

AGENDA
for the
Calhoun Area Metropolitan Planning Organization (MPO)
in the
East Alabama Regional Planning and Development Commission Conference Room
10:00 am
February 21, 2019

- I. Call to Order
- II. Verification of Quorum
- III. Recognition of Guests
- IV. Old Business
 - A. Review and approve minutes from January 17, 2018
 - B. TBA
- V. New Business
 - A. Review FY 16-19 TIP Spreadsheet and Administrative Modifications
 - B. Resolution 776: Amend FY19 UPWP
 - C. Resolution 777: Adoption of the FY19 Public Participation Plan
 - D. Resolution 778: Adoption of the FY19 ADA Para-Transit Plan Update
 - E. CAC Appointments
 - F. Safety Observations
 - G. TBA
- VI. Other Business
 - A. Status Report on Other Local Projects from ALDOT
 - B. Update from Bicycle-Pedestrian Plan – Public Meeting February 21, 2019 at 4:00 pm
 - C. FY20-23 TIP Projects and LRTP included Projects
 - D. Report on Urban Fixed Route and ADA Handicapped Transit Systems
 - E. Comments or Issues from Member Jurisdictions or Attendees
 - F. TBA
- VII. Next MPO Meeting – Thursday, March 21, 2019
- VIII. Adjourn

SIGN-IN SHEET

Calhoun Area Metropolitan Planning Organization (MPO)

East Alabama Regional Planning and Development Commission Conference Room
February 21, 2019 - 10:00 a.m.

| NAME | ORGANIZATION | EMAIL ADDRESS & PHONE NO. | Email Notices? |
|------------------|----------------|---------------------------|----------------|
| Libby Medrick | EARPDC - MPO | | |
| Charles Markert | MPO Long Eng | charlesmarkert7@gmail.com | Y |
| M. del Bugh | ALDOT | | |
| Steven Corley | ALDOT - ECR | | |
| Chase Riel | ALDOT - ECR | | |
| Rodney McCain | Calhoun County | rmccain@calhouncounty.org | |
| MICHAEL HOSCH | " " | | |
| Jeff Clendinning | Weaver | | |
| Anthony Kambanis | LONG ENG | AKAMBANIS@LONGENG.COM | |
| Shane Christian | EARPDC | | |
| Toby Bunnigh | COA | ebunnigh@coah.org | |

SIGN-IN SHEET

Calhoun Area Metropolitan Planning Organization (MPO)

East Alabama Regional Planning and Development Commission Conference Room

February 21, 2019 - 10:00 a.m.

| NAME | ORGANIZATION | EMAIL ADDRESS & PHONE NO. | Email Notices? |
|----------------|----------------|---------------------------|----------------|
| MARK STEPHENS | JACKSONVILLE | | |
| Jonny L. Smith | / | | |
| Jerry Parris | J'ville | | |
| Dennis Reaves | LAC | | |
| MATT HAWES | CD6 ENGINEERS | | |
| Alberta McCray | Hobson City | | |
| Fred M. Denney | Oxford | | |
| John Gardner | ORWA | | |
| Gay R Johnson | City of Dothan | | |
| Karen C Jones | ALDOT | | |
| Shannon Jones | ALDOT | | |

MINUTES
Calhoun Area Metropolitan Planning Organization (MPO)
Thursday, January 17, 2019
10:00 a.m.

Those attending:

| | |
|------------------|------------------------------|
| Michael Bergh | ALDoT, East Central Region |
| Fred Denney | City of Oxford |
| Jeff Clendenning | City of Weaver |
| Toby Bennington | City of Anniston |
| Frank Humber | EARPDC |
| Dennis Reaves | CAC Chairman, Calhoun County |
| Miller Parnell | CAC Member |
| John Gardner | JRWA |
| Michael Hosch | Calhoun County |
| Libby Messick | EARPDC |
| Jay Johnson | City of Anniston |
| Jerry Parris | Jacksonville |
| Mark Stephens | Jacksonville |
| Brian Rosenbalm | Calhoun County |
| Jay Jenkins | City of Anniston |
| Shannon T. Jones | ALDoT, East Central Region |
| Lance Armbruster | City of Anniston |
| Wayne Willis | Mayor, City of Weaver |
| Steven Corley | ALDoT, East Central Region |

After roll call was taken and it was determined that a quorum was present, Chairman, Councilman Jerry Parris called the meeting to order at 10:04 a.m.

OLD BUSINESS:

The minutes of the December 20, 2018 meeting were approved on a motion made by Mayor Wayne Willis and seconded by Mr. Fred Denney. Motion carried.

NEW BUSINESS:

Chairman Parris called for the Review of FY 16-19 TIP Spreadsheet and Administrative Modifications. Ms. Libby Messick gave the members a copy of the current TIP and also a list of the ALDoT modifications for this month and briefly reviewed it with them. Ms. Messick explained that there were two admin modifications that created changes to the TIP spreadsheet, but none needed a resolution for approval. She also stated that there was one modification that did not create changes to the TIP.

Next, Chairman Parris called for discussion of Resolution No. 774 PM1 Safety Performance Management Targets. Ms. Messick explained that this target is to measure injuries and fatalities for the MPO urbanized area. A motion was made by Mr. Jay Jenkins to approve this PM1 with **Resolution No. 774**, which was seconded by Mr. Toby Bennington. Motion carried.

Chairman Parris continued by calling for discussion of Resolution No. 775 Increase PE and CN allocations for project #41 Airport Rd. Bridge Replacement. Ms. Messick explained that the City of Oxford had requested to increase the PE by \$115,890 bringing the allocation to \$340,890 and the CN by \$1,183,620 bringing it to \$2,101,710. A motion was made by Mr. Toby Bennington to approve this request with **Resolution No. 775**, which was seconded by Mr. Jeff Clendenning. Motion carried.

Next, Chairman Parris continued with New Business by calling for discussion of CAC Appointments. Ms. Messick explained that there was a list of the members in the agenda packet to review. The City of Anniston still needs 6 appointments, 5 for the City of Oxford, 1 Trucking Representative, 1 for the Anniston Army Depot, 1 for the Town of Hobson City, and 1 for the ALDoT Local Transportation Bureau.

Chairman Parris continued by calling for discussion of Safety Observations. Ms. Messick explained that in the agenda packet is a list of concerns from the Citizen's Advisory Committee (CAC) for review. She stated that she had added a new item, #9 for the City of Weaver, sidewalk rehabilitation in front of the 1st Baptist Church. Mayor Willis said that he would look into it.

OTHER BUSINESS:

Chairman Parris called for the status report on other local projects from ALDoT East Central Division. Mr. Shannon Jones gave a report on the local sponsored projects which was provided as a handout for review and Mr. Steven Corley gave an update on the ALDoT sponsored projects.

Chairman Parris continued by calling for an Update of the Bicycle-Pedestrian Plan. Ms. Messick gave the members a copy of the proposed Bicycle and Pedestrian Projects that are broken out by jurisdiction for review. Mr. John Gardner from JRWA was present to answer any questions.

Next, Chairman Parris called for discussion of the Public Participation Plan Update. Ms. Messick explained that the public meeting was yesterday, January 16th, and that comments would be accepted through February 19th so that the plan update could be presented to the MPO on the 20th for consideration of adoption.

Chairman Parris called for the Report on Urban Fixed Route and ADA Handicapped Transit Systems. Ms. Messick gave the report for the Fixed-Route ridership for the month of December, which was provided in the agenda packet for review. There were 8,082 passengers on the Fixed-Route during December. The final table in the agenda is the ADA Paratransit ridership for the month of December. There were 748 trips for the City of Anniston, 180 trips for the City of

Jacksonville, 22 trips for the City of Weaver, 127 trips for the City of Oxford, 232 trips for the Urbanized part of the County and 171 trips for the Rural part of the County.

Chairman Parris called for comments or issues from member jurisdictions or attendees. There were none at this time.

Next meeting of the MPO will be Thursday, February 21, 2019 at 10:00 a.m.

There being no further business, Chairman Parris adjourned the meeting at 10:23 a.m.

**February 2019
Administrative Modifications**

That created changes on the TIP spreadsheet:

1. #5 CN (PI#100047016) TRAFFIC SIGNAL IMPROVEMENTS AT THE INTERSECTION OF LENLOCK LANE AND SR-21 IN THE CITY OF ANNISTON
Old Engineers Estimate: \$179,892.00
New Engineers Estimate: \$212,354.77
-Change in estimate equals an increase of \$32,462.77 which is less than 20% of the old estimate (\$35,978.40). No resolution needed for change.

2. #35 UT (PI#100065454) INTERSECTION IMPROVEMENTS AT NOBLE STREET AND 4TH STREET
Old Delete Indicator: none
New Delete Indicator: D
-UT portion of this project has been deleted. UT apportionment (\$8,243) has been deleted and will add to the remaining funding on the spreadsheet.

That did not create changes on the TIP spreadsheet:

1. #5 CN (PI#100047016) TRAFFIC SIGNAL IMPROVEMENTS AT THE INTERSECTION OF LENLOCK LANE AND SR-21 IN THE CITY OF ANNISTON
Old Target Start Date: February 22, 2019
New Target Start Date: March 29, 2019
-Change is within the same FY. No modification needed to the TIP spreadsheet.

2. #35 CN (PI#100063208) INTERSECTION IMPROVEMENTS AT NOBLE STREET AND 4TH STREET
Old Target Start Date: April 26, 2019
New Target Start Date: May 31, 2019
-Change is within the same FY. No modification needed to the TIP spreadsheet.

CALHOUN AREA MPO

FINAL FY16-19 TIP AS OF February 5, 2019

ALL FUNDS AVAILABLE (FED + LOCAL MATCH)
SURFACE TRANSPORTATION PROGRAM (STP)

| | |
|----|-------------------------|
| PE | Preliminary Engineering |
| RW | Right of Way |
| UT | Utilities |
| CN | Construction |

| | |
|--|----------------------------------|
| | Authorized to Proceed |
| | Moved from one FY to another FY |
| | Funded by ATRIP or ARRA |
| | New Project or Allocation Change |

| | Project Description | Type Work | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 |
|----|---|----------------------|--------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|-----------|---------|---------|
| 3 | Resurface Chief Ladiga Trail w/Sidewalk Connection #100062150 City of Weaver #100062151 COMPLETE | PE CN | | | | | | 34,822 | | 252,187 | | | | | |
| 4 | Signal Upgrade (AL 21/Baltzell Gate Rd.) #100047013 Anniston ARRA \$ Re-assigned to Frank Akers Rd. #100047014 | PE CN | | | | | 63,146 | | | | | | 133,198 | | |
| 5 | Signal Upgrade (AL21/Lenlock Lane) #100047015 CLOSED 100054601 #100047016 | PE CN | | | | | 30,529 | | | | | | 212,358 | | |
| 6 | McIntosh Road Re-Alignment (PE funded by Calhoun County) (L. Smith Pkwy to CC Road) #100054924 #100054925 PE - Developed by the County Eng. Dept. #100054926 | PE RW UT CN | | | | | 364,742 | | | | 52,475 | 1,144,686 | | | |
| 7 | Lenlock/Saks Road Intersection & Turn Lanes #100051023 #100051025 #100051024 DELETED #100051026 UNDER CN | PE RW UT CN | | 143,247 | | | 286,350 | | 0 | | 156,000 | | | | |
| 11 | Snow Street Drainage & Resurfacing (AL 21 to US 78) #100052524 #100063101 #100052525 UNDER CN | PE RW CN | 60,000 | | 60,000 | | | | 262,000 | | | | | | |
| 14 | Alexandria/Jacksonville Rd. - Resurface (Jville CL to McClellan Rd.) PE - Developed by the County Eng. Dept. #100064930 | PE RW UT CN | | | | | | | | | | | 1,428,140 | | |
| 23 | 64th Street Bridge Replacement - #6204 #100054937 #100054938 PE - Dev. By Calhoun County Eng. Dept. #10054939 | PE RW UT CN | | | | | | | | | | | 35,850 | | 23,880 |
| 25 | Coffee (A) Street - Resurface (AL 21 to Alex/Jville Rd.) #100043807 #100043808 COMPLETE | PE CN | | 19,324 | | | | | | 335,806 | | | | | 477,626 |
| 27 | Edith Ave. - ReCon/Widen (Caffey Dr. to MLK, Jr. Dr.) #100054921 COMPLETE | CN | | | 872,225 | | | | | | | | | | |
| 28 | AL 21 Signal Upgrade/Timing - Jacksonville #100057397 CN is ATRIP Funded COMPLETE | PE UT CN | | | | 150,000 | | | 0 | 0 | | | | | |
| 29 | L. Smith Blvd/Friendship Rd. - Roundabout #100057400 DELETED #100057401 DELETED #100057402 DELETED #100057403 DELETED | PE RW UT CN | | | | | | | | | | 0 | 0 | 0 | 0 |
| 30 | Barry Street/US 78 - Reconfigure Intersection #100057404 #100057405 #100057406 #100057407 | PE RW UT CN | | | | | | | | 186,111 | | | 989,149 | | 117,054 |
| 33 | Chief Ladiga Trail - Anniston - ± 5.8 mi (Cane Ck. To 4th St.) #100063226 #100060694 | PE RW | | | | | | 401,320 | | | | 522,903 | | | |
| 35 | Noble St./4th Street Intersection Imp. & Resurface #100063207 Includes Resurface Noble St. (AL202 to 4th St.) #100065455 #100065454 #100063208 | PE RW UT CN | | | | | | 81,387 | | | 0 | 32,643 | | | 257,915 |
| 36 | Bicycle/Pedestrian Improvements - Clydesdale, 11th & 14th St. #100063209 #100063210 COMPLETE | PE CN | | | | | | 128,334 | | 43,874 | | | | | |
| 37 | Bicycle/Pedestrian Improvements - 4th St., Noble, 14th, 11th, 18th & Cobb Ave. #100063211 (CN Includes \$25k for Bicycle Parking Racks) #100063212 COMPLETE | PE CN | | | | | | 63,853 | | 148,051 | | | | | |
| 38 | Intersection Lighting AL 202/CR 109 #100064881 #100064882 COMPLETE | PE CN | | | | | | | | 24,000 | | 328,607 | | | |
| 39 | Mountain St. NE - Resurface (AL 21 to Eighth Ave. NE) #100064883 #100064884 | PE CN | | | | | | | | | 45,853 | | | 484,694 | |

CALHOUN AREA MPO

FINAL FY16-19 TIP AS OF February 5, 2019

ALL FUNDS AVAILABLE (FED + LOCAL MATCH)
SURFACE TRANSPORTATION PROGRAM (STP)

| | |
|----|-------------------------|
| PE | Preliminary Engineering |
| RW | Right of Way |
| UT | Utilities |
| CN | Construction |

| | |
|--|----------------------------------|
| | Authorized to Proceed |
| | Moved from one FY to another FY |
| | Funded by ATRIP or ARRA |
| | New Project or Allocation Change |

| Project Description | Type | Work | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 |
|--|------|------|------------|-----------|-----------|------------|------------|------------|------------|------------|------------|-----------|------------|-----------|-----------|
| | | | | | | | | | | | | | | | |
| 40 Church Avenue - Resurface (11th St. NE to AL 21) #100064885 | PE | | | | | | | | | | | 118,686 | | | |
| #100064886 | CN | | | | | | | | | | | | 1,115,862 | | |
| 41 Airport Rd. Replace Bridge BN #011215 (at Coldwater Ck.) #100064887 | PE | | | | | | | | | | | 340,890 | | | |
| #100064888 | RW | | | | | | | | | | | | 10,201 | | |
| #100064889 | UT | | | | | | | | | | | | | 77,273 | |
| #100064890 | CN | | | | | | | | | | | | | 2,101,710 | |
| 42 9th Street & Caffey Drive - Resurface (AL 78 to Barry St.) #100064891 | PE | | | | | | | | | | | | 61,131 | | |
| #100064892 | CN | | | | | | | | | | | | 403,508 | | |
| 43 Lenlock Lane - Resurface (US431 to Anniston CL) PE - Dev. By Calhoun County Eng. Dept. #100064895 COMPLETE | PE | | | | | | | | | | | | | | |
| #100064896 | CN | | | | | | | | | 618,840 | | | | | |
| 44 Bynum Leatherwood/Gadsden Hwy Intersection Improvements (Add lanes and Signal) #100064897 | PE | | | | | | | | | | | 294,000 | | | |
| #100064898 | CN | | | | | | | | | | | | | 908,908 | |
| 45 Russell Drive - Resurface (Alexandria Rd. to Peaceburg Rd.) Authorized for Classification Oct. 13, 2015 #100064899 | PE | | | | | | | | | | | 47,553 | | | |
| #100064899 | CN | | | | | | | | | | | | | 408,744 | |
| 46 4-lane Greenbrier Rd. cost overruns (Anniston) #100008423 Resolution 733 | CN | | | | | | | | | | | 533,835 | | | |
| 47 Wilmer, Greenbrier to G Street, cost overruns Anniston Resolution 733 #100047104 | PE | | | | | | | | | | | 1,977 | | | |
| #100047107 | CN | | | | | | | | | | | 57,844 | | | |
| PROGRAMMED | | | 2,526,067 | 1,624,000 | 1,064,480 | 776,116 | 1,219,093 | 4,732,909 | 936,894 | 2,635,528 | 4,619,413 | 1,356,675 | 5,910,340 | 3,496,635 | 501,506 |
| APPORTIONMENT | | | 1,860,924 | 2,012,431 | 1,860,924 | 1,947,991 | 2,098,415 | 2,099,475 | 2,099,475 | 2,182,759 | 2,266,095 | 2,363,956 | 2,463,701 | 2,463,701 | 2,463,701 |
| CARRYOVER | | | 8,239,879 | 7,574,736 | 7,963,167 | 8,759,611 | 9,931,486 | 10,810,808 | 8,177,374 | 9,339,955 | 8,887,186 | 6,533,867 | 7,541,149 | 4,094,510 | 3,061,576 |
| AVAILABLE | | | 10,100,803 | 9,587,167 | 9,824,091 | 10,707,602 | 12,029,901 | 12,910,283 | 10,276,849 | 11,522,714 | 11,153,281 | 8,897,824 | 10,004,850 | 6,558,212 | 5,525,278 |
| BALANCE | | | 7,574,736 | 7,963,167 | 8,759,611 | 9,931,486 | 10,810,808 | 8,177,374 | 9,339,955 | 8,887,186 | 6,533,867 | 7,541,149 | 4,094,510 | 3,061,576 | 5,023,771 |

Resolution # 776

Amending the Fiscal Year 2019 Unified Planning Work Program (UPWP)

WHEREAS, the **Calhoun Area Metropolitan Planning Organization (MPO)** is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134 and 135 (amended by the FAST Act, Sections 1201 and 1202, December 2015); 42 USC 2000d-1, 7401; 23 CFR 450 and 500; 40 CFR 51 and 93; and,

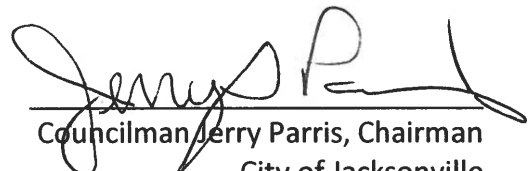
WHEREAS, the US Department of Transportation (USDOT) requires all urbanized areas, as established by the US Bureau of the Census, to do area-wide urban transportation planning, and the designated planning organization to submit a Unified Planning Work Program (UPWP) as a condition for meeting the provisions of Title 23 USC 134; and,

WHEREAS, consistent with the declaration of these provisions, the East Alabama Regional Planning and Development Commission, as staff to the MPO, in cooperation with the Bureau of Transportation Planning and Modal Programs, Alabama Department of Transportation, has prepared a Unified Planning Work Program for Fiscal Year 2019; and,

WHEREAS, pursuant to its duties, functions, and responsibilities, the Calhoun Area Metropolitan Planning Organization (MPO) proposes to allocate the remaining administrative funds from fiscal years 2018 and 2016 in the amount of \$95,667 into fiscal year 2019 in order to hire a consultant to update the Calhoun Area MPO Long Range Transportation Plan (LRTP); now,

THEREFORE, BE IT RESOLVED by the Calhoun Area Metropolitan Planning Organization (MPO), that the fiscal year 2019 UPWP be amended as indicated above.

Passed and adopted this 21st day of February 2019.


Councilman Jerry Parris, Chairman
City of Jacksonville

ATTEST:


Elizabeth Messick, Regional Planner
East Alabama Regional Planning and
Development Commission

RESOLUTION # 777

Approving the 2019 Public Participation Plan for the Calhoun Area MPO

WHEREAS, the Calhoun Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134 and 135 (amended by the FAST Act, Section 1201 and 1202, December 2015); 42 USC 2000d-14, 7401; 23 CFR 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.316(a)(1) et al, provides that the MPOs must prepare a public participation plan to describe the process to ensure all citizen have reasonable opportunities to be involved in the transportation planning, defines the segments of population to be included in that process, and further describes the means, methods, and formats used in providing those opportunities; and

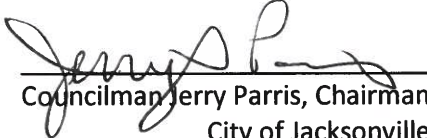
WHEREAS, consistent with the declaration of the above provisions, the Calhoun Area Metropolitan Planning Organization, in consultation with the Bureau of Transportation Planning and Modal Programs, Alabama Department of Transportation, has prepared a Draft 2019 Public Participation Plan (PPP); and

WHEREAS, pursuant to 50.316(a)(ix), the MPO agrees to periodically review the effectiveness of procedures and strategies intended to provide full and open access to all citizens; and

WHEREAS, pursuant to 450.316(a)(3) the MPO has provided a public comment period of forty-five (45) days from January 3, 2019 to February 19, 2019 for public review and comment on the 2019 Public Participation Plan (PPP) prior to MPO approval from; and

WHEREAS, the Calhoun Area MPO has reviewed its public participation procedures, to assure that full and open access to the transportation planning process is provided to all citizens, to maintain consistency with federal and state requirements, and to improve and streamline the public involvement process; now

THEREFORE, BE IT RESOLVED, by the Calhoun Area Metropolitan Planning Organization (MPO) Policy Committee that the same does hereby adopt the 2019 Public Participation Plan.
Passed and adopted this the 21st day of February 2019.



Councilman Jerry Parris, Chairman
City of Jacksonville

ATTEST:



Elizabeth Messick, Regional Planner
East Alabama Regional Planning and
Development Commission

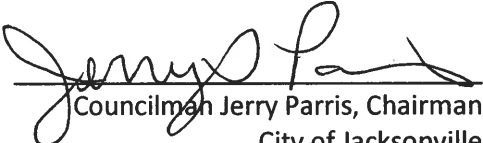
RESOLUTION # 778

CERTIFICATION OF THE FY 19 ADA PARA-TRANSIT IMPLEMENTATION PLAN UPDATE

WHEREAS, the East Alabama Regional Planning and Development Commission (EARPDC) has updated and developed a FY 2019 Para-Transit Implementation Plan update for the urbanized area of the Calhoun County, and

WHEREAS, the draft plan has been provided to the ACTS Transit Advisory Committee (TAC) for review and comment at its meeting held on February 12, 2019 and public comments were solicited through an ad in the Anniston Star on January 9, 2019 announcing the availability of the draft document online, for mailing upon request, or for review in the EARPDC lobby, local libraries, and on the EARPDC website; and a public review and comment meeting to be held at 9:00am on February 12, 2019 in the EARPDC conference room, a handicapped accessible building and room.

NOW THEREFORE, BE IT RESOLVED, by the Calhoun Area MPO, hereby certifies that it has reviewed the draft FY 19 ADA Para-Transit Implementation Plan prepared by the East Alabama Regional Planning and Development Commission as required under 49 CFR 37.139(j) and finds it to be in conformance with the transportation plan developed under 49 CFR part 613 and 23 CFR part 450 (the FTA/FHWA joint planning regulation). This certification is valid for one year. Passed and adopted this the 21st day of February 2019.


Councilman Jerry Parris, Chairman
City of Jacksonville

ATTEST:



Elizabeth Messick, Regional Planner
East Alabama Regional Planning and
Development Commission

CAC Appointments

| Vacancies | |
|---------------------|---|
| Anniston | 6 |
| Jacksonville | 0 |
| Calhoun County | 0 |
| Oxford | 5 |
| Weaver | 0 |
| Anniston Army Depot | 1 |
| Hobson City | 1 |
| ALDOT | 1 |

| | |
|-------------------------------------|---------------------|
| Ed Kimbrough | Anniston |
| Joan McKinney | Anniston |
| Miller Pamell, Vice Chairman | Anniston |
| Dr. Mike Kimberly | Anniston |
| Phillip Keith | Anniston |
| James Robert Jenkins | Anniston |
| Scott Shiflett | Anniston |
| Vacant | Anniston |
| Vacant | Anniston |
| Vacant | Anniston |
| Vacant | Anniston |
| Vacant | Anniston |
| Vacant | Anniston |
| Nelson Coleman | Jacksonville |
| David Thompson | Jacksonville |
| Richard Lindblom | Jacksonville |
| TL Thompson | Jacksonville |
| Lamar Sims | Jacksonville |
| Kyle Warmack | Jacksonville |
| Jamie 'Red' Etheredge | Jacksonville |
| Jackson Hodges | Calhoun County |
| George Salmon | Calhoun County |
| Theodore Smart | Calhoun County |
| Robert Pyles | Calhoun County |
| Dennis Reaves, Chairman | Calhoun County |
| Richard Stubbs | Calhoun County |
| Tim Huddleston | Calhoun County |
| Jerome Freeman | Calhoun County |
| Chris Gann | Calhoun County |
| Dr. David West | Calhoun County |
| Steve Akers | Oxford |
| Darryl League | Oxford |
| Brandon Freeman | Oxford |
| Buford Parker | Oxford |
| Randy Cospers | Oxford |
| Lem Burrell | Oxford |
| Lavoy Jordan | Oxford |
| Bruce Britton*1 | Oxford |
| Vacant | Oxford |
| Vacant | Oxford |
| Vacant | Oxford |
| Vacant | Oxford |
| Vacant | Oxford/Trucking Rep |
| Frank Thomas | Weaver |
| Richard "Rick" Robins | Weaver |
| Jerry D. Lewallen | Weaver |
| Mike Matthews | Anniston Army Depot |
| Dustin Gillihan | Anniston Army Depot |
| Vacant | Anniston Army Depot |
| Joe L. Cunningham | Hobson City |
| Isaih Evans | Hobson City |
| Vacant | Hobson City |
| | ALDOT Local |
| | Transportation |
| Vacant | Bureau |

MPO CAC Safety Observations

| Item # | City | Location | Suggestion | Date-Original | Date-Recent | Jurisdiction | TAC | MPO | Response | Status |
|--------|----------------------|---|---|---------------|-------------|------------------------------------|-----|-----|---|--------|
| 1 | Oxford | Bynum Blvd/Hwy 202 Intersection | Incorporate a light at this intersection to see it better at night | 9/19/18 | 11/15/18 | Oxford | ✓ | ✓ | Oxford will be submitting a new project to the MPO to add lighting at the intersection. They are currently weighing alternatives. Estimate to come soon. | OPEN |
| 2 | | I-20 east bound exit at Hwy 202 | Reduce sight limitation from exiting the I-20 east bound exit ramp | 9/19/18 | 11/14/18 | Talladega County /ALDOT (I-20 ROW) | ✓ | | Out of MPO Jurisdiction; Referred to Talladega County Engineer then forwarded to ALDOT; ALDOT to consult with traffic engineer | CLOSED |
| 3 | Oxford | Between Choccolocco and Munford | Is it possible to increase the speed limit to 65? What about further down from the intersection of County Line Rd/21? | 9/19/18 | 10/10/18 | Oxford | ✓ | | Shannon Jones from ALDOT stated ALDOT will conduct a speed study should the jurisdiction request it. Mr. Fred Denney of Oxford indicated further safety issues with increased speed at this intersection. *Clarify location with CAC* | OPEN |
| 4 | Calhoun County/ALDOT | Between Hardees on Hwy 202 to Coldwater | Is it possible to increase the speed limit to 65? | 9/19/18 | 10/18/18 | Anniston | ✓ | | Shannon Jones from ALDOT stated ALDOT will conduct a speed study should the jurisdiction request it. *? Whose jurisdiction? * | OPEN |
| 5 | Anniston | S Quintard and P Street intersection | Removing traffic light or its capability to stop traffic at this intersection | 10/18/18 | 12/10/18 | Anniston | ✓ | ✓ | Mr. Toby Bennington of Anniston will not request a traffic study at this intersection. A letter will be prepared by the city engineer, Lance Armbruster and sent to the committee outlining why it is not warranted. | CLOSED |

| Item # | City | Location | Suggestion | Date-Original | Date-Recent | Jurisdiction | TAC | MPO | Response | Status |
|--------|--------------|---------------------------------------|--|---------------|-------------|---------------------------|-----|-----|--|--------|
| 6 | Anniston | Henry Road intersection at the Bypass | Addition of street lighting | 11/14/18 | | Anniston | ✓ | ✓ | Anniston is reviewing and evaluating the request. They submit a written response. | OPEN |
| 7 | Jacksonville | SR-21 | Make manhole covers and curb gutters the same height as the new existing surface | 11/14/18 | 01/9/19 | Jacksonville | ✓ | ✓ | Risers will be put in. They have been purchased. Mayor Smith will follow up. Shannon Jones with ALDOT stated this will be addressed with a surface job punch list item and should start the week of Jan 9 th , 2018. | OPEN |
| 8 | Oxford | Bynum Blvd. | Increase speed limit on the 4-lane to more than current 45 mph | 11/14/18 | | Oxford or Calhoun County? | ✓ | ✓ | Mr. Denney will talk to the Mayor and Police Chief. Suggestion had been posed in the past and had been opposed. Discussion of speed limit options and where have begun. Will need to discuss with police chief and bring to City Council. | OPEN |
| 9 | Weaver | 1 st Baptist Church | Sidewalk rehabilitation | 01/16/19 | 02/05/19 | Weaver | | | Mr. Theo Smart inquired if there were any plans to rehabilitate the currently torn sidewalk in front of the 1 st Baptist Church in Weaver. Mayor Willis was only aware of the issue after last month's meeting. There are no plans at this time. | OPEN |

CURRENT CONSTRUCTION PROJECTS

| <u>PROJECT NO.</u> | <u>DESCRIPTION</u> | <u>STATUS</u> |
|----------------------|--|--|
| STPOA-7440(600) | Resurface & Drainage Imp. on Snow Street from SR 21 to US 78 In Oxford | Drainage & Concrete work Patching & moving west soon |
| NH-0021(558) | Resurface & Stripe on SR 21 from George Douthit to Pine Island Rd. | Punch list |
| STPAA-HSIP-0004(544) | Resurfacing of US 78 from Talladega County to SR 202 | Started west end Awaiting weather for E treat |
| 99-504-690-000-501 | Bridge Painting Project over RR In Calhoun, Clay, Talladega, and Chambers counties | About 30-40% complete |

NOTICE OF PUBLIC MEETING AND REQUEST FOR PUBLIC COMMENTS

The Calhoun Area Metropolitan Planning Organization (MPO) has scheduled a staff supported public meeting to answer questions and solicit comments regarding its *Draft 2019 Bicycle Pedestrian Plan Update*:

Public Meeting
4:00 pm – 6:00 pm
Thursday, February 21, 2019
1130 Quintard Ave., Suite 300
Anniston, AL

This is a handicapped accessible building and room.

A copy of the updated draft plan and comment form can be picked up and reviewed prior to the meeting at the East Alabama Regional Planning and Development Commission (EARPDC) offices during normal working hours or on the EARPDC website at www.earpdc.org. Copies of the draft will also be available for review and comment at the public meeting.

The comment period for which the draft document can be obtained and/or reviewed will begin during the public meeting. **Comments will be accepted for a 14-day period ending March 7, 2019.** Public comments can be dropped off at the EARPDC offices, submitted by mail to the EARPDC address above, faxed to (256)237-6763, or emailed to elizabeth.messick@earpdc.org. All public comments will be reviewed by the MPO and included in the final plan document.

Persons needing special accommodations to attend this meeting should contact the EARPDC ADA Coordinator at (256) 237-6741 at least 72 hours in advance of the meeting. For more information, contact Elizabeth (Libby) Messick, Regional Planner at (256) 237-6741, elizabeth.messick@earpdc.org, or visit www.earpdc.org.

2018 Avg./Mo. 848 204 12 175 298 264

| ADA Paratransit Ridership | | | | | | |
|----------------------------------|-----------------|---------------------|---------------|---------------|----------------------------------|----------------------------------|
| Fiscal Year 2018-2019 | Anniston | Jacksonville | Weaver | Oxford | Section 5307 CC Urban | Section 5311 CC Rural |
| October | 928 | 216 | 22 | 141 | 381 | 200 |
| November | 899 | 160 | 25 | 124 | 285 | 199 |
| December | 748 | 180 | 22 | 127 | 232 | 171 |
| January | 735 | 215 | 17 | 157 | 323 | 234 |
| February | | | | | | |
| March | | | | | | |
| April | | | | | | |
| May | | | | | | |
| June | | | | | | |
| July | | | | | | |
| August | | | | | | |
| September | | | | | | |

2019 Avg./Mo. 828 193 22 137 305 201

| Fixed-Route Ridership | | | | | | | |
|------------------------------|----------|----------|----------|----------|----------|----------|----------|
| | | | | | | | |
| | FY 12-13 | FY 13-14 | FY 14-15 | FY 15-16 | FY 16-17 | FY 17-18 | FY 18-19 |
| Oct | 11,074 | 10,266 | 11,357 | 9,851 | 9,011 | 9,560 | 9,993 |
| Nov | 10,168 | 9,690 | 9,644 | 9,077 | 9,481 | 9,225 | 8,504 |
| Dec | 9,069 | 9,610 | 10,621 | 9,749 | 9,459 | 8,205 | 8,082 |
| Jan | 10,188 | 9,240 | 10,446 | 8,957 | 8,019 | 7,510 | 8,239 |
| Feb | 10,002 | 10,393 | 8,826 | 9,573 | 8,462 | 8,960 | |
| Mar | 10,117 | 11,245 | 9,467 | 9,965 | 9,707 | 9,493 | |
| Apr | 10,261 | 11,463 | 9,872 | 9,338 | 8,240 | 8,942 | |
| May | 10,258 | 11,512 | 9,548 | 8,838 | 9,900 | 9,502 | |
| Jun | 9,781 | 10,747 | 10,449 | 9,745 | 9,977 | 9,905 | |
| Jul | 10,136 | 11,707 | 10,535 | 9,164 | 8,971 | 8,820 | |
| Aug | 11,488 | 12,075 | 10,275 | 10,241 | 10,511 | 10,617 | |
| Sep | 9,756 | 11,370 | 9,688 | 9,543 | 9,280 | 8,607 | |

Fiscal Year 2019 Meeting Dates

| <u>TAC</u> | <u>CAC</u> | <u>MPO</u> |
|---------------|---------------|--------------|
| 10 October | | 18 October |
| 7 November | 14 November | 15 November |
| 12 December | | 20 December |
| 9 January | 16 January | 17 January |
| 13 February - | | 21 February |
| 20 March @ 11 | 20 March @ 10 | 21 March |
| 10 April | | 18 April |
| 8 May | 15 May | 16 May |
| 12 June | | 20 June |
| 10 July | 17 July | 18 July |
| 7 August | | 15 August |
| 11 September | 18 September | 19 September |