and PM3 measures.
  - c. Each Alabama MPO will include a description of performance measures and performance targets, along with a System Performance Report, in accordance with 23 CFR 450.324(f) (3-4) in any Metropolitan Transportation Plan amended or adopted after October 1, 2019, and in accordance with 23 CFR 450.326(d) in any Transportation Improvement Program amended or adopted after October 1, 2019, for the GHG measure.
- 5. A collection of data for the State asset management plans for the NHS

- a. ALDOT will be responsible for collecting pavement condition data for the NHS. This includes NHS roads that are not on the State Highway System, but instead are under the ownership of local jurisdictions, if such roads exist.

*All parties agree that email communications shall be considered written notice for all portions of this agreement.*

**[signature page to follow]**

IN WITNESS WHEREOF, the parties hereto have executed this Agreement by those officers and officials duly authorized to execute same, and to be effective on the date hereinafter stated as the date of its approval by the Governor of Alabama.

ATTEST: MPO: \_\_\_\_\_

By: \_\_\_\_\_ BY: \_\_\_\_\_

Title: \_\_\_\_\_ Title: \_\_\_\_\_

This agreement has been legally reviewed and approved as to form and content.

By: \_\_\_\_\_  
William F. Patty  
Chief Counsel, Legal Bureau

RECOMMENDED FOR APPROVAL:

\_\_\_\_\_  
D.E. Phillips, Jr. P.E.  
State Local Transportation Engineer

\_\_\_\_\_  
Don T. Arkle, P.E.  
Chief Engineer

STATE OF ALABAMA, ACTING BY  
AND THROUGH THE ALABAMA  
DEPARTMENT OF TRANSPORTATION

The foregoing Agreement is hereby  
executed in the name of the  
State of Alabama and signed  
By the Governor on the \_\_\_ day  
of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
John R. Cooper  
Transportation Director

\_\_\_\_\_  
Kay Ivey  
Governor, State of Alabama

**RESOLUTION # 761**

**Whereas**, the Calhoun Area MPO has adopted its FY 16-19 Transportation Improvement Plan (TIP) on July 16, 2015 with Resolution #698; and

**Whereas**, The ALDOT has recommended the following change to the FY 16-19 TIP:

PROJECT NO: 100065455 (RW)

FEDERAL AID NUMBER: STPOA 0815 (255)

COUNTY: CALHOUN

PROJECT DESCRIPTION: INTERSECTION IMPROVEMENTS AT NOBLE STREET AND 4<sup>TH</sup> STREET.

OLD DELETE INDICATOR:

NEW DELETE INDICATOR: D; and

**NOW THEREFORE, BE IT RESOLVED**, by the Calhoun Area MPO, that the FY16-19 TIP be amended to change the allocations for the Calhoun County projects as indicated above.

Passed and adopted this the 17th day of May 2018.

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Councilman Jerry Parris, Chairman  
City of Jacksonville

ATTEST:

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Oforiwaa Pee Agyei-Boakye, Regional Planner  
East Alabama Regional Planning and Development Commission

### **Administrative Modifications**

1. #100057405 (RW) RE-CONFIGURE INTERSECTION SR-4 (US-78) ATCR-186 (BARRY STREET). Old Target start date: May 01, 2018 to New Target start date: June 01, 2018
2. #100057406 (UT) RE-CONFIGURE INTERSECTION OF SR-4 (US-78) ATCR-186 (BARRY STREET). Old Target start date: July 01, 2018 to New Target start date: August 01, 2018
3. #100057406 (UT) RECONFIGURE INTERSECTION SR-4 (US-78) ATCR-186 (BARRY STREET). Old Target start date: August 01, 2018 to New Target start date: January 01, 2019
4. #100057407 (CN) RE-CONFIGURE INTERSECTION OF SR-4 (US-78) ATCR-186 (BARRY STREET). Old Target start date: September 28, 2018 to New Target start date: November 02, 2018
5. #100057407 (CN) RECONFIGURE INTERSECTION SR-4 (US-78) ATCR-186 (BARRY STREET). Old Target start date: November 02, 2018 to New Target start date: March 29, 2019
6. #100064896 (CN) TRAFFIC SIGNAL IMPROVEMENTS AT THE INTERSECTION OF LENLOCK LANE AND SR-21 IN THE CITY OF ANNISTON. Old Target start date: June 29, 2018 to New Target start date: September 28, 2018



## CURRENT CONSTRUCTION PROJECTS

| <u>PROJECT NO.</u>   | <u>DESCRIPTION</u>   | <u>STATUS</u>   |
|----------------------|--|---|
| STPOA-7440(600)      | Resurface & Drainage Imp. on Snow Street from SR 21 to US 78 In Oxford | Utility (S&W) relocations for another month or more Start late June |
| NII-0021(558)        | Resurface & Stripe on SR 21 from George Douthit to Pine Island Rd.     | Preconstruction May 14 Start after bike race                        |
| HSIP-I020(347)       | I 20 Median Barrier in Calhoun And Cleburne Counties                   | Work has begun  |
| STPAA-HSIP-0004(544) | Resurfacing of US 78 from Talladega County to SR 202                   | Preconstruction May 14 Start mid-May 2018                           |
| NH-0021(563)         | Resurfacing of SR 21 from Pine Island Rd. to Prices                    | Awaiting Award  |
| STPAA-0021(564)      | Resurfacing of SR 21 from SR 200 To SR 9                               | Awaiting Award  |
| NH-HSIP-0200(501)    | Resurfacing of SR 200  | Awaiting Award  |

| <b>Fixed-Route Ridership</b> |          |          |          |          |          |          |          |          |
|------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|
|                              | FY 10-11 | FY 11-12 | FY 12-13 | FY 13-14 | FY 14-15 | FY 15-16 | FY 16-17 | FY 17-18 |
| Oct                          | 7,850    | 9,757    | 11,074   | 10,266   | 11,357   | 9,851    | 9,011    | 9,560    |
| Nov                          | 7,714    | 9,178    | 10,168   | 9,690    | 9,644    | 9,077    | 9,481    | 9,225    |
| Dec                          | 8,333    | 9,439    | 9,069    | 9,610    | 10,621   | 9,749    | 9,459    | 8,205    |
| Jan                          | 7,514    | 9,458    | 10,188   | 9,240    | 10,446   | 8,957    | 8,019    | 7,510    |
| Feb                          | 8,050    | 9,687    | 10,002   | 10,393   | 8,826    | 9,573    | 8,462    | 8,960    |
| Mar                          | 9,064    | 10,131   | 10,117   | 11,245   | 9,467    | 9,965    | 9,707    | 9,493    |
| Apr                          | 8,245    | 9,466    | 10,261   | 11,463   | 9,872    | 9,338    | 8,240    | 8,942    |
| May                          | 8,650    | 9,787    | 10,258   | 11,512   | 9,548    | 8,838    | 9,900    |          |
| Jun                          | 9,326    | 10,234   | 9,781    | 10,747   | 10,449   | 9,745    | 9,977    |          |
| Jul                          | 9,358    | 9,821    | 10,136   | 11,707   | 10,535   | 9,164    | 8,971    |          |
| Aug                          | 11,080   | 11,209   | 11,488   | 12,075   | 10,275   | 10,241   | 10,511   |          |
| Sep                          | 10,218   | 9,573    | 9,756    | 11,370   | 9,688    | 9,543    | 9,280    |          |

|               |         |         |         |         |         |         |         |        |
|---------------|---------|---------|---------|---------|---------|---------|---------|--------|
| <b>TOTAL</b>  | 105,402 | 117,740 | 122,298 | 129,318 | 120,728 | 114,041 | 111,018 | 61,895 |
| <b>AVG/MO</b> | 8,784   | 9,812   | 10,192  | 10,777  | 10,061  | 9,503   | 9,252   | 8,842  |

2017 Avg./Mo.      783                      274                      7                      196                      270                      262

| <b>ADA Paratransit Ridership</b> |                 |                     |               |               |                                  |                                  |
|----------------------------------|-----------------|---------------------|---------------|---------------|----------------------------------|----------------------------------|
| <b>Fiscal Year<br/>2017-2018</b> | <b>Anniston</b> | <b>Jacksonville</b> | <b>Weaver</b> | <b>Oxford</b> | <b>Section 5307<br/>CC Urban</b> | <b>Section 5311<br/>CC Rural</b> |
| October                          | 833             | 233                 | 6             | 159           | 270                              | 245                              |
| November                         | 827             | 221                 | 6             | 193           | 239                              | 208                              |
| December                         | 765             | 213                 | 4             | 148           | 273                              | 172                              |
| January                          | 794             | 158                 | 7             | 149           | 285                              | 226                              |
| February                         | 764             | 122                 | 6             | 163           | 284                              | 254                              |
| March                            | 897             | 148                 | 10            | 202           | 280                              | 321                              |
| April                            | 879             | 173                 | 6             | 159           | 342                              | 333                              |
| May                              |                 |                     |               |               |                                  |                                  |
| June                             |                 |                     |               |               |                                  |                                  |
| July                             |                 |                     |               |               |                                  |                                  |
| August                           |                 |                     |               |               |                                  |                                  |
| September                        |                 |                     |               |               |                                  |                                  |

2018 Avg./Mo.      823                      181                      6                      168                      282                      251

**2017/2018**

| <b>TAC</b> | <b>MPO</b> | <b>CAC</b> |
|------------|------------|------------|
| 10-Jan     | 18-Jan     | 17-Jan     |
| 7-Feb      | 15-Feb     | 14-Feb     |
| 7-Mar      | 15-Mar     | 14-Mar     |
| 11-Apr     | 19-Apr     |            |
| 9-May      | 17-May     | 16-May     |
| 13-Jun     | 21-Jun     |            |
| 11-Jul     | 19-Jul     | 18-Jul     |
| 8-Aug      | 16-Aug     |            |
| 12-Sep     | 20-Sep     | 19-Sep     |
| 10-Oct     | 18-Oct     |            |
| 7-Nov      | 15-Nov     | 14-Nov     |
| 12-Dec     | 20-Dec     |            |