

**AGENDA**  
for the  
**Calhoun Area Metropolitan Planning Organization (MPO)**  
**February 20, 2020**  
10:00 a.m.

- I. Call to Order
- II. Verification of Quorum
- III. Recognition of Guests
- IV. Old Business
  - A. Review and approve minutes from January 16, 2020
  - B. TBA
- V. New Business
  - A. Review FY 20-23 TIP Spreadsheet and Administrative Modifications
  - B. Resolution 798: Decrease CN Funds for George Douthit Dr. Resurface Project
  - C. Resolution 799: Increase CN Funds for Mountain Street NE Resurface Project
  - D. Resolution 800: Adopt ADA Paratransit Plan 2020
  - E. CAC Appointments
  - F. Safety Observations
  - G. TBA
- VI. Other Business
  - A. Status Report on Other Local Projects from ALDOT
  - B. Report on Urban Fixed Route and ADA Handicapped Transit Systems
  - C. HSIP Local Roads Safety Initiative
  - D. TAP Call for Applications
  - E. Comments or Issues from Member Jurisdictions or Attendees
  - F. TBA
- VII. Next MPO Meeting – Thursday, March 19, 2020
- VIII. Adjourn

**MINUTES**  
Calhoun Area Metropolitan Planning Organization (MPO)  
Thursday, January 16, 2020  
10:00 a.m.

**Those attending:**

|                    |                                     |
|--------------------|-------------------------------------|
| Libby Messick      | EARPDC/MPO                          |
| Miller Parnell     | CAC                                 |
| Jeff Clendenning   | City of Weaver                      |
| Mayor Wayne Willis | City of Weaver                      |
| Joe Meads          | Sain Associates                     |
| Michael Hosch      | Calhoun County                      |
| Matt Hawes         | CDG Engineers                       |
| Fred Denney        | City of Oxford                      |
| David Thompson     | JSU                                 |
| Scott Mosely       | ALDOT – Local Transportation Bureau |
| Jerry Parris       | Jacksonville                        |
| Steven Corley      | ALDOT East Central Region           |
| Michael Bergh      | ALDOT East Central Region           |
| Jay Jenkins        | City of Anniston                    |
| Shane Brown        | ALDOT, District 2                   |

After roll call was taken and it was determined that a quorum was present, Chairman, Councilman Jerry Parris called the meeting to order at 10:06 a.m. There was one new guest, Mr. Scott Mosely from ALDOT's Local Transportation Bureau.

**OLD BUSINESS:**

The minutes of the December 19, 2019 meeting were approved on a motion made by Mr. Jay Jenkins and seconded by Mr. Jeff Clendenning. Motion carried.

**NEW BUSINESS:**

Chairman Parris called for the Review of FY 20-23 TIP Spreadsheet and Administrative Modifications. Ms. Libby Messick gave the members a copy of the current TIP and a list of the ALDOT modifications for January and briefly reviewed it with them. Ms. Messick explained that there were two modifications that created changes on the TIP spreadsheet and four modifications that did not create any changes to the TIP spreadsheet.

Next, Chairman Parris called for discussion of Resolution No. 796. The resolution is to adopt and support the new statewide safety performance management (PM1) targets. These targets are set from data on a 5-year rolling average and adopted by ALDOT each year. Instead of creating targets, the MPO has elected to support ALDOT's targets. Ms. Messick provided additional

handouts that included crash data for the MPO area to support the MPOs support of these targets. A motion was made by Mr. Fred Denney to approve this request with **Resolution No. 796**, which was seconded by Mr. Jay Jenkins. Motion carried.

Next, Chairman Parris called for discussion of Resolution No. 797. The resolution is to amend the FY 2020 – 2023 STIP and TIP to remove project number 100061470 and add project numbers 100061463 and 100049969. These projects do not include any MPO funds; however, they do occur in the TIP and STIP with federal and state funds. A motion was made by Mr. Jay Jenkins to approve this request with **Resolution No. 797**, which was seconded by Mr. Michael Hosh. Motion carried.

Chairman Parris next called for discussion CAC Appointments. Ms. Messick explained that there was a list of the members in the agenda packet to review. The City of Anniston still needs 6 appointments, 5 for the City of Oxford, 1 for Calhoun County, 1 for the City of Weaver, and 1 for the ALDOT Local Transportation Bureau. Ms. Messick further reported that the CAC formally formed a membership subcommittee to not only help find people to sit on the committee, but to also review non-active members.

Next, Chairman Parris continued with New Business by calling for discussion of Safety Observations. She explained that there was a handout in the agenda packet with the list of concerns from the CAC that had been discussed at previous meetings for review. She explained there were no updates to be given at this time. Mr. Jeff Clendenning stated that there were no plans to move forward with item #9 and asked for it to be closed.

Then Chairman Parris called for discussion of the East Alabama Coordinated Public Transit and Human Services Transportation Plan 2020 – 2023 review. She explained an extra handout with the agenda packets for just the section for Calhoun County. The draft is on the website if anyone would like to review the full document. She asked for comments or additions within the next two to three weeks. A final copy of the plan should be available for review next month.

#### **OTHER BUSINESS:**

Chairman Parris called for the status report on other local projects from ALDOT East Central Division. Mr. Shane Brown reviewed the local construction projects which was given as a handout for review. He explained the resurface and drainage improvements on Snow street is nearing completion. They are working on resetting manholes and punch list items. Punch list items are the only thing remaining on the bridge painting projects. Mountain street in Jacksonville is awaiting a supplemental agreement approval from ALDOT. Mr. Shane Brown also announced effective today he is the district administrator for District 2. For Preliminary, Mr. Steven Corley stated the access management project on 431 had its second public meeting and should let late April early May. There is also to be a resurfacing project on I-20 from SR-46 to Cleburne County line that should be let around the same time.

Chairman Parris called for the Report on Urban Fixed Route and ADA Handicapped Transit Systems. Ms. Messick gave the report for the Fixed-Route ridership for the month of November, which was provided in the agenda packet for review. There were 7,596 passengers on the Fixed-Route which was a decrease from the previous month and decrease from the previous year. The final table in the agenda is the ADA Paratransit ridership for the month of November. There were 784 trips for the City of Anniston (decrease), 186 trips for the City of Jacksonville (increase), 44 trips for the City of Weaver (same), 139 trips for the City of Oxford (decrease), 99 trips for the Urbanized part of the County (decrease) and 198 trips for the Rural part of the County (increase).

Chairman Parris called for comments or issues from member jurisdictions or attendees.

Next meeting of the MPO will be Thursday, February 20, 2020 at 10:00 a.m.  
There being no further business, Chairman Parris adjourned the meeting at 10:23 a.m.

## February 2020 Administrative Modifications

*That created changes on the TIP spreadsheet:*

1. #11 RW (100063101) RESURFACING SNOW STREET FROM SR-21 TO SR-4 (US-78)  
Current Funding: \$262,000  
Requested Funding: \$136,192  
-Reduce RW funds (\$125,808) to add to the CN budget
2. #11 CN (100052525) RESURFACING SNOW STREET FROM SR-21 TO SR-4 (US-78)  
Current Funding: \$2,112,026  
Requested Funding: \$2,237,834  
--Reduce RW funds (\$125,808) to add to the CN budget
3. 100054928 SAFETY IMPROVEMENTS ON CR-198 (GREENBRIER DEAR ROAD) FROM WEST OF CHRISTINE AVENUE TO HILLYER ROBINSON INDUSTRIAL PKWY  
ALDOT Listed Funding: \$1,556,385.88  
TIP Spreadsheet Listed Funding: \$1,567,723  
New Total Obligated Amount: \$1,571,869.55  
-Overrun of \$15,483.67 from ALDOT Listed Funding only \$4,146.55 from amount allotted on internal TIP spreadsheet.
4. #43 CN (100064895) RESURFACE PAVE SHOULDERS AND TRAFFIC STRIPE ON LENLOCK LANE FROM SR-1 (US-431) EASTERLY TO THE ANNISTON CITY LIMITS  
Current Funding: \$683,194  
Requested Funding: \$686,406.56  
-Overrun of \$3,212.56 from payroll and indirect charges not included in Request and Resolution to cover overrun in July of 2019.

*That did not create changes on the TIP spreadsheet:*

1. #44 CN (100064897) INSTALLATION OF A ROUNDABOUT AT THE BYNUM LEATHERWOOD ROAD (CR-109) AND OLD GADSDEN HIGHWAY INTERSECTION  
Old Target Start Date: April 03, 2020  
New Target Start Date: June 26, 2020  
-New target start date in the same FY as old target start date. No change needed to TIP.

**ALL FUNDS AVAILABLE (FED + LOCAL MATCH)  
SURFACE TRANSPORTATION PROGRAM (STP)**

FY 20-23 TIP as of February 11, 2020

ALL FUNDS AVAILABLE (FED + LOCAL MATCH)  
SURFACE TRANSPORTATION PROGRAM (STP)

|    |                         |
|----|-------------------------|
| PE | Preliminary Engineering |
| RW | Right of Way            |
| UT | Utilities               |
| CN | Construction            |

|  |                                  |
|--|----------------------------------|
|  | Authorized to Proceed            |
|  | Moved from one FY to another FY  |
|  | Funded by ATRIP or ARRA          |
|  | New Project or Allocation Change |

|               | ID#       | Project Description  | Sponsor        | Status | Scope | 2016       | 2017       | 2018      | 2019       | 2020      | 2021      | 2022      | 2023      |
|---------------|-----------|--|----------------|--------|-------|------------|------------|-----------|------------|-----------|-----------|-----------|-----------|
| 49            | 100070253 | Friendship Road Widening and Bridge Replacement Phase II                   | Oxford         |        | PE    |            |            |           |            | 352,672   |           |           |           |
|               | 100070254 |  |                |        | RW    |            |            |           |            | 191,326   |           |           |           |
|               | 100070255 |  |                |        | UT    |            |            |           |            |           | 189,725   |           |           |
|               | 100070257 |  |                |        | CN    |            |            |           |            |           |           |           |           |
| 50            | 100070259 | Friendship Road Widening and Bridge Replacement Phase III                  | Oxford         |        | PE    |            |            |           |            | 152,255   |           |           |           |
|               | 100070262 |  |                |        | RW    |            |            |           |            | 107,344   |           |           |           |
|               | 100070269 |  |                |        | UT    |            |            |           |            |           | 106,446   |           |           |
|               | 100070271 |  |                |        | CN    |            |            |           |            |           |           |           |           |
| 51            | 100070224 | Alexandria/Jacksonville Rd. - Resurface (Cedar Springs Rd to Jacksonville) | Calhoun County |        | CN    |            |            |           |            | 898,923   |           |           |           |
| 52            | 100070226 | Whites Gap Rd and Whites Gap Rd SE - Resurfacing                           | Calhoun County |        | CN    |            |            |           |            |           | 1,285,326 |           |           |
| 53            | 100070695 | AL Hwy 202/Hunter St. - Signal Upgrade                                     | Calhoun County |        | PE    |            |            |           |            | 30,300    |           |           |           |
|               | 100070228 |  |                |        | CN    |            |            |           |            |           | 102,010   |           |           |
| 54            | 100070230 | Roy Webb Rd. - Resurfacing   | Calhoun County |        | CN    |            |            |           |            |           |           | 978,786   |           |
| 55            | 100070232 | Eulation Gate Rd. - Resurfacing  | Calhoun County |        | CN    |            |            |           |            |           |           |           | 390,227   |
| 56            | 100070197 | Resurfacing Henry Road from SR 21 to the City Limits                       | Jacksonville   |        | PE    |            |            |           |            | 87,305    |           |           |           |
|               | 100070198 |  |                |        | CN    |            |            |           |            |           | 470,287   |           |           |
| 57            | 100070203 | Resurfacing George Douthit Dr from SR-21 to Brierwood Place SW             | Jacksonville   |        | PE    |            |            |           |            |           |           | 212,715   |           |
|               | 100070208 |  |                |        | CN    |            |            |           |            |           |           |           | 1,145,819 |
| 58            | 100070238 | Baltzell Gate Connector Multi-use path                                     | Anniston       |        | PE    |            |            |           |            |           |           | 18,133    |           |
|               | 100070239 |  |                |        | CN    |            |            |           |            |           |           |           | 183,146   |
| 59            | 100070241 | Coldwater Mountain/Mulberry St. to Legarde, multi-use path                 | Anniston       |        | PE    |            |            |           |            |           | 32,643    |           |           |
|               | 100070242 |  |                |        | CN    |            |            |           |            |           |           | 164,848   |           |
| 60            | 100070244 | Anniston to Oxford Bike Lane; S Noble and Chestnut                         | Anniston       |        | PE    |            |            |           |            | 5,555     |           |           |           |
|               | 100070245 |  |                |        | CN    |            |            |           |            |           | 44,884    |           |           |
|               | 100054928 | Hillyer Robinson Ind. Parkway Safety Improvements overrun                  | Anniston       | CLOSED | CN    |            |            |           |            | 4,147     |           |           |           |
| PROGRAMMED    |           |  |                |        |       | 3,028,345  | 4,613,072  | 1,324,032 | 3,230,674  | 8,996,467 | 2,557,212 | 1,734,584 | 3,745,915 |
| APPORTIONMENT |           |  |                |        |       | 2,182,759  | 2,266,095  | 2,363,956 | 2,463,701  | 2,521,554 | 2,521,554 | 2,521,554 | 2,521,554 |
| CARRYOVER     |           |  |                |        |       | 9,694,529  | 8,848,943  | 6,501,965 | 7,541,889  | 6,774,917 | 300,004   | 264,346   | 1,051,316 |
| AVAILABLE     |           |  |                |        |       | 11,877,287 | 11,115,038 | 8,865,921 | 10,005,591 | 9,296,471 | 2,821,558 | 2,785,900 | 3,572,870 |
| BALANCE       |           |  |                |        |       | 8,848,943  | 6,501,965  | 7,541,889 | 6,774,917  | 300,004   | 264,346   | 1,051,316 | (173,044) |

## Resolution # 798


### Decrease Allocated CN Funds for 100070208 Resurfacing George Douthit Drive

**WHEREAS**, the Calhoun Area Metropolitan Planning Organization (MPO) has adopted its FY 19-23 Transportation Improvement Plan (TIP) on August 15, 2019 with Resolution #788; and


**WHEREAS**, the City of Jacksonville has requested that the MPO decrease the allocated CN funds for the George Douthit Dive resurfacing project by \$67,000

| Project Number | Current Allocation | New Allocation |
|----------------|--------------------|----------------|
| 100070208      | \$1,145,819        | \$1,078,819    |

**NOW THEREFORE, BE IT RESOLVED** that the Calhoun Area MPO, that the FY20-23 TIP be amended to change the allocations for the Calhoun County projects as indicated above.  
Passed and adopted this 20<sup>th</sup> day of February 2020.

  
Councilman Jerry Parris, Chairman  
City of Jacksonville

ATTEST:

  
Elizabeth Messick, Regional Planner  
East Alabama Regional Planning and  
Development Commission



## Resolution # 799


### Increase Allocated CN Funds for 100064884 Resurfacing Mountain Street NE

**WHEREAS**, the Calhoun Area Metropolitan Planning Organization (MPO) has adopted its FY 19-23 Transportation Improvement Plan (TIP) on August 15, 2019 with Resolution #788; and


**WHEREAS**, the City of Jacksonville has requested that the MPO increase the allocated CN funds for the Mountain Street NE resurfacing project by \$67,000

| Project Number | Current Allocation | New Allocation   |
|----------------|--------------------|------------------|
| 100064884      | <b>\$704,051</b>   | <b>\$771,051</b> |

**NOW THEREFORE, BE IT RESOLVED** that the Calhoun Area MPO, that the FY20-23 TIP be amended to change the allocations for the Calhoun County projects as indicated above.  
Passed and adopted this 20<sup>th</sup> day of February 2020.

  
Councilman Jerry Parris, Chairman  
City of Jacksonville

ATTEST:

  
Elizabeth Messick, Regional Planner  
East Alabama Regional Planning and  
Development Commission

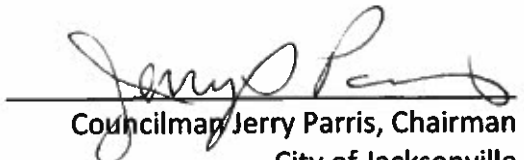
**RESOLUTION # 800**

**CERTIFICATION OF THE FY 20 ADA PARA-TRANSIT IMPLEMENTATION PLAN UPDATE**

**WHEREAS**, the East Alabama Regional Planning and Development Commission (EARPDC) has updated and developed a FY 2020 Para-Transit Implementation Plan update for the urbanized area of the Calhoun County, and

**WHEREAS**, the draft plan has been provided to the ACTS Transit Advisory Committee (TAC) for review and comment at its meeting held on February 12, 2020 and public comments were solicited through an ad in the Anniston Star on January 15, 2020 announcing the availability of the draft document online, for mailing upon request, or for review in the EARPDC lobby, local libraries, and on the EARPDC website; and a public review and comment meeting to be held at 9:00am on February 12, 2020 in the EARPDC conference room, a handicapped accessible building and room.

**NOW THEREFORE, BE IT RESOLVED**, by the Calhoun Area MPO, hereby certifies that it has reviewed the draft FY 20 ADA Para-Transit Implementation Plan prepared by the East Alabama Regional Planning and Development Commission as required under 49 CFR 37.139(j) and finds it to be in conformance with the transportation plan developed under 49 CFR part 613 and 23 CFR part 450 (the FTA/FHWA joint planning regulation). This certification is valid for one year. Passed and adopted this the 20th day of February 2020.

  
Councilman Jerry Parris, Chairman  
City of Jacksonville

ATTEST:

  
Elizabeth Messick, Regional Planner  
East Alabama Regional Planning and  
Development Commission

## CAC Appointments

| Vacancies           |   |
|---------------------|---|
| Anniston            | 6 |
| Jacksonville        | 1 |
| Calhoun County      | 1 |
| Oxford              | 5 |
| Weaver              | 1 |
| Anniston Army Depot | 0 |
| Hobson City         | 0 |
| ALDOT               | 1 |

|    | Name                         | Jurisdiction                      |
|----|------------------------------|-----------------------------------|
| 1  | Ed Kimbrough                 | Anniston                          |
| 2  | Joan McKinney                | Anniston                          |
| 3  | Miller Pamell, Vice Chairman | Anniston                          |
| 4  | Dr. Mike Kimberly            | Anniston                          |
| 5  | Phillip Keith                | Anniston                          |
| 6  | James Robert Jenkins         | Anniston                          |
| 7  | Scott Shiflett               | Anniston                          |
| 8  | Vacant                       | Anniston                          |
| 9  | Vacant                       | Anniston                          |
| 10 | Vacant                       | Anniston                          |
| 11 | Vacant                       | Anniston                          |
| 12 | Vacant                       | Anniston                          |
| 13 | Vacant                       | Anniston                          |
| 1  | Nelson Coleman               | Jacksonville                      |
| 2  | David Thompson               | Jacksonville                      |
| 3  | Richard Lindblom             | Jacksonville                      |
| 4  | TL Thompson                  | Jacksonville                      |
| 5  | Lamar Sims                   | Jacksonville                      |
| 6  | Kyle Warmack                 | Jacksonville                      |
| 7  | Jamie 'Red' Etheredge        | Jacksonville                      |
| 1  | Jackson Hodges               | Calhoun County                    |
| 2  | George Salmon                | Calhoun County                    |
| 3  | Theodore Smart               | Calhoun County                    |
| 4  | Robert Pyles                 | Calhoun County                    |
| 5  | Dennis Reaves, Chairman      | Calhoun County                    |
| 7  | Tim Huddleston               | Calhoun County                    |
| 8  | Reuben Johnson               | Calhoun County                    |
| 9  | Chris Gann                   | Calhoun County                    |
| 10 | Dr. David West               | Calhoun County                    |
| 11 | Vacant                       | Calhoun County                    |
| 1  | Steve Akers                  | Oxford                            |
| 2  | Darryl League                | Oxford                            |
| 3  | Brandon Freeman              | Oxford                            |
| 4  | Buford Parker                | Oxford                            |
| 5  | Randy Cospers                | Oxford                            |
| 6  | Lem Burrell                  | Oxford                            |
| 7  | Lavoy Jordan                 | Oxford                            |
| 8  | Bruce Britton                | Oxford                            |
| 9  | Vacant                       | Oxford                            |
| 10 | Vacant                       | Oxford                            |
| 11 | Vacant                       | Oxford                            |
| 12 | Vacant                       | Oxford                            |
| 13 | Vacant                       | Oxford/Trucking Rep               |
| 1  | Frank Thomas                 | Weaver                            |
| 2  | Richard "Rick" Robins        | Weaver                            |
| 3  | Vacant                       | Weaver                            |
| 1  | Mike Matthews                | Anniston Army Depot               |
| 2  | Dustin Gillihan              | Anniston Army Depot               |
| 3  | Kevin Ashley, P.E.           | Anniston Army Depot               |
| 1  | Joe L. Cunningham            | Hobson City                       |
| 2  | Regina Jones                 | Hobson City                       |
| 3  | Johnnie C. Phillips, Jr.     | Hobson City                       |
| 1  | Vacant                       | ALDOT Local Transportation Bureau |

## MPO CAC Safety Observations

| Item # | Jurisdiction    | Location                              | Suggestion   | Date-Original | Date-Recent | TAC | MPO | Response  | Status |
|--------|-----------------|---------------------------------------|--|---------------|-------------|-----|-----|---|--------|
| 1      | Oxford          | Bynum Blvd/Hwy 202 Intersection       | Incorporate a light at this intersection to see it better at night | 09/19/18      | 11/13/19    | ✓   | ✓   | Oxford will add streetlights at this intersection as a city project. Project has been staked and ALDOT and power company are looking into ways to power the lights.   | OPEN   |
| 6      | Anniston        | Henry Road intersection at the Bypass | Addition of street lighting  | 11/14/18      | 11/13/19    | ✓   | ✓   | Anniston is working with Alabama Power. Process has started.  | OPEN   |
| 8      | Oxford          | Bynum Blvd.                           | Increase speed limit on the 4-lane to more than current 45 mph     | 11/14/18      | 02/06/20    | ✓   | ✓   | Mr. Denney will talk to the Mayor and Police Chief. Suggestion had been posed in the past and had been opposed.<br>Discussion of speed limit options and where have begun. Will need to discuss with police chief and bring to City Council.<br>Ordinance passed February 11 to increase speed limit to 55 mph from Turner Rd. to HWY 202 | OPEN   |
| 11     | Anniston        | Ossington Ave.                        | Safety study/Traffic calming measures for residents                | 07/17/19      | 11/13/19    | ✓   | ✓   | Ongoing traffic study for possible road classification  | OPEN   |
| 12     | Anniston/Oxford | US-78 east of the 431 bypass          | Widening to 3 lanes  | 07/17/19      | 09/11/19    | ✓   | ✓   | This suggestion would be a major undertaking. We will take it into consideration when looking at upcoming traffic counts and updating the incoming LRTP.  | OPEN   |
| 13     | Anniston        | Choccolocco Rd                        | Widening to 3 lanes from intersection with 431 to Robertson Rd.    | 07/17/19      | 11/21/19    | ✓   | ✓   | This suggestion would be a major undertaking. We will take it into consideration when looking at upcoming traffic counts and updating the incoming LRTP.<br>*Incoming sub-division development may increase traffic along this road.*<br>Information given to consultant for LRTP to add and deduct feasibility with projected traffic.   | OPEN   |
| 14     | Anniston        | Russell Avenue                        | Widening road to include shoulder                                  | 07/17/19      | 09/11/19    | ✓   | ✓   | This suggestion would be a major undertaking. We will take it into consideration when looking at upcoming traffic counts and updating the incoming LRTP.  | OPEN   |

| Item # | Jurisdiction   | Location  | Suggestion   | Date-Original | Date-Recent | TAC | MPO | Response  | Status |
|--------|----------------|---|--|---------------|-------------|-----|-----|---|--------|
| 15     | Calhoun County | Saks Road @ 43rd street                             | Road is narrow, school buses make wide turns at this intersection, difficult for 2 cars to pass, school children walk in the ditch (photos)  | 07/24/19      | 09/11/19    | ✓   | ✓   | Widening: This suggestion would be a major undertaking. We will take it into consideration when looking at upcoming traffic counts and updating the incoming LRTP.<br>School children: This could be a great candidate for safe routes to school or TAP grants, but these grants are on hold for the time being. Will research other grants that may be able to assist. | OPEN   |
| 17     | Calhoun County | Bynum Leatherwood Rd./Morrisville Road intersection | Turn lane needed for the landfill entrance   | 10/28/19      | 11/13/19    | ✓   | ✓   | This issue is being investigated. A possible resolution has been presented to the County Commissioner.  | OPEN   |
| 18     | Calhoun County | Bynum Leatherwood Road/Eulaton Gate                 | The turn lane/deceleration lane on the Southbound side of Bynum Leatherwood needs to be extended from its current location at Eulaton Gate to begin at Hutto Hill Road. This will allow adequate stacking for ANAD workers during morning entry times and allow egress for travelers heading south towards SR202 | 1/14/20       | 2/12/20     | ✓   |     |   | OPEN   |
| 19     | Anniston       | West-bound 431 exit ramp and SR-21 intersection     | Difficulties merging at this intersection. Keep moving sign?   | 1/15/20       | 2/12/20     | ✓   |     |   | OPEN   |

## CLOSED ITEMS

| Item # | Jurisdiction                           | Location  | Suggestion   | Date-Original | Date-Recent | TAC | MPO | Response   | Status |
|--------|--|---|--|---------------|-------------|-----|-----|--|--------|
| 2      | Talladega County /ALDOT (I-20 ROW)     | I-20 east bound exit at Hwy 202   | Reduce sight limitation from exiting the I-20 east bound exit ramp               | 09/19/18      | 11/14/18    | ✓   |     | Out of MPO Jurisdiction; Referred to Talladega County Engineer then forwarded to ALDOT; ALDOT to consult with traffic engineer   | CLOSED |
| 3      | Mixed Calhoun County/ Talladega County | On SR-21 between the Choccolocco Creek bridge and existing .65 mph in Munford/ Talladega County | Increase the speed limit to 65?  | 09/19/18      | 06/12/19    | ✓   | ✓   | Safety concerns regarding intersections along SR-21. Investigation ongoing for better lighting conditions and safety from residential areas intersecting with this road. Increasing speed would contradict safety concerns along this route.                       | CLOSED |
| 4      | Mixed Calhoun County, Oxford           | Between Hardees on Hwy 202 to Coldwater   | Increase the speed limit to 65?  | 09/19/18      | 06/12/19    | ✓   | ✓   | Safety concerns regarding intersections along Hwy 202 (See item #1). Also, Anniston Investigating moving speed decrease towards area for Coldwater mountain/bike facility on 202 bike safety. Increasing speed would contradict safety concerns along this route.  | CLOSED |
| 7      | Jacksonville                           | SR-21   | Make manhole covers and curb gutters the same height as the new existing surface | 11/14/18      | 06/12/19    | ✓   | ✓   | Risers will be put in. They have been purchased. Mayor Smith will follow up. Shannon Jones with ALDOT stated this will be addressed with a surface job punch list item and should start the week of Jan 9 <sup>th</sup> , 2019. This punch list item is complete.  | CLOSED |
| 9      | Weaver                                 | 1 <sup>st</sup> Baptist Church  | Sidewalk rehabilitation  | 01/16/19      | 02/05/19    | ✓   | ✓   | Mr. Theo Smart inquired if there were any plans to rehabilitate the currently torn sidewalk in front of the 1 <sup>st</sup> Baptist Church in Weaver.<br><br>Mayor Willis was only aware of the issue after last month's meeting. There are no plans at this time. | CLOSED |
| 10     | Anniston                               | 202/Quintard Intersection   | Look into timing of light; traffic backs up                                      | 03/21/19      | 06/27/19    | ✓   | ✓   | Jay Jenkins has reported this issue to the public works department.<br><br>Upon inspection of the signal cabinet, an issue was identified and addressed. The signal timing is now functioning as intended.   | CLOSED |

| Item # | Jurisdiction | Location                            | Suggestion                                    | Date-Original | Date-Recent | TAC | MPO | Response  | Status |
|--------|--------------|-------------------------------------|---|---------------|-------------|-----|-----|---|--------|
| 16     | Anniston     | 4 <sup>th</sup> /Noble Intersection | Light timing seems long for this intersection | 09/18/19      | 11/13/19    | ✓   | ✓   | The City of Anniston has investigated the timing at this light and it is functioning correctly. | CLOSED |

2019 Avg./Mo.      838                  181                  35                  143                  257                  212

**ADA Paratransit Ridership**

| <b>Fiscal Year<br/>2019-2020</b> | <b>Anniston</b> | <b>Jacksonville</b> | <b>Weaver</b> | <b>Oxford</b> | <b>Section 5307<br/>CC Urban</b> | <b>Section 5311<br/>CC Rural</b> |
|----------------------------------|-----------------|---------------------|---------------|---------------|----------------------------------|----------------------------------|
| October                          | 903             | 222                 | 59            | 160           | 82                               | 226                              |
| November                         | 848             | 172                 | 44            | 153           | 101                              | 178                              |
| December                         | 784             | 186                 | 44            | 139           | 99                               | 198                              |
| January                          | 831             | 198                 | 66            | 192           | 167                              | 223                              |
| February                         |                 |                     |               |               |                                  |                                  |
| March                            |                 |                     |               |               |                                  |                                  |
| April                            |                 |                     |               |               |                                  |                                  |
| May                              |                 |                     |               |               |                                  |                                  |
| June                             |                 |                     |               |               |                                  |                                  |
| July                             |                 |                     |               |               |                                  |                                  |
| August                           |                 |                     |               |               |                                  |                                  |
| September                        |                 |                     |               |               |                                  |                                  |

2020 Avg./Mo.      842                  195                  53                  161                  112                  206



## Fixed-Route Ridership

|     | FY 13-14 | FY 14-15 | FY 15-16 | FY 16-17 | FY 17-18 | FY 18-19 | FY 19-20 |
|-----|----------|----------|----------|----------|----------|----------|----------|
| Oct | 10,266   | 11,357   | 9,851    | 9,011    | 9,560    | 9,993    | 8,871    |
| Nov | 9,690    | 9,644    | 9,077    | 9,481    | 9,225    | 8,504    | 7,665    |
| Dec | 9,610    | 10,621   | 9,749    | 9,459    | 8,205    | 8,082    | 7,596    |
| Jan | 9,240    | 10,446   | 8,957    | 8,019    | 7,510    | 8,239    | 7,614    |
| Feb | 10,393   | 8,826    | 9,573    | 8,462    | 8,960    | 7,800    |          |
| Mar | 11,245   | 9,467    | 9,965    | 9,707    | 9,493    | 8,979    |          |
| Apr | 11,463   | 9,872    | 9,338    | 8,240    | 8,942    | 9,045    |          |
| May | 11,512   | 9,548    | 8,838    | 9,900    | 9,502    | 8,774    |          |
| Jun | 10,747   | 10,449   | 9,745    | 9,977    | 9,905    | 7,993    |          |
| Jul | 11,707   | 10,535   | 9,164    | 8,971    | 8,820    | 8,626    |          |
| Aug | 12,075   | 10,275   | 10,241   | 10,511   | 10,617   | 9,314    |          |
| Sep | 11,370   | 9,688    | 9,543    | 9,280    | 8,607    | 7,868    |          |



Kay Ivey  
Governor

## ALABAMA DEPARTMENT OF TRANSPORTATION

Traffic & Safety Operations Section  
Design Bureau - Traffic Engineering Division  
1409 Coliseum Boulevard, Montgomery, Alabama 36110  
P. O. Box 303050, Montgomery, Alabama 36130-3050  
Phone: 334-242-6123



John R. Cooper  
Transportation Director

DATE: January 22, 2020

TO: County Engineers  
Rural Planning Organizations  
Metropolitan Planning Organizations

FROM: John-Michael Walker, P.E. *JMW*  
State Traffic and Safety Operations Engineer

Subject: Highway Safety Improvement Program Local Roads Safety Initiative

The Highway Safety Improvement Program (HSIP) is a core Federal-aid program with the purpose to achieve a significant reduction in traffic fatalities and serious injuries on all public roads, including non-State-owned roads. The HSIP requires a data-driven, strategic approach to improving highway safety on all public roads with a focus on performance. The HSIP is administered by the Traffic & Safety Operations Section (TSOS) within ALDOT.

The TSOS currently holds four Statewide competitive calls for projects with application deadlines of January 1<sup>st</sup>, April 1<sup>st</sup>, July 1<sup>st</sup>, and October 1<sup>st</sup>. The Statewide competitive calls for projects are open to cities and counties as well as ALDOT Regions. All applications must be submitted through the ALDOT Region Safety Engineer when present. Applications should be submitted to the Region Safety Engineer no later than two weeks prior to the call for project deadline to review the application prior to submitting the application to the TSOS. Applications from cities and counties must be submitted through the appropriate ALDOT Area Local Transportation Engineer.

In addition to the four Statewide competitive calls for projects previously mentioned, the TSOS is announcing a new Local Roads Safety Initiative within the Alabama Highway Safety Improvement Program. This initiative will be open to cities and counties for both rural and urban non-State maintained roadways with significant safety risks. Applications submitted through this initiative must be in accordance with the most recent Alabama Strategic Highway Safety Plan and applicable Local Road Safety Plans if one has been developed by the county that the location falls within. Further details regarding the initiative will be given at the bottom of this memo.

The TSOS is also making available a Road Safety Review (RSR) service for those cities or counties that have an identified location(s) but would like some assistance in ensuring the most effective countermeasures are chosen. The TSOS highly encourages but does not

require cities and counties to make use of this service as a part of their process in developing applications under the new safety initiative.

**Details regarding the Local Roads Safety Initiative:**

- Applications are due no later than COB July 31<sup>st</sup> each year. Applications not received by the deadline for any reason will not be reviewed.
- Applications under this initiative will be submitted electronically to the ALDOT State Traffic & Safety Operations Engineer
- Applicants are encouraged to pursue systemic type countermeasures as well as spot or sight specific countermeasures.
- Projects which can be federally authorized in one fiscal year or less from the time of award are preferred but not required. The exception to this is those projects which are awarded and funded under the HRRR designation which requires that the funds be authorized in the given fiscal year in which the HRRR special rule is in effect.
- Any approved applications which do not make authorization in the approved fiscal year are subject to forfeit of approved funding. A letter requesting an extension must be sent to the State Traffic & Safety Operations Engineer detailing the request and reasons for the inability to meet the deadline. Requests for extensions are due no later than July 1<sup>st</sup> of a given calendar year.
- Preliminary Engineering (PE), Right-of-Way (ROW), Utilities (UT), and Construction (CN) phases of the project are eligible for funding under this initiative, however, the increased cost of the additional phases of the project beyond the CN phase may make the application less competitive compared to applications which only request funding for the CN phase.
- Applications submitted under this initiative must use the most up to date ALDOT HSIP Application Guide. Contact the TSOS to receive the most updated version.
- In the event that the State of Alabama triggers the Special Rule for High Risk Rural Road (HRRR) safety under 23 USC 148(g) for a given fiscal year, the amount mandated by federal regulation to be spent on HRRRs will be earmarked for applications meeting HRRR requirements. Any remaining funds will be equally competitive between rural and urban locations.
- Details involving the new initiative are subject to change.

Please contact John-Michael Walker at 334-242-6123 or [walkerjoh@dot.state.al.us](mailto:walkerjoh@dot.state.al.us) with any requests for assistance or questions about the program.

JMW

C: ALDOT Regional Engineers  
ALDOT Region Safety Engineers

## **Alabama Department of Transportation Highway Safety Improvement Program (HSIP)**

### **Call for Project policy and schedule**

The ALDOT Traffic and Safety Operation Section (TSOS) will conduct a quarterly call for projects each year for use in awarding funding through the HSIP. The cycle for Calls for projects will be as listed below.

HSIP funding awarded during the Quarterly Call shall be Open Statewide competitive, and available to both local agencies as well as ALDOT Regions. Additionally, funding earmarked and assigned to each ALDOT Region may be applied in conjunction with the application to cover any cost in excess of the agency maximum.

Any project not approved for funding in each Quarterly Call for Projects will need to be resubmitted in the event the Sponsoring Agency desires for the project to be considered in a subsequent quarter.

Applications received after the deadline for each call will not be accepted for that call and will automatically be applied to the next quarter. It is highly recommended that applications be submitted as early as possible. The TSOS may start to review applications prior to the application deadline, so the early-submitted applications might get an opportunity to correct problems, if any.

**Application Due Dates:** July 1<sup>st</sup>, October 1<sup>st</sup>, January 1<sup>st</sup>, April 1<sup>st</sup>

\*Locally sponsored projects should be submitted to the applicable Region Local Transportation Engineer no later than two weeks prior to the application due date.

**Projects Award Date (respectively):** August 1<sup>st</sup>, November 1<sup>st</sup>, February 1<sup>st</sup>, May 1<sup>st</sup>

#### **Summary of Application Categories for Quarterly Call for projects**

| No.  | Application Category/<br>Statewide Funding Level                                | Max Amount<br>Per Agency | BCR<br>Required? |
|------|---|--------------------------|------------------|
| AC#1 | Reducing Rural Lane Departures<br>(Approximately \$5,000,000.00)                | \$2,000,000.00           | Yes              |
| AC#2 | Intersection Related Projects<br>(Approximately \$3,333,333.00)                 | \$2,000,000.00           | Yes              |
| AC#3 | Safe Transportation for Every Pedestrian (STEP)<br>(Approximately \$666,666.00) | \$200,000.00             | No               |

- Projects awarded under this program must be reconciled with the respective Region's priority listing.
- Funding for awarded projects will remain reserved for no more than three years from the date of award without prior written approval from the TSOS.
- In the event that Federal HSIP funding is authorized and expended and the project fails to proceed, the sponsoring agency shall be responsible for repayment of federal funds.



## ALABAMA DEPARTMENT OF TRANSPORTATION

### Local Transportation Bureau

1409 Coliseum Blvd., Montgomery, Alabama 36110-2080

Phone: (334) 242-6206 FAX: (334) 353-6530

Internet: <http://www.dot.state.al.us>



Kay Ivey  
Governor


John R. Cooper  
Transportation Director

February 1, 2020

### MEMORANDUM 2020-03

TO: Alabama Mayors  
Alabama County Commissions  
Metropolitan Planning Organizations  
Regional Planning Organizations  
ALDOT Area Local Transportation Engineers

COPY: Mr. Ed Austin, P.E., Assistant Chief Engineer, Policy & Planning  
Mr. Tim Heisler, Transportation Engineer, FHWA

FROM:   
D.E. (Ed) Phillips, Jr., P.E., Local Transportation Bureau Chief

RE: FY 2021 Transportation Alternatives Set-Aside Program Call for Applications

The Alabama Department of Transportation (ALDOT) is soliciting applications for the Transportation Alternatives Set-aside Program (TAP) for FY 2021.

**The deadline for submission of applications is Friday, May 15, 2020 at 5:00 p.m.**

Please refer to the *FY 2021 Transportation Alternative Set-Aside Guidelines* and the *FY 2021 Transportation Alternative Set-Aside Application* for details about the program and the application submittal process. The guidelines and the application can both be found on the ALDOT website, on the Local Transportation Bureau page under the Operations Section.

The current deadline for application submittals and the subsequent announcement of project selections will allow sponsors to receive a notice of award before the start of the upcoming fiscal year. This will allow sponsors an opportunity to program the required matching funds into their upcoming fiscal year's operating budgets.

If you should have any questions or comments, please feel free to contact this office or your ALDOT Area Local Transportation Engineer.

### Fiscal Year 2020 Meeting Dates

| <u>TAC</u>  | <u>CAC</u>   | <u>MPO</u>   |
|-------------|--------------|--------------|
| 9 October   |              | 17 October   |
| 13 November | 20 November  | 21 November  |
| 11 December |              | 19 December  |
| 8 January   | 15 January   | 16 January   |
| 12 February |              | 20 February  |
| 11 March    | 18 March     | 19 March     |
| 8 April     |              | 16 April     |
| 13 May      | 20 May       | 21 May       |
| 10 June     |              | 18 June      |
| 8 July      | 15 July      | 16 July      |
| 12 August   |              | 20 August    |
| 9 September | 16 September | 17 September |

## SIGN-IN SHEET

### Calhoun Area Metropolitan Planning Organization (MPO)

East Alabama Regional Planning and Development Commission Conference Room  
February 20, 2020 – 10:00 a.m.

| NAME              | ORGANIZATION       | EMAIL ADDRESS & PHONE NO. | Email Notices? |
|-------------------|--------------------|---------------------------|----------------|
| Liddy Messick     | EAC MPO            |                           |                |
| Jerry Parris      | Jacksonville - MPO |                           |                |
| Barbara Herdick   | ALDOT -            |                           |                |
| Dennis Reeves     | CAC                |                           |                |
| MICHAEL HOSCH     | CALHOUN CO.        |                           |                |
| Shane Christian   | EARTDC             |                           |                |
| Matthew Gilliland | ALDOT              |                           |                |
| Wade Willis       | City of Weaver     |                           |                |
| Jeff Clendinning  | Weaver             |                           |                |
| DAVID ARNETT      | ANNISTON           |                           |                |
| Branton Cole      | City of Anniston   |                           |                |

## SIGN-IN SHEET

## Calhoun Area Metropolitan Planning Organization (MPO)

East Alabama Regional Planning and Development Commission Conference Room

February 20, 2020 – 10:00 a.m.

[illegible]