#### AGENDA

#### for the

# Calhoun Area Metropolitan Planning Organization (MPO) March 18, 2021

10:00 a.m.

- I. Call to Order
- II. Verification of Quorum
- III. Recognition of Guests
- IV. Old Business
  - A. Review and approve minutes from February 18, 2021
  - B. TBA
- V. New Business
  - A. Review FY 20-23 TIP Spreadsheet and Administrative Modifications
  - B. Resolution 817: Amend the 2019 Bicycle Pedestrian Plan to Include Economic Impact
  - C. Resolution 818: Amend the FY21 UPWP to include FY20 rollover
  - D. Resolution 819: Support letter of disagreement to OMB
  - E. Resolution 820: Certification of the FY 21 ADA-Paratransit Plan
  - F. CAC Appointments
  - G. Safety Observations
  - H. TBA
- VI. Other Business
  - A. Status Report on Other Local Projects from ALDOT
  - B. Report on Urban Fixed Route and ADA Handicapped Transit Systems
  - C. Comments or Issues from Member Jurisdictions or Attendees
  - D. TBA
- VII. Next MPO Meeting Thursday, April 15, 2021
- VIII. Adjourn

#### **MINUTES**

Calhoun Area Metropolitan Planning Organization (MPO)
Thursday, February 18, 2021
10:00 a m.

#### Those attending:

Barbara Hendricks ALDOT Local Transportation

Jay Jenkins, Vice Chairman City of Anniston

Jules Moss MDA
Lian Li FHWA

Libby Messick EARPDC/MPO
Mark Stephens City of Jacksonville

Michael Bergh ALDOT East Central Region

Michael Hosh Calhoun County
Rodney McCain Calhoun County

Shane Brown ALDOT East Central Region

Toby Bennington City of Anniston
Mayor Wayne Willis City of Weaver

After roll call was taken and it was determined that a quorum was present, Vice Chairman, Councilman Jay Jenkins called the meeting to order at 10:04 a.m.

There were no new guests.

#### **OLD BUSINESS:**

The minutes of the January 21, 2021 meeting were approved on a motion made by Mr. Toby Bennington and seconded by Mark Stephens. Motion carried.

#### **NEW BUSINESS:**

Vice Chairman Jenkins called for the Review of FY 20-23 TIP Spreadsheet and Administrative Modifications. Ms. Messick gave the members a copy of the current TIP. Ms. Messick explained that there were two modifications that created changes to the TIP spreadsheet and six modifications that did not create changes.

Vice Chairman Jenkins then called for discussion of Resolution No. 812. Ms. Messick explained this resolution was a correction to the Resolution that was passed the previous month to cover an increase in PE for Hillyer Robinson Industrial Parkway Safety Improvements. The overrun amount reported on the previous Resolution was of \$12,167.04 and should have been \$22,512.10. A motion was made by Mr. Toby Bennington to approve this increase with **Resolution No. 812**, which was seconded by Mark Stephens. Motion carried.

Vice Chairman Jenkins next called for discussion of Resolution No. 815. Ms. Messick explained this resolution was to increase the CN funds for project number 56 (100070198) Resurfacing on Henry Road and Country Club Drive SW to Fairway Drive. Whereas a Resolution was passed the previous month to reduce the limits of the project, an updated engineer's report found that additional funding would be needed to complete the project. A rough estimate between the additional funding needed from the engineering report and remaining funds from the Church Street project in the amount of \$165,000 was projected to be needed for this project. A motion was made by Mr. Mark Stephens to approve this increase with **Resolution No. 815**, which was seconded by Toby Bennington. Motion carried.

Vice Chairman Jenkins then called for discussion of Resolution No. 816. Ms. Messick explained this resolution was to increase CN funds for project number 44 (100064897) Installation of a Roundabout at the Bynum Leatherwood Road (CR-109) and Old Gadsden Highway Intersection. She further explained that this project is scheduled for let next month. A motion was made by Mr. Mark Stephens to approve the limit reduction with **Resolution No. 816**, which was seconded by Toby Bennington. Motion carried.

Vice Chairman Jenkins next called for discussion CAC Appointments. Ms. Messick explained that there was a list of the members in the agenda packet to review. The City of Anniston still needs 7 appointments, 2 for the City of Jacksonville, 7 for the City of Oxford, and 1 for the City of Weaver.

Next, Vice Chairman Jenkins continued with New Business by calling for discussion of Safety Observations. Ms. Messick explained that there was a handout in the agenda packet with the list of concerns from the CAC that had been discussed at previous meetings for review. There were no new updates available.

#### **OTHER BUSINESS:**

Vice Chairman Jenkins called for the status report on other local projects from ALDOT East Central Division. Mr. Shane Brown reported the 144 project is nearing completion with only punch list items and thermoplastic remaining, 431 was no on median work and on schedule for resurfacing in the spring; Baltzell and Lenlock is still awaiting materials; and Church Street should be starting in the next couple of months.

Vice Chairman Jenkins called for the Report on Urban Fixed Route and ADA Handicapped Transit Systems. Ms. Messick gave the report for the Fixed-Route ridership for the month of January, which was provided in the agenda packet for review. Ms. Messick further explained the ADA Paratransit Ridership for December; Anniston had 646 (decrease) one-way trips, Jacksonville had 102 (decrease) one-way trips for Weaver (increase), and Oxford had 135 (decrease) one-way trips. For the Urbanized area 109 (increase) one-way trips and 76 (decrease) one-way trips for the Rural area. Fixed-route ridership had a total of 5,177 (decrease) riders for the month of January.

Finally, Vice Chairman Jenkins called for comments or issues from member jurisdictions or attendees. There were none.

Next meeting of the MPO will be Thursday, March 18, 2021 at 10:00 a.m.

There being no further business, Mr. Toby Bennington motioned to adjourn. The motion was seconded by Mr. Mark Stephens. Motion carried. Vice Chairman Jenkins adjourned the meeting at 10:19 a.m.

#### **CALHOUN AREA MPO**

## FY 20-23 TIP AS OF March 2, 2021

ALL FUNDS AVAILABLE (FED + LOCAL MATCH)
SURFACE TRANSPORTATION PROGRAM (STP)

Authorized to Proceed

Moved from one FY to another FY
Funded by ATRIP or ARRA
New Project or Allocation Change

PE Preliminary Engineering

RW Right of Way
UT Utilities
CN Construction

| Project Description  | ID#       | Sponsor        | Status     | Scope | 2016   | 2017      | 2018     | 2019    | 2020    | 2021      | 2022      | 2023 |
|--|-----------|----------------|------------|-------|--|-----------|----------|---------|---------|-----------|-----------|------|
| Resurface Chief Ladiga Trail w/Sidewalk Connection City of Weaver                                | 100062151 | Weaver         | COMPLETE   | CN    | 276,000  |           |          |         |         |           |           |      |
| Signal Upgrade at SR-21 / Baltzell Gate Rd. (ARRA S Re-assigned to Frank Akers Rd.)              | 100047014 | Anniston       |            | KN    | 100  |           |          |         | 574,112 |           |           |      |
| Signal Improvements at Lenlock / SR-21   | 100047016 | Anniston       |            | CN    | The Part of the Pa | III- SEC. |          | 10 to 1 | 308,905 |           |           |      |
| McIntosh Rd. Improvements and Re-Alignment   | 100054925 | Calhoun County |            | AUT:  |  | 52,475    |          |         |         |           | - 1       |      |
|  |           | Calhoun County | Under CN   | ICN   |  | 1,358,096 |          |         |         |           |           |      |
| Lenlock/Saks Road Intersection & Turn Lanes  |           | Calhoun County |            | CN    | 1,459,613  |           |          |         |         |           | -         |      |
| Snow Street Drainage Improvements & Resurfacing  | 100052525 | Oxford         | Under CN   | CN    |  | 2,237,834 |          |         |         |           |           | S    |
| Afexandria-Jville Rd. Resurface from McClellan Rd. to Cedar Springs Rd.                          |           | Calhoun County | +          | CN    |  |           | 100      | 538,117 |         |           |           |      |
| 64th Street Bridge Replacement (BIN 6204) (PE developed by County Eng.)                          |           | Calhoun County | 100        | RW    |  |           |          |         |         |           |           |      |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 100054938 | ,              |            | UT    |  |           | 100      |         |         |           | 1         |      |
|  | 100054939 |                |            | CN    |  |           |          |         |         |           |           |      |
| Coffee (A) Street - Resurface from SR-21 to Alexandria Rd.                                       | 100043808 | Jacksonville   | COMPLETE   | CN    | 334,248  |           |          |         |         |           | -         |      |
| Barry Street/US 78 - Reconfigure Intersection  | 100057404 |                | - Comments | PE    | The state of the s |           |          |         |         | -         |           |      |
| Annah an and an an arrest (But a surpreprint)  | 100057405 | U.1.070        |            | RW    |  |           | 1        | 989,149 | -       |           |           | -    |
|  | 100057406 |                |            | UT    |  |           | _        | 200,810 |         | 118,224   | -         |      |
|  | 100057407 |                |            | CN    |  |           |          |         | -       | 674,572   |           | ,    |
| Chief Ladiga Trail - Anniston - ± 5.8 mi (Cane Ck. To 4th St.)                                   | 100060694 | Anniston       | 1          | RW    |  |           | 522,903  |         |         | 0, 1,5,2  |           |      |
| Noble/4th St. Intersection Improvements  | 100063208 | _              |            | CN    |  |           | Jak jour | 879,467 |         |           |           |      |
| Bike/Ped Improvements at 10th, Clydesdale, & 11th  | 100063210 |                |            | CN    | 43.874   |           | _        |         |         |           |           |      |
| Bike/Ped Improvements at 14th, 11th, and Cobb Ave. (CN Includes \$25k for Bicycle Parking Racks) | 100063212 |                | 1          | EN    | 229,983  | - 1       |          | 1       |         |           |           |      |
| tersection Lighting at SR-202/Bynum Leatherwood  | 100064881 | Calhoun County | COMPLETE   | -     | 24,000   | 1         |          |         |         |           |           | -    |
|  | 100064882 |                | COMPLETE   |       |  | 328,607   |          |         | -       |           |           |      |
| Mountain St. NE Resurface from SR-21 to 8th Ave  |           | Jacksonville   | -          | PE    |  | 48,716    |          |         |         |           |           |      |
|  | 100064884 |                |            | CN T  |  |           |          | 771,051 | -       |           |           |      |
| Church Ave Resurface from 11th St to SR-21   | 100064885 | Jacksonville   | -          | PE    |  |           | 118,685  | 7.00    |         |           |           |      |
|  | 100064886 |                |            | CN    | -  |           |          | _       |         | 1,719,506 |           |      |
| Airport Rd. Bridge Replacement @ Coldwater Creek (BIN 11215)                                     | 100064887 | Oxford         | 1          | PE    | - 4  |           | 340,890  |         |         | , , , , , |           |      |
|  | 100064888 |                |            | RW    |  |           |          |         |         | 10,406    |           |      |
|  | 100064889 |                |            | UT    |  |           |          |         | 1       |           | 78,826    | 7.   |
|  | 100064890 |                |            | CN    |  | AT        |          |         | 1000    | 1         | 2,165,394 | 1    |
| Lenlock Lane Resurface from US-431 to Anniston CL (PE devloped by County Eng.)                   | 100064895 | Calhoun County | COMPLETE   | CN    | 686,407  |           |          |         |         |           |           | - 7  |
| Bynum Leatherwood/Old Gadsden Rd Roundabout  | 100064896 | +              | 115-15-7   | PE    |  | -         | 294,000  |         |         |           |           |      |
|  | 100064897 |                |            | CN    |  |           |          |         |         | 1,383,502 |           | 1    |
| Russell Dr. Resurface from Alexandria Rd to Peaceburg Rd.  | 100064898 | Weaver         |            | PE    |  |           | 47,553   |         |         |           |           |      |
|  | 100064899 | 18             |            | CN    |  |           |          |         |         | 504,448   |           |      |
| 4-lane Greenbrier Rd. to Golden Spring Rd. cost overruns Resolution 733                          | 100008423 | Anniston       | COMPLETE   | CN    |  | 533,835   |          | 119,894 |         |           |           |      |
| Wilmer, Greenbrier to G Street, cost overruns Anniston   |           | Anniston       |            | PE    |  | 1,977     |          |         |         |           |           |      |
|  | 100047017 |                | COMPLETE   |       |  | 51.532    |          |         | - 1     |           |           |      |

#### **CALHOUN AREA MPO**

# FY 20-23 TIP AS OF March 2, 2021 ALL FUNDS AVAILABLE (FED + LOCAL MATCH) SURFACE TRANSPORTATION PROGRAM (STP)



PE Preliminary Engineering

RW Right of Way **UT** Utilaties CN Construction

| Project Description   | ID#              | Sponsor         | Status   | Scope | 2016       | 2017       | 2018      | 2019      | 2020       | 2021                                    | 2022      | 2023     |
|---|------------------|-----------------|----------|-------|------------|------------|-----------|-----------|------------|---|-----------|----------|
|   | T                | T               |          |       |            |            | -         |           |            |   |           |          |
| Friendship Road Widening and Bridge Replacement Phase I                                     | 100070247        | Oxford          | 1        | PE    |            |            | -         |           | 311,764    |   |           |          |
|   | 100070248        |                 | 1        | RW    |            |            |           |           |            | 325,891                                 |           |          |
|   | 100070249        |                 |          | UT    |            |            |           |           |            |   | 323,165   |          |
|   | 100070250        | -               | -        | CN    |            | - 1        |           |           |            |   |           | 1,515,10 |
| 9 Friendship Road Widening and Bridge Replacement Phase II                                  | 100070253        | Oxford          |          | PE .  |            |            |           |           | 349,181    |   |           |          |
|   | 100070254        |                 |          | RW    |            |            |           |           |            | 193,239                                 |           |          |
|   | 100070255        |                 | 1        | UT    |            | -          |           |           |            |   | 191,622   |          |
|   | 100070257        |                 | -        | CN    |            |            |           |           |            |   |           | 2.5      |
| Friendship Road Widening and Bridge Replacement Phase III                                   | 100070259        | Oxford          |          | PE    |            |            |           | 6 6       | 150,748    | -                                       |           | 10.00    |
|   | 100070262        |                 | 1        | RW    | - 191      |            |           |           |            | 108,417                                 |           |          |
|   | 100070269        |                 |          | UT    |            |            |           |           |            |   | 107,510   |          |
|   | 100070271        | -               | -        | CN    |            |            |           |           |            |   | 100000    |          |
| Alexandria/Jacksonville Rd Resurface (Cedar Springs Rd to Jacksonville) (PE by County Eng.) | 100070224        |                 | -        | EN :  |            |            |           |           | 725,341    |   |           |          |
| 2 Whites Gap Rd and Whites Gap Rd SE - Resurfacing (PE developed by County Eng.)            | 100070226        |                 |          | CN    |            |            |           |           |            | 1,285,326                               |           |          |
| AL Hwy 202/Hunter St Signal Upgrade   | 100070695        | 4               |          | PE    |            |            |           |           | 30,300     |   |           |          |
|   | 100070228        |                 | -        | CN    |            | 1          |           |           |            | 102,010                                 |           |          |
| 4 Roy Webb Rd Resurfacing (PE developed by County Eng.)                                     | 100070230        | Calhoun County  |          | CN    |            |            | - 1       |           |            |   | 978,786   | -3/8     |
| 5 Eulation Gate Rd Resurfacing (PE developed by County Eng.)                                | 100070232        | Calhoun County  | 1        | CN    |            |            |           |           |            |   |           | 390,2    |
| Resurfacing Henry Road from SR 21 to the City Limits  | 100070197        | Jacksonville    |          | PE    | 201-0      |            |           |           | Account to | 88,178                                  |           | 333      |
| 20 V   | 100070198        |                 |          | CN    |            | A COURT OF |           |           |            | 635,287                                 | 12        |          |
| Resurfacing George Douthit Dr from SR-21 to Brierwood Place SW                              | 100070203        | Jacksonville    |          | PE    |            |            |           | - 60      | Ö          |   | 212,715   |          |
|   | 100070208        |                 |          | CN    | -10-01-2   |            | -0.13     | 9679 - 6  |            |   |           | 1,078,81 |
| 8 Baltzell Gate Connector Multi-use path  | 100070238        | Anniston        |          | PE    |            |            |           |           |            |   | 18,133    |          |
|   | 100070239        |                 |          | CN    |            |            |           |           |            |   | - 9 .     | 183,14   |
| 9 Coldwater Mountain/Mulberry St. to Legarde, multi-use path                                | 100070241        | Anniston        |          | PE    |            | 1          |           |           |            | 32,643                                  |           |          |
|   | 100070242        |                 |          | CN    |            |            |           | F         |            | - 1                                     | 164,848   | -        |
| Anniston to Oxford Bike Lane; S Noble and Chestnut  | 100070244        | Anniston        |          | PE    |            |            |           | 2000      | 7000       | 5,611                                   |           |          |
|   | 100070245        |                 |          | CN    |            |            |           |           |            | 44,884                                  |           |          |
| Hillyer Robinson Ind. Parkway Safety Improvements overrun - CLOSED                          | 100054927        | 1               | CLOSED   | PE    |            |            |           | 320 6     |            | 22,512                                  |           |          |
|   | 100054928        |                 | CLOSED   | CN    |            |            |           |           | 4,147      |   |           |          |
| Resurfacing CR-187 (Friendship Rd) From CR-193 (Boiling Spring Rd) to SR-21                 | 100054996        |                 | CLOSED   | CN    |            |            |           |           | 24,468     | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) |           |          |
| Frank Akers   |                  | Anniston        | CLOSED   | PΕ    |            |            | 0         |           |            | 17,200                                  |           |          |
| PROGRAMMED  | -27              |                 |          |       | 3,054,124  | 4,613,072  | 1,324,032 | 3,297,673 | 2,478,465  | 7,271,858                               | 4,241,000 | 3,167,29 |
| APPORTIONMENT   |                  |                 |          |       | 2,182,759  | 2,266,095  | 2,363,956 | 2,463,701 | 2,521,554  | 2,540,505                               | 2,540,505 | 2,540,50 |
| CARRYOVER   | CONTRACTOR STATE | Design and Cold | HE STATE |       | 9,694,529  | 8,823,163  | 6,476,186 | 7,516,110 | 6,682,138  | 6,725,227                               | 1,993,874 | 293,37   |
| AVAILABLE   |                  |                 |          |       | 11,877,287 | 11,089,258 | 8,840,142 | 9,979,811 | 9,203,692  | 9,265,732                               | 4,534,379 | 2,833,88 |
| BALANCE   |                  |                 |          |       | 8,823,163  | 6,476,186  | 7,516,110 | 6,682,138 | 6,725,227  | 1,993,874                               | 293,379   | (333,419 |

#### Resolution #817

#### Amend the 2019 Calhoun Area Bicycle Pedestrian Plan to Include Economic Impact

WHEREAS, amended Title 23 USC 217 (SAFETEA-LU, Section 6001; MAP-21, 2012; FAST Act, 2015), 23 CFR 450.200 and 450.300, require the State of Alabama and Metropolitan Planning Organizations (MPOs) to accommodate the needs to non-motorists in the transportation planning process as well as integrate walking and bicycling facilities and intermodal programs into transportation plans, and

WHEREAS, the Calhoun Area MPO has adopted its 2019 Calhoun Area Bicycle and Pedestrian Plan on August 15, 2019, and

WHEREAS, the Calhoun Area MPO wishes to amend the 2019 Calhoun Area Bicycle and Pedestrian Plan to include recognition and record of an economic impact study as

Appendix D - Trail Economic Impacts in Calhoun County

"As a new and added component to the Calhoun MPO Bicycle Pedestrian Plan, recently updated substantially, is the inclusion of measuring the value of economic impact to the development and sustainability of non-motorized street transportation, recreational trail use and the connectivity to ecotourism and the overall economic development environment and quality of life. A program along with a methodology to measure this component has been well planned and well outlined to guide and support decisions for public and private sector investment.

Beginning in March 2021, Jacksonville State University's Center for Economic Development and Business Research (CEDBR) in collaboration with JSU's School of Science Masters GIS Program, will begin a new evaluation of the economic impact that the recreational bike/ped trails in Calhoun County have on our local economy. JSU's CEDBR has had trail counters on the Chief Ladiga Trail and Coldwater Mountain Bike Trail for close to three years. They added trail counters to the most recently developed McClellan Trails in February of 2020. These trail counters collect raw usage data throughout the year. By pairing this raw data collected from the trail counters in conjunction with intercept surveys that JSU students will be collecting throughout a seven-month time frame at different points along each trail, they will be able to formulate an accurate economic impact these essential trails have on Calhoun County and the local region's economy. The data used for this study will be collected from March 2021 through October 2021.

The importance of an all-encompassing bicycle and pedestrian plan to include the economics of use, expansion and impact ensures that component becomes and stays a vital and necessary link to a city's and to a region's overall transportation plan."

Results of the above study will subsequently be added to the plan when completed.

**NOW THEREFORE, BE IT RESOLVED**, that the Calhoun County MPO hereby amends the 2019 Calhoun County Area Bicycle and Pedestrian Plan. Passed and amended this 18<sup>th</sup> day of March 2021.

Councilman Jeff Clendenning, Chairman City of Weaver ATTEST: Elizabeth Messick, Senior Planner East Alabama Regional Planning and **Development Commission** 

# Chief Ladiga Trail Expansion City of Anniston, AL

**Estimated Economic Impact on Calhoun County, AL** 

PREPARED BY: JENNIFER GREEN, DIRECTOR
JACKSONVILLE STATE UNIVERSITY
CENTER FOR ECONOMIC DEVELOPMENT AND
BUSINESS RESEARCH

**MARCH 2021** 



# **Construction 2022 Impacts**



# Short-Term Construction Economic Impact on Total Output

| Impact       | Employment I | Labor Income | Value   | e Added   | Output |           |
|--------------|--------------|--------------|---------|-----------|--------|-----------|
| 1 - Direct   | 26           | \$ 1,066     | ,036 \$ | 1,233,701 | \$     | 3,100,000 |
| 2 - Indirect | 5            | \$ 230       | ,483 \$ | 426,212   | \$     | 881,722   |
| 3 - Induced  | 4            | \$ 151       | ,189 \$ | 298,483   | \$     | 536,792   |
| TOTAL        | 35           | \$ 1,448     | ,309 \$ | 1,958,396 | \$     | 4,518,514 |

\$120 THOUSAND GENERATED IN STATE AND LOCAL TAXES

\$43 THOUSAND LOCAL \$77 THOUSAND STATE

Source: IMPLAN Group, LLC, IMPLAN [2019]. Huntersville, NC, IMPLAN com,



Center for Economic Development and Business Research
JACKSONVILLE STATE UNIVERSITY

#### Resolution #818

#### Amending the Fiscal Year 2021 Unified Planning Work Program (UPWP)

WHEREAS, the Calhoun Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134 and 135 (amended by the FAST Act, Sections 1201 and 1202, December 2015); 42 USC 2000d-1, 7401; 23 CFR 450 and 500; 40 CFR 51 and 93; and,

WHEREAS, the US Department of Transportation (USDOT) requires all urbanized areas, as established by the US Bureau of the Census, to do area-wide urban transportation planning, and the designated planning organization to submit a Unified Planning Work Program (UPWP) as a condition for meeting the provisions of Title 23 USC 134; and,

WHEREAS, consistent with the declaration of these provisions, the East Alabama Regional Planning and Development Commission, as staff to the MPO, in cooperation with the Bureau of Transportation Planning and Modal Programs, Alabama Department of Transportation, has prepared a Unified Planning Work Program for Fiscal Year 2021; and,

WHEREAS, pursuant to its duties, functions, and responsibilities, the Calhoun Area Metropolitan Planning Organization (MPO) proposes to allocate the remaining administrative funds from fiscal year 2020 in the amount of \$160,680 (\$128,544 Federal; \$32,136 local match) into fiscal year 2021 in order to complete the Anniston Area Bike-Ped Facility Design/Installation Manual that was allocated funds from 2019 rollover, as well as set some funds aside to identify and implement special studies or set aside for larger plans such as the Long Range Transportation Plan; now,

THEREFORE, BE IT RESOLVED by the Calhoun Area Metropolitan Planning Organization (MPO), that the fiscal year 2020 UPWP be amended as indicated above.

Passed and adopted this 18th day of March 2021.

| ATTEST:   | Councilman Jeff Clendenning, Chairman<br>City of Weaver |
|---|---|
| Elizabeth Messick, Senior Planner East Alabama Regional Planning and Development Commission |   |

# TASK 6.0 SPECIAL PROJECTS, CORRIDOR DEVELOPMENT, TECHNICAL STUDIES, AND DEVELOPMENTS OF REGIONAL IMPACTS (DRI)

#### 6.2 Special Project Identification

#### **Objective**

To have available a portion of MPO PL funds to assist member governments with the development and funding of special transportation or transit related technical studies as well as set aside funds for later large plans (ie LRTP)

#### **Previous Work**

Numerous special technical studies to support efforts by the member jurisdictions of the MPO Numbering, although off in this FY UPWP is kept at 6.2 to match previous FY UPWP.

#### **Proposed Work**

- Revise task to include FY 20 rollover funds once identified
- Assist member jurisdictions with project scope development and refinement
- Assist member jurisdictions with technical studies to support and advance worthy transportation or transit improvement projects or activities that lead to construction projects
- Other Technical Studies as requested by MPO members and approved by ALDOT

#### **Products**

- Special technical studies that advance and support traditional or alternative transportation or transit improvement projects or activities
- Special projects or studies will be added when previous FY rollover funds are identified
- Continuation of special projects or studies not completed by the end of FY 2020

#### Staffina

East Alabama Regional Planning and Development Commission

#### <u>Schedule</u>

Ongoing activities throughout the fiscal year: October 1<sup>st</sup>, 2020 through September 30<sup>th</sup>, 2021

#### Funding Source

| Туре  | Source   | Amount     |
|-------|----------|------------|
| PL    | FHWA/FTA | \$ 106,234 |
| Local | EARPDC   | \$ 26,558  |
| Total |          | \$ 132,792 |

#### 6.3 Anniston Area Bike-Ped Facility Design/Installation Manual

#### **Objective**

Further advance ongoing multimodal bicycle and pedestrian connectivity initiatives within the area. Specific next steps include implementation of the Chief Ladiga Trail extension, access trail connectors, and the Anniston Coldwater Mountain Biking venue connection.

#### **Previous Work**

Added Task to UPWP in September 2020 Hired consultants JRWA, following ALDOT guidelines and approvals, to start work Review MPO and local Plans and Programs

#### **Proposed Work**

- Assess Connectivity Options for Coldwater Mountain Venue to Downtown/Chief Ladiga Trail
- Develop Chief Ladiga At-Grade Crossing Typology and Operational/Safety Criteria
- Update MPO Bicycle and Pedestrian Plan and Design Manual
- Review Public Comments and Finalize Plan Updates

#### **Products**

- Interim draft documents after each tasked portion (above bullet points)
- Draft Bicycle and Pedestrian Plan
- Draft Bicycle/Pedestrian Facility Design/Installation Manual
- Final Bicycle and Pedestrian Plan
- Final Bicycle/Pedestrian Facility Design/Installation Manual

#### <u>Staffing</u>

East Alabama Regional Planning and Development Commission JR Wilburn and Associates

#### Schedule

Ongoing activities throughout the fiscal year: October 11, 2020 through September 30th, 2021

#### Funding Source

| Туре  | Source   | Amount    |
|-------|----------|-----------|
| PL    | FHWA/FTA | \$ 22,310 |
| Local | EARPOC   | \$ 5,578  |
| Total |          | \$ 27,888 |

Appendix E

FY 2021 PL Funding – Detailed View

|            | SPR  |          | R          | PL                  |          | Total     |
|------------|--|----------|------------|---------------------|----------|-----------|
|            |  | FHWA     | ALDOT      | FHWA/FTA            | MPO      | Total     |
| Task 1.0   | Administration   |          |            | -                   | •        | -         |
| 1.1        | MPO Administration   |          |            | \$88,501            | \$22,125 | \$110,626 |
| 1.2        | Unified Planning Work Program (UPWP)   |          |            | \$3,125             | \$781    | \$3,906   |
| 1.3        | Education and Training   |          |            | \$9,330             | \$2,332  | \$11,662  |
| 1.4        | Continuity of Operations Plan (COOP)   |          |            | \$200               | \$50     | \$250     |
| Task 2.0   | Data Collection  |          |            | \$70,168            | \$17,542 | \$87,710  |
| Task 3.0   | Public Involvement   |          | •          |                     | •        | -         |
| 3.1        | Public Information Officer (PIO)   |          |            | \$6,700             | \$1,675  | \$8,375   |
| 3.2        | Public Participation Plan (PPP)  |          |            | \$5,670             | \$1,418  | \$7,088   |
| 3.3        | Title VI/Environmental Justice Planning  |          |            | \$1,030             | \$258    | \$1,288   |
| 3.4        | Disadvantaged Business Enterprise (DBE)  |          |            | \$400               | \$100    | \$500     |
| Task 4.0   | Environmental Mikigation and Streamlining  |          | •          |                     |          |           |
| 4.1        | Air Quality, Climate Change, and Storm Water Mitigation Planning                                 |          |            | \$500               | \$125    | \$625     |
| Task 5.0   | Transportation Systems   |          | •          |                     | •        | •         |
| 5.1        | Long Range Transportation Plan (LRTP)  |          |            | \$4,100             | \$1,025  | \$5,125   |
| 5.2        | Transportation Improvement Plan (TIP)  |          |            | \$6,768             | \$1,692  | \$8,460   |
| 5.3        | Public Transportation  |          |            | \$14,367            | \$3,592  | \$17,959  |
| 5.4        | Bicycle and Pedestrian Transportation Planning   |          |            | \$4,125             | \$1,031  | \$5,156   |
| 5.5        | Freight Planning   |          |            | \$4,100             | \$1,025  | \$5,125   |
| 5.6        | Transportation Management and Operations Planning (Includes ITS)                                 |          |            | \$400               | \$100    | \$500     |
| 5.7        | Transportation Safety and Security Planning  |          |            | \$4,118             | \$1,030  | \$5,148   |
| Task 6.0   | Special Projects, Corridor Development, Technical Studies, and Developments of Regional Interest |          | •          |                     | •        | •         |
| 6.2        | Special Projects Identification*   |          |            | \$106,234           | \$26,558 | \$132,792 |
| 6.3        | Arniston Area Bike-Ped Facility Design/Installation Manual*                                      |          |            | \$22,310            | \$5,578  | \$27,888  |
| Subtotal   |  | 0        | 0          | \$352,146           | \$88,037 | \$440,183 |
|            | T Allocation Oak, Mat for Local ABO Activities   | \$50,000 | \$10,000   | Address of the last | 100,001  | -         |
| SPR PALLUC | IT Allocation Only, Not for Local MPO Activities)  | 1 330700 | * \$10'000 |                     | A VIII   | \$60,000  |
| TOTAL      |  |          |            |                     |          | \$500,183 |

FY 2021 Allocation of \$223,602 = FHWA PL and FTA 5303 funds have been combined as one fund for better management and tracking MPOs may carry over funds for 3 years. FY 2020 rollover funds = \$160,680 (128,544 federal).

SPR (ALDOT) State Planning and Research Funds - Allocation has been reduced to \$60,000 (\$50,000 Fed/\$10,000 State).

<sup>\*</sup>Indicates additional PL funds in excess to the allocated yearly amount.

#### **Appendix F**

#### FY 2021 Local Match Table

#### **Funding Summary**

Local match for FHWA Mapping or Technical Studies is the responsibility of the local government that commissioned the mapping or study. This local match is invoiced monthly on a reimbursement basis.

|  | Federal Share | Local Match | Total     |
|--|---------------|-------------|-----------|
| Total Funds for MPO  | \$352,146     | \$88,037    | \$440,183 |
| FHWA Mapping or Technical Studies                                      |               |             |           |
| Anniston Mapping   | \$24,800      | \$7,000     | \$31,800  |
| Anniston Area Bite-Ped Facility Design/Installation Manual (Anniston)* | \$22,310      | \$5,578     | \$27,887  |
| Oxford Mapping   | \$28,800      | \$8,000     | \$36,800  |
| Funds Available for Area-Wide Planning Projects                        | \$276,236     | \$67,459    | \$343,696 |
|  |               |             |           |

#### Local Match

Local match for Area-wide Planning and Projects is invoiced quarterly on a reimbursement basis as MPO Dues. Quarterly dues may not exceed the amounts in the table below.

|                           |          | Oct. 1 - | Jan. 1 - | Apr. 1 - | July 1 - |          |
|---------------------------|----------|----------|----------|----------|----------|----------|
| Member Jurisdictions      | % Рор. , | Dec. 31  | Mar. 31  | June 30  | Sep. 30  | TOTAL    |
| Calhoun County Commission | 23.80%   | \$4,014  | \$4,014  | \$4,014  | \$4,013  | \$16,055 |
| Anniston                  | 28.96%   | \$4,884  | \$4,884  | \$4,884  | \$4,884  | \$19,536 |
| Hobson City               | 0.96%    | \$162    | \$162    | \$162    | \$162    | \$648    |
| Jacksonville              | 15.73%   | \$2,653  | \$2,653  | \$2,653  | \$2,653  | \$10,612 |
| Oxford                    | 26.75%   | \$4,511  | \$4,511  | \$4,511  | \$4,512  | \$18,045 |
| Weaver                    | 3.80%    | \$641    | \$641    | \$641    | \$640    | \$2,563  |
| TOTAL DUES                | 100.00%  | \$16,865 | \$16,865 | \$16,865 | \$16,864 | \$67,459 |

<sup>\*</sup>Indicates additional PL funds in excess to the allocated yearly amount. Billed MPO dues may be up to but not over quarterly totals

#### Resolution #819

Calhoun Area Metropolitan Planning Organization (MPO) Letter of Disagreement with Metropolitan and Micropolitan Statistical Area Review Committee has made a recommendation to the OMB to make changes to the 2010 standards for delineating Metro and Micropolitan Statistical Areas

WHEREAS, the Calhoun Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134 and 135 (amended by the FAST Act, Sections 1201 and 1202, December 2015); 42 USC 2000d-1, 7401; 23 CFR 450 and 500; 40 CFR 51 and 93; and,

WHEREAS, the US Department of Transportation (USDOT) requires all urbanized areas, as established by the US Bureau of the Census, to do area-wide urban transportation planning, and the designated planning organization to submit a Unified Planning Work Program (UPWP) as a condition for meeting the provisions of Title 23 USC 134; and,

WHEREAS, consistent with the declaration of these provisions, the East Alabama Regional Planning and Development Commission, as staff to the MPO, has drafted a letter of disagreement with the Metropolitan and Micropolitan Statistical Area Review Committees recommendation to the Office of Management and Budget (OMB) to denote urban areas as those with a population of 100,000 whereas current urban areas are denoted with a population of 50,000.

THEREFORE, BE IT RESOLVED by the Calhoun Area Metropolitan Planning Organization (MPO) Policy Committee that the same does hereby support a letter of disagreement with the Metropolitan and Micropolitan Statistical Area Review Committees recommendation.

| ATTEST:   | Councilman Jeff Clendenning, Chairman<br>City of Weaver |
|---|---|
| Elizabeth Messick, Senior Planner East Alabama Regional Planning and Development Commission |   |



# **EAST ALABAMA**

# REGIONAL PLANNING AND DEVELOPMENT COMMISSION

1130 Quintard Avenue Suite 300, Quintard Tower • P.O. Box 2186 • Anniston, Alabama 36202 Phone: 256-237-6741 • FAX: 256-237-6763 E-mail: earpdc@earpdc.org web site: www.earpdc.org

Lori Hodge Corley Executive Director

March 8, 2021

Office of Management and Budget (OMB) The White House 1600 Pennsylvania Ave NW Washington, DC 20500

RE: Comments Regarding Changes to the 2010 Standards for Delineating Metropolitan and Micropolitan Statistical Areas

To Whom It May Concern:

We of the Calhoun Area (Anniston) MPO disagree with the subject changes and offer the following comments to the OMB in regards to changes to OMBs metropolitan and micropolitan statistical area standards.

The recommendations state: "These areas are not designed to serve as a general-purpose geographic framework applicable for nonstatistical activities or for use in program funding formulas" when they are used for urbanized funding and Community Development Block Grant Funding (CDBG). The Urbanized Area Formula Program (49 U.S.C. Chapter 53, Sections 5307 & 5340 as reauthorized under the FAST Act) makes federal resources available to urbanized areas and to governors for transit capital and operating assistance, and for transportation related planning in urbanized areas. The CDBG program provides annual grants on a formula basis to entitled cities and counties to develop viable urban communities. Eligible grantees for this program include: Principal cities of Metropolitan Statistical Areas (MSAs), other metropolitan cities with populations of at least 50,000, and qualified urban counties with populations of at least 200,000 (excluding the population of entitled cities).

The Calhoun Area (Anniston) Alabama MPO is just 1 out of 7 MPOs in the state of Alabama that will be affected. From the standpoint of Urbanized Area Formula Program and CDBG, these recommendations have a disproportionately negative impact on minority and low income populations and they would strip an estimated 2.7 million minorities representation in the transportation planning process. Metropolitan Planning Organizations (MPOs) were introduced in the Federal-Aid Highway Act of 1962 in order to ensure regional cooperation in transportation planning. We should be moving forwards, not backwards.



Chair

WILLIAM "BILL" BAKER Mayor, City of Piedmont Vice-Chair LEW WATSON Mayor, City of Lincoln Secretary DONNA McKAY Mayor, Town of Wadley

Treasurer RICHARD DEAN Probate Judge, Coosa County





# **EAST ALABAMA**

# REGIONAL PLANNING AND DEVELOPMENT COMMISSION

1130 Quintard Avenue Suite 300, Quintard Tower P.O. Box 2186 Anniston, Alabama 36202 Phone: 256-237-6741 FAX: 256-237-6763 E-mail: earpdc@earpdc.org web site: www.earpdc.org

Lori Hodge Corley Executive Director

| Sincerely,   |
|--|
| Elizabeth Messick, Senior Planner Calhoun Area MPO Coordinator East Alabama Regional Planning and Development Commission on behalf of the Calhoun Area MPO |
| Mayor Johnny Smith, City of Jacksonville   |
| Mayor Wayne Willis, City of Weaver   |
| Mayor Jack Draper, City of Anniston  |
| Mayor Alberta McCrory, Town of Hobson City   |
| Mayor Alton Craft, City of Oxford  |
| Commissioner Fred Wilson, Calhoun County Commission  |



Chair

WILLIAM "BILL" BAKER Mayor, City of Piedmont Vice-Chair LEW WATSON Mayor, City of Lincoln

Secretary DONNA McKAY Mayor, Town of Wadley Treasurer RICHARD DEAN Probate Judge, Coosa County



#### **RESOLUTION #820**

#### CERTIFICATION OF THE FY 21 ADA PARA-TRANSIT IMPLEMENTATION PLAN UPDATE

WHEREAS, the East Alabama Regional Planning and Development Commission (EARPDC) has updated and developed a FY 2020 Para-Transit Implementation Plan update for the urbanized area of the Calhoun County, and

WHEREAS, the draft plan has been provided to the ACTS Transit Advisory Committee (TAC) for review and comment at its meeting held on March 9, 2021 and public comments were solicited through an ad in the Anniston Star on February 3, 2021 announcing the availability of the draft document online, for mailing upon request, or for review in the EARPDC lobby, local libraries, and on the EARPDC website; and a public review and comment meeting to be held virtually at 9:00am on March 9, 2021.

NOW THEREFORE, BE IT RESOLVED, by the Calhoun Area MPO, hereby certifies that it has reviewed the draft FY 21 ADA Para-Transit Implementation Plan prepared by the East Alabama Regional Planning and Development Commission as required under 49 CFR 37.139(j) and finds it to be in conformance with the transportation plan developed under 49 CFR part 613 and 23 CFR part 450 (the FTA/FHWA joint planning regulation). This certification is valid for one year. Passed and adopted this the 18th day of March 2021.

|  | Councilman Jeff Clendenning, Chairman<br>City of Weaver |
|--|---|
| ATTEST:  |   |
| Elizabeth Messick, Senior Planner East Alabama Regional Planning and |   |

**Development Commission** 

# **CAC Appointments**

| Vacancies           |   |
|---------------------|---|
| Anniston            | 7 |
| Jacksonville        | 2 |
| Calhoun County      | 0 |
| Oxford              | 7 |
| Weaver              | 1 |
| Anniston Army Depot | 0 |
| Hobson City         | 0 |

| Ed Kimbrough                   | Anniston            |
|--------------------------------|---------------------|
|                                | Anniston            |
| Joan McKinney                  |                     |
| Miller Parnell, Vice Chairma   |                     |
| Dr. Mike Kimberly              | Anniston            |
| Phillip Keith                  | Anniston            |
| James Robert Jenkins           | Anniston            |
| Vacant                         | Anniston            |
| Nelson Coleman                 | Jacksonville        |
| David Thompson                 | Jacksonville        |
| Richard Lindblom               | Jacksonville        |
| TL Thompson                    | Jacksonville        |
| Jamie 'Red' Etheredge          | Jacksonville        |
| Vacant                         | Jacksonville        |
| Vacant                         | Jacksonville        |
| Rodney Cox                     | Calhoun County      |
| George Salmon                  | Calhoun County      |
| Theodore Smart                 | Calhoun County      |
| Edward Sturkie, Sr.            | Calhoun County      |
| Dennis Reaves, Chairman        | Calhoun County      |
| Tim Huddleston                 | Calhoun County      |
| Reuben Johnson                 | Calhoun County      |
| Chris Gann                     | Calhoun County      |
| Dr. David West                 | Calhoun County      |
|                                | Calhoun County      |
| Reggie Stewart                 | Oxford              |
| Darryl League<br>Buford Parker | Oxford              |
| Lem Burrell                    |                     |
|                                | Oxford              |
| Lavoy Jordan                   | Oxford              |
| Bruce Britton                  | Oxford              |
| Terry Parker                   | Oxford              |
| Vacant                         | Oxford/Trucking Rep |
| Frank Thomas                   | Weaver              |
| Richard "Rick" Robins          | Weaver              |
| Vacant                         |                     |
| Mike Matthews                  | Anniston Army Depot |
| Dustin Gillihan                | Anniston Army Depot |
| Kevin Ashley, P.E.             | Anniston Army Depot |
| Joe L. Cunningham              | Hobson City         |
| Regina Jones                   | Hobson City         |
| Johnnie C. Phillips, Jr.       | Hobson City         |
|                                |                     |

## **MPO CAC Safety Observations**

| Item# | Jurisdiction        | Location  | Suggestion   | Date-<br>Original | Date-<br>Recent | TAC      | MPO | Response   | Status |
|-------|---------------------|---|--|-------------------|-----------------|----------|-----|--|--------|
| 1     | Oxford              | Bynum Blvd/Hwy<br>202 Intersection                  | Incorporate a light<br>at this intersection<br>to see it better at<br>night  | 09/19/18          | 7/8/20          | 1        | •   | Oxford will add streetlights at this intersection as a city project. ALDOT and power company are looking into ways to power the lights.  | OPEN   |
| 6     | Anniston            | Henry Road<br>intersection at the<br>Bypass         | Addition of street<br>lighting   | 11/14/18          | 11/13/19        | 1        | 1   | Anniston is working with Alabama Power.<br>Process has started.  | OPEN   |
| 11    | Anniston            | Ossington Ave.                                      | Safety study/Traffic calming measures for residents  | 07/17/19          | 09/11/20        | 1        | 1   | ALDOT and FHWA concurrence to classify Ossington/Coxwell as minor collector.   | OPEN   |
| 12    | Anniston/<br>Oxford | US-78 east of the<br>431 bypass                     | Widening to 3 lanes  | 07/17/19          | 08/25/20        | 1        | 1   | This suggestion would be a major undertaking.<br>Has been placed on the long-range plan.   | OPEN   |
| 13    | Anniston            | Choccolocca Rd                                      | Widening to 3 lanes<br>from intersection<br>with 431 to<br>Robertson Rd.   | 07/17/19          | 08/25/20        | 1        | •   | *Incoming sub-division development may increase traffic along this road. * Has been added to the LRTP for widening to the City Limits.   | OPEN   |
| 15    | Calhoun<br>County   | Saks Road @ 43rd<br>street                          | Road is narrow,<br>school buses make<br>wide turns at this<br>intersection,<br>difficult for 2 cars to<br>pass, school<br>children walk in the<br>ditch (photos) | 07/24/19          | 06/1/20         | <b>*</b> | •   | Widening: This suggestion would be a major undertaking. We will take it into consideration when looking at upcoming traffic counts and updating the incoming LRTP.  School children:  TAP applications are being accepted until May  15. | OPEN   |
| 17    | Calhoun<br>County   | Bynum Leatherwood Rd./Morrisville Road intersection | Turn lane needed<br>for the landfill<br>entrance   | 10/28/19          | 07/8/20         | ~        |     | This issue is being investigated. A possible resolution has been presented to the County Commissioner.   | OPEN   |

| Item # | Jurisdiction       | Location                                      | Suggestion   | Date-<br>Original | Date-<br>Recent | TAC | МРО | Response  | Status |
|--------|--------------------|---|--|-------------------|-----------------|-----|-----|---|--------|
| 18     | Calhoun<br>County  | Bynum<br>Leatherwood<br>Road/Eulaton Gate     | Extend turn lane/deceleration lane on the Southbound side of Bynum Leatherwood from Eulaton Gate to begin at Hutto Hill Road. This will allow adequate stacking for ANAD workers during morning entry times and allow egress for travelers heading south towards SR202 | 1/14/20           | 7/8/20          | *   |     |   | OPEN   |
| 21     | Anniston/<br>ALDOT | 10 <sup>th</sup> and Quintard<br>intersection | Left turn signal<br>timing seems short.<br>Traffic backs up at<br>this light.<br>Could turn lane<br>length be increased  | 5/20/20           | 07/08/20        |     |     | The signals from 8th to 21st are on a coordinated system, so if timing is added to one light then then entire system would need to be retimed. The City of Anniston has asked ALDOT to evaluate the feasibility of extending the turn lane at this intersection as it is an ALDOT maintained road.  Reached out to Shane ? any further updates. | OPEN   |
| 22     | Oxford             | Western terminus of Bynum Blvd.               | Increase speed limit<br>from 45 to 55  | 7/15/20           | 10/07/20        | *   | 7   | Police Chief opposed to increase of speed limit. Oxford City Engineer will do a study.  | OPEN   |

#### **CURRENT CONSTRUCTION PROJECTS**

| PROJECT NO.          | DESCRIPTION                            | STATUS                        |
|----------------------|--|-------------------------------|
| 99-504-690-000-501   | Bridge Painting Project over RR in     | Accepted for Maintenance      |
|                      | Calhoun, Clay, Talladega, and          | 12-28-20                      |
|                      | Chambers Counties                      |                               |
|                      |  |                               |
| STPAA-HSIP-0144(502) | AL 144 Resurfacing and Safety Widening | Awaiting Perm. Stripe         |
|                      | from St. Clair County line to US 431   |                               |
|                      |  |                               |
| NH-FMGR-0001(613)    | US- 431 Access Management              | Turn lanes and U-turn Bulbs   |
|                      | from MP. 233.238 to 240.049            | complete through upper        |
|                      |  | binder along north and        |
|                      |  | southbound outside.           |
|                      |  | Median cross over removal and |
|                      |  | turn lanes construction in    |
|                      |  | progress.                     |
|                      |  |                               |
| STPOA-0021(516)      | SR-21 Signal Upgrade at Baltzell       | Materials approved. Work      |
|                      | Gate Rd. and Lenlock Lane              | should begin in 2-4 weeks.    |
|                      |  |                               |
| STPOA-0815(261)      | Church Ave. resurfacing and            | Awaiting production of        |
|                      | Traffic stripe from SR-21 to 11th. St. | Retaining Wall material.      |
|                      | Jacksonville                           | Scheduled to begin work       |
|                      |  | May 3, 2021.                  |

|     | Fixed-Route Ridership |          |          |          |          |          |          |  |
|-----|-----------------------|----------|----------|----------|----------|----------|----------|--|
|     |                       |          |          |          |          |          |          |  |
|     | FY 14-15              | FY 15-16 | FY 16-17 | FY 17-18 | FY 18-19 | FY 19-20 | FY 20-21 |  |
| Oct | 11,357                | 9,851    | 9,011    | 9,560    | 9,993    | 8,871    | 5,541    |  |
| Nov | 9,644                 | 9,077    | 9,481    | 9,225    | 8,504    | 7,665    | 5,425    |  |
| Dec | 10,621                | 9,749    | 9,459    | 8,205    | 8,082    | 7,596    | 5,266    |  |
| Jan | 10,446                | 8,957    | 8,019    | 7,510    | 8,239    | 7,614    | 5,177    |  |
| Feb | 8,826                 | 9,573    | 8,462    | 8,960    | 7,800    | 7,262    | 4,773    |  |
| Mar | 9,467                 | 9,965    | 9,707    | 9,493    | 8,979    | 7,185    |          |  |
| Apr | 9,872                 | 9,338    | 8,240    | 8,942    | 9,045    | 4,285    |          |  |
| May | 9,548                 | 8,838    | 9,900    | 9,502    | 8,774    | 5,141    |          |  |
| Jun | 10,449                | 9,745    | 9,977    | 9,905    | 7,993    | 5,852    |          |  |
| Jul | 10,535                | 9,164    | 8,971    | 8,820    | 8,626    | 6,160    |          |  |
| Aug | 10,275                | 10,241   | 10,511   | 10,617   | 9,314    | 6,111    |          |  |
| Sep | 9,688                 | 9,543    | 9,280    | 8,607    | 7,868    | 5,923    |          |  |

2020 Avg./Mo.

788

155

64

160

118

154

| ADA Paratransit Ridership | ) |
|---------------------------|---|
|---------------------------|---|

| Fiscal Year<br>2020-2021 | Anniston | Jacksonville | Weaver   | Oxford | Section 5307<br>CC Urban | Section 5311<br>CC Rural |
|--------------------------|----------|--------------|----------|--------|--------------------------|--------------------------|
| October                  | 663      | 158          | 66       | 188    | 139                      | 155                      |
| November                 | 642      | 138          | 67       | 180    | 97                       | 156                      |
| December                 | 666      | 105          | 44       | 148    | 100                      | 125                      |
| January                  | 646      | 102          | 61       | 135    | 109                      | 76                       |
| February                 | 563      | 106          | 56       | 126    | 82                       | 98                       |
| March                    |          |              |          |        |                          |                          |
| April                    |          |              |          |        |                          |                          |
| May                      |          |              |          |        |                          |                          |
| June                     |          |              |          |        |                          |                          |
| July                     |          |              | <u> </u> |        |                          |                          |
| August                   |          |              |          |        |                          |                          |
| September                |          |              | <u> </u> |        |                          | ·                        |
|                          | 3180     | 609          | 294      | 777    | 527                      | 610                      |

2021 Avg./Mo.

<sup>3180</sup> 636

122

<sup>294</sup> 59

<sup>777</sup> 155

<sup>527</sup> 105

610 122

## Fiscal Year 2021 Meeting Dates

| TAC         | CAC          | MPO          |
|-------------|--------------|--------------|
| 7 October   |              | 15 October   |
| 10 November | 18 November  | 19 November  |
| 9 December  |              | 17 December  |
| 13 January  | 20 January   | 21 January   |
| 10 February |              | 18 February  |
| 10 March    | 17 March     | 18 March     |
| 7 April     |              | 15 April     |
| 12 May      | 19 May       | 20 May       |
| 9 June      |              | 17 June      |
| 7 July      | 14 July      | 15 July      |
| 11 August   |              | 19 August    |
| 8 September | 15 September | 16 September |

## **SIGN-IN SHEET**

## Calhoun Area Metropolitan Planning Organization (MPO)

East Alabama Regional Planning and Development Commission March 18, 2021 – 10:00 a.m. Teleconference

|   | NAME                 | ORGANIZATION       | EMAIL ADDRESS & PHONE NO. | Email Notices? |
|---|----------------------|--------------------|---------------------------|----------------|
| 1 | Uby Merian           | EAC-MPO            |                           |                |
|   | Katie Harrberg       | Sterling           |                           |                |
|   | Rodrey McCain        | Calhour County     |                           |                |
| 4 | Share Christran      | EAC- Transit Acts  |                           |                |
| Ĭ | De Meads             | Snead#             |                           |                |
|   | Michael Bergh        | ALVOST             |                           |                |
|   | Oules Miss           | MOR                |                           |                |
| 1 | Today Bennington     | Annistat           |                           |                |
| 1 | Mayor Willis         | City of weaver     |                           |                |
| 1 | Gred Denney          | city of Outed      |                           |                |
| ( | Mayor Alberta McCrry | Town of Hoose city |                           |                |

## **SIGN-IN SHEET**

### **Calhoun Area Metropolitan Planning Organization (MPO)**

East Alabama Regional Planning and Development Commission March 18, 2021 – 10:00 a.m. Teleconference

| r | NAME                         | ORGANIZATION     | EMAIL ADDRESS & PHONE NO. | Email Notices? |
|---|------------------------------|------------------|---------------------------|----------------|
| 1 | Lovi Corley                  | EAC              |                           |                |
|   | Varia Monday<br>Vary Jenkins | Cog              |                           |                |
| l | Vay Jerkins                  | City of Ansister |                           |                |
| ι | Share Brown                  | ALOUT            |                           |                |
| ι | Michael Hoseh                | Calleons Country |                           |                |
|   | Lian Li                      | Fitura           |                           |                |
|   |                              |                  |                           |                |
|   |                              |                  |                           |                |
|   | 377 (305)                    |                  |                           |                |
|   |                              |                  |                           |                |
|   | A 700 AV                     |                  |                           |                |