

AGENDA  
for the  
**Calhoun Area Metropolitan Planning Organization (MPO)**  
**June 16, 2022**  
10:00 a.m.

- I. Call to Order
- II. Verification of Quorum
- III. Recognition of Guests
- IV. Old Business
  - A. Review and approve minutes from May 19, 2022
  - B. TBA
- V. New Business
  - A. Review FY 20-23 TIP Spreadsheet and Administrative Modifications
  - B. Resolution 830: Adoption of FTA Transit State of Good Repair and Transit Safety Performance Measures
  - C. CAC Appointments
  - D. Safety Observations
  - E. TBA
- VI. Other Business
  - A. Status Report on Other Local Projects from ALDOT
  - B. Report on Urban Fixed Route and ADA Handicapped Transit Systems
  - C. Comments or Issues from Member Jurisdictions or Attendees
  - D. TBA
- VII. Next MPO Meeting – Thursday, July 21, 2022
- VIII. Adjourn

**MINUTES**

Calhoun Area Metropolitan Planning Organization (MPO)  
Thursday, May 19, 2022  
10:00 a.m.

Those attending:

|                            |                            |
|----------------------------|----------------------------|
| Mayor Alberta McCrory (v)  | Town of Hobson City        |
| David Thompson (v)         | JSU                        |
| Dustin Littell             | ALDOT, East Central Region |
| Fred Denney                | City of Oxford             |
| Jana Monday                | CDG Engineers              |
| Jason Hart                 | CDG Engineers              |
| Jeff Clendenning, Chairman | City of Weaver             |
| Mayor Johnny Smith         | City of Jacksonville       |
| Libby Messick              | EARPDC, MPO Coordinator    |
| Matt Hawes                 | CDG Engineers              |
| Miller Parnell             | CAC Chairman               |
| Rodney McCain              | Calhoun County             |
| Shane Brown                | ALDOT, East Central Region |
| Toby Bennington            | City of Anniston           |

After roll call was taken and it was determined that a quorum was present, Chairman Clendenning called the meeting to order at 10:00 a.m.

**OLD BUSINESS:**

The minutes of the April 21, 2022, meeting was approved on a motion made by Mr. Toby Bennington and seconded by Mr. Rodney McCain. Motion carried.

**NEW BUSINESS:**

Chairman Clendenning called for the Review of FY 20-23 TIP Spreadsheet and Administrative Modifications. Ms. Messick explained that there were 2 administrative modifications for the month that created changes on the TIP spreadsheet and one administrative modification that did not create changes to the TIP spreadsheet. Mr. Toby Bennington reported he would be getting information regarding the PE portion of the Chief Ladiga project from Ms. Messick the following week.

Chairman Clendenning next called for discussion CAC Appointments. Ms. Messick reported that there was a list of the members in the agenda packet to review. The City of Anniston needs 9 appointments, 1 for Calhoun County, 7 for the City of Oxford, 1 for the City of Weaver, and 1 for Hobson City.

Next, Chairman Clendenning continued with New Business by calling for discussion of Safety Observations. Ms. Messick explained that there was a handout in the agenda packet with the list of concerns from the CAC that had been discussed at previous meetings for review. The only update was for item #26. Mr. Mark Stephens reported the development appears to be moving forward and will have the capacity for 350 parking spaces. Once it is determined where entrances and exits would be placed, the City of Jacksonville will request a warrant study.

#### **OTHER BUSINESS:**

Chairman Clendenning called for the status report on other local projects from ALDOT East Central Division. Mr. Shane Brown reported for the current construction projects in the agenda packet. Mr. Brown report detailed the US-431 access management project was working on punch list items and awaiting final acceptance. The Church Ave resurfacing is awaiting final acceptance with only share rows remaining. The I-20 resurfacing project is working on punch list work and awaiting final acceptance. AL-9 resurfacing project is placing guardrail installation and awaiting final acceptance. US-431 resurfacing from south of SR-204 to the Etowah County line has completed mainline milling operations and will be placing upper binder around the first of June. Mr. Fred Denney asked when SR-21 resurfacing to Choccolocco would begin. Mr. Brown reported this project would be next fiscal year but they may patch the turn lane beforehand.

Chairman Clendenning called for the Report on Urban Fixed Route and ADA Handicapped Transit Systems. Ms. Messick reported the ADA Paratransit Ridership for Anniston had 525 (decrease) one-way trips, Jacksonville had 129 (decrease) one-way trips, 10 trips for Weaver (decrease), and Oxford had 109 (decrease) one-way trips. For the Urbanized area 70 (decrease) one-way trips and 108 (increase) one-way trips for the Rural area. Fixed-route ridership had a total of 8,965 (increase) riders for the month of April.

Finally, Chairman Clendenning called for comments or issues from member jurisdictions or attendees. There were none.

There being no further business, the meeting was adjourned at 10:10 am with a motion from Mr. Toby Bennington. The next meeting of the MPO will be Thursday, June 16 at 10:00 a.m.

## **June 2022 Administrative Modifications**

*That created changes on the TIP spreadsheet:*

*That did not create changes on the TIP spreadsheet:*

1. #30 CN (100057407) Reconfigure intersection SR-4 (US-78) at CR-186 (Barry St.)  
Old Target Start Date: August 26, 2022  
New Target Start Date: September 30, 2022  
-New target start date in same FY. No changes needed.



**CALHOUN AREA MPO**

**FY 20-23 TIP AS OF May 3, 2022**

ALL FUNDS AVAILABLE (FED + LOCAL MATCH)

SURFACE TRANSPORTATION PROGRAM (STP)

Authorized to Proceed

PE Preliminary Engineering

Moved from one FY to another FY

RW Right of Way

Funded by ATRIP or ARRA

UT Utilities

New Project or Allocation Change

CN Construction

|    | Project Description  | ID#       | Sponsor        | Status | Scope | 2016       | 2017       | 2018      | 2019      | 2020      | 2021      | 2022      | 2023      |
|----|--|-----------|----------------|--------|-------|------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|
|    |  | 100070255 |                |        | UT    |            |            |           |           |           |           |           | 193,538   |
|    |  | 100070257 |                |        | CN    |            |            |           |           |           |           |           |           |
| 50 | Friendship Road Widening and Bridge Replacement Phase III                                      | 100070259 | Oxford         |        | PE    |            |            |           |           | 150,748   |           |           |           |
|    |  | 100070262 |                |        | RW    |            |            |           |           |           |           |           | 110,598   |
|    |  | 100070269 |                |        | UT    |            |            |           |           |           |           |           | 108,585   |
|    |  | 100070271 |                |        | CN    |            |            |           |           |           |           |           |           |
| 51 | Alexandria/Jacksonville Rd. - Resurface (Cedar Springs Rd to Jacksonville) (PE by County Eng.) | 100070224 |                |        | CN    |            |            |           |           | 725,341   |           |           |           |
| 52 | Whites Gap Rd and Whites Gap Rd SE - Resurfacing (PE developed by County Eng.)                 | 100070226 | Calhoun County |        | CN    |            |            |           |           |           | 1,113,827 |           |           |
| 53 | AL Hwy 202/Hunter St. - Signal Upgrade   | 100070695 | Calhoun County |        | PE    |            |            |           |           | 30,300    |           |           |           |
|    |  | 100070228 | Calhoun County |        | CN    |            |            |           |           |           | 125,025   |           |           |
| 54 | Roy Webb Rd. - Resurfacing (PE developed by County Eng.) using STPAA and not STPOA             | 100070230 | Calhoun County |        | CN    |            |            |           |           |           |           | 0         |           |
| 55 | Eulation Gate Rd. - Resurfacing (PE developed by County Eng.)                                  | 100070232 | Calhoun County |        | CN    |            |            |           |           |           |           |           | 390,227   |
| 56 | Resurfacing Henry Road and Country Club Dr SW to Fairway Dr SW                                 | 100070197 | Jacksonville   |        | PE    |            |            |           |           |           | 88,179    |           |           |
|    |  | 100070198 |                |        | CN    |            |            |           |           |           |           | 641,640   |           |
| 57 | Resurfacing George Douthit Dr from SR-21 to Brierwood Place SW                                 | 100070203 | Jacksonville   |        | PE    |            |            |           |           |           |           | 212,715   |           |
|    |  | 100070208 |                |        | CN    |            |            |           |           |           |           |           | 1,100,503 |
| 58 | Baltzell Gate Connector Multi-use path   | 100070238 | Anniston       |        | PE    |            |            |           |           |           |           |           |           |
|    |  | 100070239 |                |        | CN    |            |            |           |           |           |           |           |           |
| 59 | Coldwater Mountain/Mulberry St. to Legarde, multi-use path                                     | 100070241 | Anniston       |        | PE    |            |            |           |           |           |           |           |           |
|    |  | 100070242 |                |        | CN    |            |            |           |           |           |           |           |           |
| 60 | Anniston to Oxford Bike Lane; S Noble and Chestnut   | 100070244 | Anniston       |        | PE    |            |            |           |           |           |           |           |           |
|    |  | 100070245 |                |        | CN    |            |            |           |           |           |           |           |           |
|    | Hillyer Robinson Ind. Parkway Safety Improvements overrun - CLOSED                             | 100054927 |                | CLOSED | PE    |            |            |           |           |           | 22,512    |           |           |
|    |  | 100054928 |                | CLOSED | CN    |            |            |           |           | 4,147     |           |           |           |
|    | Resurfacing CR-187 (Friendship Rd) From CR-193 (Boiling Spring Rd) to SR-21                    | 100054996 |                | CLOSED | PE    |            |            |           |           | 24,468    |           |           |           |
|    | Frank Akers  |           | Anniston       | CLOSED | PE    |            |            |           |           |           | 17,200    |           |           |
|    | PROGRAMMED   |           |                |        |       | 3,054,124  | 4,648,355  | 1,244,147 | 3,610,453 | 2,238,327 | 3,086,250 | 4,972,046 | 4,630,889 |
|    | APPORTIONMENT  |           |                |        |       | 2,182,759  | 2,266,095  | 2,363,956 | 2,463,701 | 2,521,554 | 2,540,505 | 2,540,505 | 2,540,505 |
|    | CARRYOVER  |           |                |        |       | 9,594,529  | 8,723,163  | 6,340,904 | 7,460,713 | 6,313,961 | 6,597,188 | 6,051,444 | 3,619,902 |
|    | AVAILABLE  |           |                |        |       | 11,777,287 | 10,989,258 | 8,704,860 | 9,924,414 | 8,835,515 | 9,137,693 | 8,591,949 | 6,160,407 |
|    | BALANCE  |           |                |        |       | 8,723,163  | 6,340,904  | 7,460,713 | 6,313,961 | 6,597,188 | 6,051,444 | 3,619,902 | 1,529,518 |

## Resolution #830

### Adoption of New and Amended Performance Measures and Targets (FTA Transit State of Good Repair and Transit Safety)

**WHEREAS**, federal regulations require that the Metropolitan Transportations Plans (MTP’s or LRTP’s) and Transportation Improvement Programs (TIP) include Performance Measurements and Targets for urbanized areas; and

**WHEREAS**, the Calhoun Area Metropolitan Planning Organization (MPO), in coordination with the Federal Highway Administration (FHWA) and the Alabama Department of Transportation (ALDOT) has reviewed the requirement to adopt Performance Measures and Targets for use in the transportation process as required by 23 CFR 490.105;

| FTA Transit State of Good Repair Performance Measures  | 2022   |
|--|--|
| % of Rolling Stock (Revenue vehicles) meet or exceed Useful Life Benchmark (ULB)               | <b>Minivans:</b> Reduce by 5% of current active inventory<br><b>Vans:</b> Reduce by 5% of current active inventory<br><b>Cutaway Buses:</b> Reduce by 5% of current active inventory<br><b>Full Size Buses:</b> Reduce by 0% of current active inventory |
| % of Equipment (over \$50K) meet or exceed Useful Life Benchmark (ULB)                         | Reduce by 5%   |
| % of FTA-funded Facilities with condition rating below 3.0 (average) of FTA Average TERM Scale | No more than <b>20%</b> of FTA funded facilities with a condition rating below 3.0 (Adequate)  |

| FTA Transit Safety Performance Measures        | Demand Response Baseline | Demand Response 2022 Target | Fixed Route Baseline | Fixed Route 2022 Target |
|--|--------------------------|-----------------------------|----------------------|-------------------------|
| Fatalities                                     | 0                        | 0                           | 0                    | 0                       |
| Rate of Fatalities                             | 0                        | 0                           | 0                    | 0                       |
| Injuries                                       | 0                        | 0                           | 0                    | 0                       |
| Rate of Injuries                               | 0.00%                    | 0.00%                       | 0.00%                | 0.00%                   |
| Safety Events                                  | 0                        | 0                           | 0                    | 0                       |
| Rate of Safety Events                          | 0                        | 0                           | 0                    | 0                       |
| Mean distance between major mechanical failure | 0                        | 0                           | 0                    | 0                       |

**WHEREAS**, the Alabama Department of Transportation requires the Calhoun Area MPO to implement a performance-based approach to planning and programming activities and to indicate their support of these Performance Measures and Targets within the MPO’s urbanized area; and

**WHEREAS**, the Metropolitan Planning Organization has reviewed these new and amended Performance Measures and Targets and believes them to be in the best interest of the community; now

**THEREFORE, BE IT RESOLVED**, by the Calhoun Area MPO, hereby adopts and supports the aforementioned Performance Measures and Targets. Adopted this 16th day of June 2022.

\_\_\_\_\_  
Jeff Clendenning, Chairman

\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
Elizabeth Messick, Senior Planner, EARPDC

\_\_\_\_\_  
Date

DRAFT



| Name                                 | Jurisdiction        |
|--------------------------------------|---------------------|
| Ed Kimbrough                         | Anniston            |
| Miller Parnell, <b>Vice Chairman</b> | Anniston            |
| Phillip Keith                        | Anniston            |
| James Robert Jenkins                 | Anniston            |
| <b>Vacant</b>                        | Anniston            |
| <b>Vacant</b>                        | Anniston            |
| <b>Vacant</b>                        | Anniston            |
| <b>Vacant</b>                        | Anniston            |
| <b>Vacant</b>                        | Anniston            |
| <b>Vacant</b>                        | Anniston            |
| <b>Vacant</b>                        | Anniston            |
| <b>Vacant</b>                        | Anniston            |
| <b>Vacant</b>                        | Anniston            |
| <b>Vacant</b>                        | Anniston            |
| David Thompson                       | Jacksonville        |
| Richard Lindblom                     | Jacksonville        |
| TL Thompson                          | Jacksonville        |
| Jamie 'Red' Etheredge                | Jacksonville        |
| Jarrod Simmons                       | Jacksonville        |
| Matthew Boone                        | Jacksonville        |
| <b>Vacant</b>                        | Jacksonville        |
| Rodney Cox                           | Calhoun County      |
| George Salmon                        | Calhoun County      |
| Theodore Smart                       | Calhoun County      |
| Edward Sturkie, Sr.                  | Calhoun County      |
| Tim Huddleston                       | Calhoun County      |
| Reuben Johnson                       | Calhoun County      |
| Chris Gann                           | Calhoun County      |
| Dr. David West                       | Calhoun County      |
| Reggie Stewart                       | Calhoun County      |
| <b>Vacant</b>                        | Calhoun County      |
| Darryl League                        | Oxford              |
| Buford Parker                        | Oxford              |
| Lem Burrell                          | Oxford              |
| Lavoy Jordan                         | Oxford              |
| Bruce Britton                        | Oxford              |
| Terry Parker                         | Oxford              |
| <b>Vacant</b>                        | Oxford              |
| <b>Vacant</b>                        | Oxford              |
| <b>Vacant</b>                        | Oxford              |
| <b>Vacant</b>                        | Oxford              |
| <b>Vacant</b>                        | Oxford              |
| <b>Vacant</b>                        | Oxford              |
| <b>Vacant</b>                        | Oxford/Trucking Rep |
| Frank Thomas                         | Weaver              |
| Richard "Rick" Robins                | Weaver              |
| <b>Vacant</b>                        | Weaver              |
| Mike Matthews                        | Anniston Army Depot |
| Dustin Gillihan                      | Anniston Army Depot |
| Kevin Ashley, P.E.                   | Anniston Army Depot |
| Regina Jones                         | Hobson City         |
| Johnnie C. Phillips, Jr.             | Hobson City         |
| <b>Vacant</b>                        | Hobson City         |

| Vacancies           |   |
|---------------------|---|
| Anniston            | 9 |
| Jacksonville        | 1 |
| Calhoun County      | 1 |
| Oxford              | 7 |
| Weaver              | 1 |
| Anniston Army Depot | 0 |
| Hobson City         | 1 |

## MPO CAC Safety Observations

| Item # | Jurisdiction   | Location  | Suggestion   | Date-Original | Date-Recent | TAC | MPO | Response   | Status |
|--------|----------------|---|--|---------------|-------------|-----|-----|--|--------|
| 1      | Oxford         | Bynum Blvd/Hwy 202 Intersection                     | Incorporate a light at this intersection to see it better at night   | 09/19/18      | 8/11/21     | ✓   | ✓   | Solar may be approved by ALDOT for this location as it may be a while before Alabama Power gets power to the intersection. The City of Oxford is hoping to add this as an MPO project in the TIP   | OPEN   |
| 6      | Anniston       | Henry Road intersection at the Bypass               | Addition of street lighting  | 11/14/18      | 11/13/19    | ✓   | ✓   | Anniston is working with Alabama Power. Process has started.   | OPEN   |
| 15     | Calhoun County | Saks Road @ 43rd street                             | Road is narrow, school buses make wide turns at this intersection, difficult for 2 cars to pass, school children walk in the ditch (photos)  | 07/24/19      | 06/1/20     | ✓   | ✓   | Widening: This suggestion would be a major undertaking. We will take it into consideration when looking at upcoming traffic counts and updating the incoming LRTP.<br>School children:<br><del>TAP applications are being accepted until May 15.</del> | OPEN   |
| 17     | Calhoun County | Bynum Leatherwood Rd./Morrisville Road intersection | Turn lane needed for the landfill entrance   | 10/28/19      | 07/8/20     | ✓   | ✓   | This issue is being investigated. A possible resolution has been presented to the County Commissioner.   | OPEN   |
| 18     | Calhoun County | Bynum Leatherwood Road/Eulaton Gate                 | Extend turn lane/deceleration lane on the Southbound side of Bynum Leatherwood from Eulaton Gate to begin at Hutto Hill Road. This will allow adequate stacking for ANAD workers during morning entry times and allow egress for travelers heading south towards SR202 | 1/14/20       | 7/8/20      | ✓   | ✓   |  | OPEN   |

Safety Observations

| Item # | Jurisdiction       | Location                                     | Suggestion  | Date-Original | Date-Recent | TAC | MPO | Response   | Status |
|--------|--------------------|--|---|---------------|-------------|-----|-----|--|--------|
| 21     | Anniston/<br>ALDOT | 10 <sup>th</sup> and Quintard intersection   | Left turn signal timing seems short. Traffic backs up at this light.<br><br>Could turn lane length be increased | 5/20/20       | 07/08/20    | ✓   | ✓   | The signals from 8 <sup>th</sup> to 21 <sup>st</sup> are on a coordinated system. The City of Anniston has asked ALDOT to evaluate the feasibility of extending the turn lane at this intersection. ALDOT has requested the signal timing of the corridor be adjusted prior to evaluation of turn lane extension. Further suggested update of timing plan since last update was 2003 prior to 431 bypass construction. Looking into availability of PL funds to update City of Anniston's timing plan. | OPEN   |
| 23     | Anniston           | Greenbriar/Quintard intersection             | Turning signalization duration for SB traffic is short  | 3/17/21       | 6/22/21     | ✓   | ✓   | Toby Bennington has asked Lance Armbruster to look into changes in traffic volume at this intersection   | OPEN   |
| 26     | Jacksonville       | 204/Nesbit Lake Rd intersection              | Increased safety measures   | 11/17/21      | 01/20/22    | ✓   | ✓   | Libby provided crash information for the intersection. Developer is interested in area off Nesbit. Mark waiting for commitment from developer and placement of entrance/exit before requesting a warrant study from ALDOT.   | OPEN   |
| 27     | Anniston           | Lenlock/SR-21 intersection                   | Dark at night/median lights out   | 03/16/22      |             | ✓   | ✓   | Mr. Jay Jenkins will investigate   | OPEN   |
| 29     | Anniston           | US-431/Coleman Rd/Chocolocco Rd intersection | Access to new Jack's establishment may cause bottleneaking/access issues  | 05/17/22      |             |     |     | There will be 2 access points for Jacks. Chocolocco Rd will be a full access and one on the Bypass will be a right in/right out only.  | OPEN   |

**CURRENT CONSTRUCTION PROJECTS**

| <b><u>PROJECT NO.</u></b>        | <b><u>DESCRIPTION</u></b>   | <b><u>STATUS</u></b>   |
|----------------------------------|---|--|
| NH-FMGR-0001(613)                | US- 431 Access Management<br>from MP. 233.238 to 240.049                              | Punch List Work<br>Awaiting Final Acceptance   |
| STPOA-0815(261)                  | Church Ave. resurfacing and<br>Traffic stripe from SR-21 to 11th. St.<br>Jacksonville | Awaiting Final Acceptance  |
| IM-IO20(360)                     | I-20 resurfacing from Snow Creek<br>To the Calhoun/Cleburne County<br>line            | Punch List Work<br>Awaiting Final Acceptance   |
| RP-STPAA-HSIP-FMGR-<br>0009(578) | AL 9 resurfacing from US 78 to<br>.07 miles south of Nature Trail                     | Guardrail installation and<br>bridge rail retrofit   |
| NH-FMGR-0001(622)                | US 431 resurfacing from 0.28 miles<br>south of SR 204 to the Etowah<br>County line    | Mainline milling completed<br>Placement of Upper Binder<br>is scheduled to begin the<br>first week in June |

## Fixed-Route Ridership

|     | FY 15-16 | FY 16-17 | FY 17-18 | FY 18-19 | FY 19-20 | FY 20-21 | FY 21-22 |
|-----|----------|----------|----------|----------|----------|----------|----------|
| Oct | 9,851    | 9,011    | 9,560    | 9,993    | 8,871    | 5,541    | 7,679    |
| Nov | 9,077    | 9,481    | 9,225    | 8,504    | 7,665    | 5,425    | 7,272    |
| Dec | 9,749    | 9,459    | 8,205    | 8,082    | 7,596    | 5,266    | 7,745    |
| Jan | 8,957    | 8,019    | 7,510    | 8,239    | 7,614    | 5,177    | 7,114    |
| Feb | 9,573    | 8,462    | 8,960    | 7,800    | 7,262    | 4,773    | 7,305    |
| Mar | 9,965    | 9,707    | 9,493    | 8,979    | 7,185    | 5,512    | 8,757    |
| Apr | 9,338    | 8,240    | 8,942    | 9,045    | 4,285    | 6,263    | 8,965    |
| May | 8,838    | 9,900    | 9,502    | 8,774    | 5,141    | 6,498    | 9,012    |
| Jun | 9,745    | 9,977    | 9,905    | 7,993    | 5,852    | 7,197    |          |
| Jul | 9,164    | 8,971    | 8,820    | 8,626    | 6,160    | 7,836    |          |
| Aug | 10,241   | 10,511   | 10,617   | 9,314    | 6,111    | 7,771    |          |
| Sep | 9,543    | 9,280    | 8,607    | 7,868    | 5,923    | 8,019    |          |

2021 Avg./Mo.      619                      114                      51                      160                      112                      117

| <b>ADA Paratransit Ridership</b> |                 |                     |               |               |                                  |                                  |
|----------------------------------|-----------------|---------------------|---------------|---------------|----------------------------------|----------------------------------|
| <b>Fiscal Year<br/>2021-2022</b> | <b>Anniston</b> | <b>Jacksonville</b> | <b>Weaver</b> | <b>Oxford</b> | <b>Section 5307<br/>CC Urban</b> | <b>Section 5311<br/>CC Rural</b> |
| October                          | 613             | 118                 | 20            | 156           | 103                              | 100                              |
| November                         | 619             | 132                 | 14            | 146           | 99                               | 117                              |
| December                         | 571             | 125                 | 16            | 160           | 89                               | 125                              |
| January                          | 557             | 173                 | 14            | 133           | 133                              | 82                               |
| February                         | 548             | 172                 | 20            | 119           | 130                              | 86                               |
| March                            | 582             | 166                 | 32            | 124           | 100                              | 110                              |
| April                            | 525             | 129                 | 10            | 109           | 70                               | 108                              |
| May                              | 498             | 95                  | 12            | 110           | 131                              | 64                               |
| June                             |                 |                     |               |               |                                  |                                  |
| July                             |                 |                     |               |               |                                  |                                  |
| August                           |                 |                     |               |               |                                  |                                  |
| September                        |                 |                     |               |               |                                  |                                  |
| 2022 Avg./Mo.                    | 4513<br>564     | 1110<br>139         | 138<br>17     | 1057<br>132   | 855<br>107                       | 792<br>99                        |

**Fiscal Year 2022 Meeting Dates**

| <u>TAC</u>  | <u>CAC</u>   | <u>MPO</u>   |
|-------------|--------------|--------------|
| 13 October  |              | 21 October   |
| 10 November | 17 November  | 18 November  |
| 8 December  |              | 16 December  |
| 12 January  | 19 January   | 20 January   |
| 9 February  |              | 17 February  |
| 9 March     | 16 March     | 17 March     |
| 13 April    |              | 21 April     |
| 11 May      | 17 May       | 19 May       |
| 8 June      |              | 16 June      |
| 13 July     | 20 July      | 21 July      |
| 10 August   |              | 18 August    |
| 7 September | 14 September | 15 September |