

AGENDA

Technical Advisory Committee of the Calhoun Area Metropolitan Planning Organization

July 10, 2019

10:00 a.m.

1. Call to Order
2. Review and approval of minutes from June 12, 2019
3. Old Business
 - A. TBA
4. New Business
 - A. Review FY 16-19 TIP Spreadsheet and Administrative Modifications
 - B. Future Years Fiscal Constraint (TIP spreadsheet)
 - C. Resolution 787: Increase Funds for Baltzell Gate
 - D. Resolution 788: Adopting the DRAFT FY 2020-2023 TIP
 - E. Resolution 789: Adopting the Final FY 2020 UPWP
 - F. Status report of ALDOT projects
 - G. Safety Observations
 - H. Draft TIP Public Meeting – July 17, 4 – 6 pm
 - I. TAB
5. Next TAC Meeting – August 7, 2019
6. Adjourn

MINUTES
Technical Advisory Committee
of the Metropolitan Planning Organization
Wednesday, June 12, 2019
10:00 a.m.

Those attending:

| | |
|-----------------|----------------------------|
| Libby Messick | EARPDC |
| Brian Rosenbalm | Calhoun County |
| Michael Hosch | Calhoun County |
| Michael Bergh | ALDOT, East Central Region |
| Fred Denney | City of Oxford |
| Mark Stephens | City of Jacksonville |
| Chase Rich | ALDOT, East Central Region |
| Charles Markert | Long Engineering |
| Janna Monday | CDG Engineers |

The meeting was called to order at 10:01 a.m. by Ms. Libby Messick.

Upon reviewing the minutes of the May 8, 2019 meeting, a motion to approve the minutes was made by Mr. Mark Stephens and was seconded by Mr. Fred Denney. Motion carried.

OLD BUSINESS:

Ms. Messick called for discussion of Resolution No. 785 which had been motioned to be tabled at the May CAC until written support was received from the McClellan Development Authority (MDA). The May MPO meeting motioned the Resolution be approved with a caveat that written support be received from the MDA. The MDA will address the Resolution at their July 24th board meeting. Resolution No. 785 will be tabled until after the MDA meeting.

NEW BUSINESS:

Ms. Messick called for review of the FY 16-19 TIP Spreadsheet and Administrative Modifications. She gave the members handouts of the list of MPO projects and reviewed the Administrative Modifications for the month. Ms. Messick explained that there were four modifications that created changes on the TIP spreadsheet. The next one did not create any changes to the TIP spreadsheet. She called attention to the current funding balance for 2022 was at \$48,487 and that any overruns over this amount would not be able to be covered by the MPO without incurring a negative balance unless any proposed or planned projects could be moved to 2023 or further.

Next, Ms. Messick called for discussion of Resolution No. 786 Requested Funding Changes for PE Projects #4 and #5. She explained that prior to this resolution PE funds for these projects were reversed. This resolution would cover overruns for at least one project instead of both projects having overruns. She explained the city of Anniston stated they were not in support of the Resolution as discussion of overruns was premature. A motion was made by Mr. Michael Hosch to approve this request with **Resolution No. 782**, which was seconded by Mr. Brian Rosenbalm. Motion carried.

Ms. Messick continued by calling for discussion of Resolution No. 787 Adopting the 2019 Bicycle and Pedestrian Plan. She explained that this plan was offered for public review and comment from February 7 to March 7, 2019. A public meeting was held February 21, 2019. No public comments were received, and the plan had been updated to include all comments from ALDOT and the city of Jacksonville. A motion was made by Mr. Brian Rosenbalm to approve this request with **Resolution No. 783**, which was seconded by Mr. Mark Stephens. Motion carried.

Next, Ms. Messick continued by calling for discussion of the Draft UPWP. She explained that there were a few hard copies printed for the meeting, the Draft is on the MPO website, and she would send anyone a copy by email if they would like. The meeting packet included appendices D, E, and F which detailed each task, subtask, their federal PL funds and local match. Appendix F also included details of each member jurisdiction match for FY 2020. The final draft should be available to review and approve prior to next month's meeting.

Next, Ms. Messick called for discussion of Status Report of ALDOT projects. Mr. Chase Rich reviewed the local construction projects which was given as a handout for review. He also explained preliminary-wise they are starting on resurfacing projects, there would be a public involvement meeting July 11 from 4-6 pm at the Alexandria Community Center for the 431 bypass and access management project.

Next, Ms. Messick continued by calling for discussion of Safety Observations. She explained that there was a handout in the agenda packet with the list of concerns from the CAC that had been discussed at previous meetings for review. She asked for updates on a few of the items. Item #1 was updated by Mr. Fred Denney that the area had been staked and they are currently waiting on ALDOT and the power company. Item #8 was also updated by Mr. Fred Denney that would bring this item to the Police Chief and City Council's attention again.

Ms. Messick continued with New Business by calling for the discussion of the Draft TIP Public Meeting that will be held July 17th between 4 and 6 pm. The document should be on the MPO website by Friday June 14th and copies could be sent if needed. She also explained the TIP spreadsheet would be updated by the MPO meeting with the new projects which should be programmed the day of the TAC meeting. Flyers were in the agenda packet for review.

Next, Ms. Messick called for the Report on Urban Fixed Route and ADA Handicapped Transit Systems. She gave the report for the Fixed-Route ridership for the month of May, which was provided in the agenda packet for review. There were 8,774 passengers on the Fixed-Route which was a decrease from the previous month and year. The final table in the agenda is the ADA Paratransit ridership for the month of May. There were 876 trips for the City of Anniston (decrease), 176 trips for the City of Jacksonville (decrease), 43 trips for the City of Weaver (increase), 176 trips for the City of Oxford (increase), 216 trips for the Urbanized part of the County (decrease) and 232 trips for the Rural part of the County (increase).

The next TAC meeting will be Wednesday, July 10, 2019 at 10:00 a.m.

There being no other business to discuss, the meeting was adjourned at 10:18 a.m.

July 2019 Administrative Modifications

That created changes on the TIP spreadsheet:

1. #30 CN (100057407) RE-CONFIGURE INTERSECTION SR-4 (US-78) AT CR-186 (BARRY STREET)
Old Target Start Date: September 27, 2019
New Target Start Date: February 28, 2020
-Project moved to different FY and incurs 1% project funding increase. Amount changed from \$661,280 to \$667,893.
2. #40 CN (100064886) RESURFACING CHURCH AVENUE FROM 11TH STREET TO SR-21
Old Target Start Date: September 27, 2019
New Target Start Date: January 31, 2020
-Project moved to different FY and incurs 1% project funding increase. Amount changed from \$1,890,753 to \$1,909,661.
3. #35 CN (100063208) RESURFACING AND INTERSECTION IMPROVEMENTS AT 4TH STREET AND NOBLE STREET
Old Engineers Estimate: \$594,937.00
New Engineers Estimate: \$660,076.98
-Engineers estimate increased by \$65,139.98 which is less than 20% of current estimate (\$118,987.40). No resolution needed for increase.
4. #39 CN (100064884) MOUNTAIN ST. NE RESURFACE
Old Engineers Estimate: \$455,625
Bid Let Amount: \$704,051
-Project Let for \$248,246.34 more than last estimate. An administrative modification was used rather than a resolution due to time sensitivity that accompanies the bid award process.
5. #41 RW (100064888) BRIDGE REPLACEMENT ON AIRPORT ROAD AT COLDWATER CREEK
BIN#12215 CITY OF OXFORD
Old Target Start Date: September 1, 2019
New Target Start Date: February 1, 2020
-Project moved to different FY and incurs 1% project funding increase. Amount changed from \$10,201 to \$10,303.

That did not create changes on the TIP spreadsheet:

1. # 45 CN (100064899) RESURFACE RUSSELL DRIVE FROM ALEXANDRIA ROAD TO PEACEBURG ROAD CITY OF WEAVER
Old Target Start Date: November 8, 2019
New Target Start Date: January 31, 2020
-New start date within the same FY as old start date. No change needed.

CALHOUN AREA MPO

FINAL FY16-19 TIP AS OF July 2, 2019

ALL FUNDS AVAILABLE (FED + LOCAL MATCH)
SURFACE TRANSPORTATION PROGRAM (STP)

| | |
|----|-------------------------|
| PE | Preliminary Engineering |
| RW | Right of Way |
| UT | Utilities |
| CN | Construction |

| | |
|--|----------------------------------|
| | Authorized to Proceed |
| | Moved from one FY to another FY |
| | Funded by ATRIP or ARRA |
| | New Project or Allocation Change |

| Project Description | Type Work | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
|--|----------------------|--------|---------|---------|---------|--------|---------|---------|---------|---------|-----------|---------|---------|---------|------|---------|
| 3 Resurface Chief Ladiga Trail w/Sidewalk Connection #100062150 City of Weaver #100062151 COMPLETE | PE CN | | | | | | 34,822 | | 276,000 | | | | | | | |
| 4 Signal Upgrade (AL 21/Baltzell Gate Rd.) #100047013 Anniston ARRA \$ Re-assigned to Frank Akers Rd. #100047014 | PE CN | | | | | 50,526 | | | | | | 138,606 | | | | |
| 5 Signal Upgrade (AL21/Lenlock Lane) #100047015 CLOSED 100054601 #100047016 | PE CN | | | | | 43,148 | | | | | | 212,355 | | | | |
| 6 McIntosh Road Re-Alignment (PE funded by Calhoun County) (L. Smith Pkwy to CC Road) #100054924 #100054925 PE - Developed by the County Eng. Dept. #100054926 UNDER CN | PE RW UT CN | | | | | | 364,742 | | | 52,475 | 1,144,686 | | | | | |
| 7 Lenlock/Saks Road Intersection & Turn Lanes #100051023 #100051025 #100051024 DELETED #100051026 COMPLETE | PE RW UT CN | | 143,247 | | | | 286,350 | 0 | | | 1,433,834 | | | | | |
| 11 Snow Street Drainage & Resurfacing (AL 21 to US 78) #100052524 #100063101 #100052525 UNDER CN | PE RW CN | 60,000 | | 60,000 | | | | 262,000 | | | 2,112,027 | | | | | |
| 14 Alexandria/Jacksonville Rd. - Resurface (Jville CL to McClellan Rd.) PE - Developed by the County Eng. Dept. #100064930 | PE RW UT CN | | | | | | | | | | | 538,117 | | | | |
| 23 64th Street Bridge Replacement - #6204 #100054937 #100054938 PE - Dev. By Calhoun County Eng. Dept. #10054939 | PE RW UT CN | | | | | | | | | | | | 36,209 | 23,880 | | 477,626 |
| 25 Coffee (A) Street - Resurface (AL 21 to Alex/Jville Rd.) #100043807 #100043808 COMPLETE | PE CN | | 19,354 | | | | | | 334,248 | | | | | | | |
| 27 Edith Ave. - ReCon/Widen (Caffey Dr. to MLK, Jr. Dr.) #100054921 COMPLETE | CN | | | 872,225 | | | | | | | | | | | | |
| 28 AL 21 Signal Upgrade/Timing - Jacksonville #100057397 CN is ATRIP Funded COMPLETE | PE UT CN | | | | 150,000 | | | 0 | 0 | | | | | | | |
| 29 L. Smith Blvd/Friendship Rd. - Roundabout #100057400 DELETED #100057401 DELETED #100057402 DELETED #100057403 DELETED | PE RW UT CN | | | | | | | | | | 0 | 0 | 0 | | | |
| 30 Barry Street/US 78 - Reconfigure Intersection #100057404 #100057405 #100057406 #100057407 | PE RW UT CN | | | | 186,111 | | | | | | | 989,149 | 117,054 | 667,893 | | |
| 33 Chief Ladiga Trail - Anniston - ± 5.8 mi (Cane Ck. To 4th St.) #100063226 #100060694 | PE RW | | | | | | | 401,320 | | | 522,903 | | | | | |
| 35 Noble St./4th Street Intersection Imp. & Resurface #100063207 Includes Resurface Noble St. (AL202 to 4th St.) #100065455 *Deleted* #100065454 *DELETED* #100063208 | PE RW UT CN | | | | | | | | 81,387 | | | | | 660,077 | | |
| 36 Bicycle/Pedestrian Improvements - Clydesdale, 11th & 14th St. #100063209 #100063210 COMPLETE | PE CN | | | | | | | | 43,874 | | | | | | | |
| 37 Bicycle/Pedestrian Improvements - 4th St., Noble, 14th, 11th, 18th & Cobb Ave. #100063211 (CN includes \$25k for Bicycle Parking Racks) #100063212 COMPLETE | PE CN | | | | | | | | 229,983 | | | | | | | |
| 38 Intersection Lighting AL 202/CR 109 #100064881 #100064882 COMPLETE | PE CN | | | | | | | | | 328,607 | 45,853 | | | | | |
| 39 Mountain St. NE - Resurface (AL 21 to Eighth Ave. NE) #100064883 #100064884 | PE CN | | | | | | | | | | | 704,051 | | | | |

CALHOUN AREA MPO

FINAL FY16-19 TIP AS OF July 2, 2019

ALL FUNDS AVAILABLE (FED + LOCAL MATCH)
SURFACE TRANSPORTATION PROGRAM (STP)

| | |
|----|-------------------------|
| PE | Preliminary Engineering |
| RW | Right of Way |
| UT | Utilities |
| CN | Construction |

| | |
|--|----------------------------------|
| | Authorized to Proceed |
| | Moved from one FY to another FY |
| | Funded by ATRIP or ARRA |
| | New Project or Allocation Change |


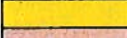

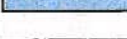
| Project Description | Type | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
|--|------|------------|-----------|-----------|------------|------------|------------|------------|------------|------------|-----------|------------|-----------|-----------|-----------|------------|
| 40 Church Avenue - Resurface (11th St. NE to AL 21) #100064885 | PE | | | | | | | | | | | | | | | |
| #100064886 | CN | | | | | | | | | | 118,686 | | | | | |
| 41 Airport Rd. Replace Bridge BN #011215 (at Coldwater Ck.) #100064887 | PE | | | | | | | | | | | | 1,909,661 | | | |
| #100064888 | RW | | | | | | | | | | 340,890 | | | | | |
| #100064889 | UT | | | | | | | | | | | | 10,303 | | | |
| #100064890 | CN | | | | | | | | | | | | 77,273 | | | |
| 42 9th Street & Caffey Drive - Resurface (AL 78 to Barry St.) #100064891 WILL DELETE MAY 2019 | PE | | | | | | | | | | | | | | | |
| #100064892 | CN | | | | | | | | | | | 0 | | | | |
| 43 Lenlock Lane - Resurface (US431 to Anniston CL) PE - Dev. By Calhoun County Eng. Dept. #100064895 COMPLETE | PE | | | | | | | | | | | 0 | | | | |
| #100064896 | CN | | | | | | | | 618,840 | | | | | | | |
| 44 Bynum Leatherwood/Gadsden Hwy Intersection Improvements (Add lanes and Signal) #100064897 | PE | | | | | | | | | | 294,000 | | | | | |
| #100064898 | CN | | | | | | | | | | | | 908,908 | | | |
| 45 Russell Drive - Resurface (Alexandria Rd. to Peaceburg Rd.) #100064899 | PE | | | | | | | | | | 47,553 | | | | | |
| Authorized for Classification Oct. 13, 2015 | CN | | | | | | | | | | | | 408,744 | | | |
| 46 4-lane Greenbrier Rd. cost overruns (Anniston) #100008423 Resolution 733 | CN | | | | | | | | | | | | | | | |
| 47 Wilmer, Greenbrier to G Street, cost overruns Anniston #100047104 Resolution 733 #100047107 | PE | | | | | | | | | 533,835 | | 119,894 | | | | |
| | CN | | | | | | | | | 1,977 | | | | | | |
| PROGRAMMED | | | | | | | | | | 51,532 | | | | | | |
| APPORTIONMENT | | 2,526,067 | 1,701,781 | 1,064,480 | 776,116 | 1,219,093 | 4,744,731 | 898,357 | 2,960,778 | 4,270,992 | 1,324,032 | 3,479,304 | 6,120,700 | 501,506 | | |
| CARRYOVER | | 1,860,924 | 2,012,431 | 2,033,081 | 1,947,991 | 2,098,415 | 2,099,475 | 2,099,475 | 2,182,759 | 2,266,095 | 2,363,956 | 2,463,701 | 2,521,554 | 2,521,554 | 2,521,554 | 2,521,554 |
| AVAILABLE | | 8,239,879 | 7,574,736 | 7,885,386 | 8,853,986 | 10,025,861 | 10,905,183 | 8,259,927 | 9,461,045 | 8,683,026 | 6,678,129 | 7,718,053 | 6,702,451 | 3,103,304 | 5,123,352 | 7,644,905 |
| BALANCE | | 10,100,803 | 9,587,167 | 9,918,466 | 10,801,977 | 12,124,276 | 13,004,658 | 10,359,402 | 11,643,804 | 10,949,121 | 9,042,085 | 10,181,754 | 9,224,004 | 5,624,858 | 7,644,905 | 10,166,459 |
| | | 7,574,736 | 7,885,386 | 8,853,986 | 10,025,861 | 10,905,183 | 8,259,927 | 9,461,045 | 8,683,026 | 6,678,129 | 7,718,053 | 6,702,451 | 3,103,304 | 5,123,352 | 7,644,905 | 10,166,459 |

CALHOUN AREA MPO

Draft FY20-23 TIP as of July 2, 2019

ALL FUNDS AVAILABLE (FED + LOCAL MATCH)
SURFACE TRANSPORTATION PROGRAM (STP)

| | |
|----|-------------------------|
| PE | Preliminary Engineering |
| RW | Right of Way |
| UT | Utilities |
| CN | Construction |

| | |
|---|----------------------------------|
|  | Authorized to Proceed |
|  | Moved from one FY to another FY |
|  | Funded by ATRIP or ARRA |
|  | New Project or Allocation Change |

| Project Description | ID# | Sponsor | Status | Scope | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
|---|-----------|----------------|----------|-------|-----------|-----------|---------|---------|-----------|-----------|------|------|
| 3 Chief Ladiga Trail Resurface | 100062151 | Weaver | Complete | CN | 276,000 | | | | | | | |
| 4 Signal Upgrade at SR-21/Baltzell Gate Rd. | 100047014 | Anniston | | CN | | | | 138,606 | | | | |
| 5 Signal Improvements at Lenlock/SR-21 | 100047016 | Anniston | | CN | | | | 212,355 | | | | |
| 6 McIntosh Rd. Improvements and Re-alignment | 100054925 | Calhoun County | | UT | | 52,475 | | | | | | |
| | 100054926 | | Under | CN | | 1,144,688 | | | | | | |
| 7 Lenlock/Saks Intersection Signals and Turn Lane | 100051026 | Calhoun County | | CN | 1,433,884 | | | | | | | |
| 11 Snow St. Drainage Improvements and Resurface | 100052525 | Oxford | Under | CN | | 2,112,027 | | | | | | |
| 14 Alexandria-Jville Rd. Resurface from Jville CL to Cedar Springs Rd. | 100064930 | Calhoun County | | CN | | | | 538,117 | | | | |
| 23 64th St. Bridge Replacement (BIN 6204) | 100054937 | Calhoun County | | RW | | | | | 36,209 | | | |
| | 100054938 | | | UT | | | | | | 23,880 | | |
| | 100054939 | | | CN | | | | | | 477,626 | | |
| 25 Coffee St. Resurfce from SR-21 to Alexandria Rd. | 100043808 | Jacksonville | Complete | CN | 394,248 | | | | | | | |
| 30 Barry St/US-78 Reconfigure Intersection | 100057405 | Oxford | | RW | | | | 989,149 | | | | |
| | 100057406 | | | UT | | | | 117,054 | | | | |
| | 100057407 | | | CN | | | | | 667,893 | | | |
| 33 Chief Ladiga Trail from Cane Creek to 4th St. | 100060694 | Anniston | | RW | | | 522,903 | | | | | |
| 35 Noble/4th St. Intersection Improvements | 100063208 | | | CN | | | | 660,077 | | | | |
| 36 Bike/Ped Improvements at 10th, Clydesdale, & 11th | 100063210 | Anniston | Complete | CN | 43,874 | | | | | | | |
| 37 Bike/Ped Improvements at 14th, 11th, and Cobb Ave. | 100063212 | Anniston | Complete | CN | 229,923 | | | | | | | |
| 38 Intersection Lighting at SR-202/Bynum Leatherwood | 100064881 | | | PE | 24,000 | | | | | | | |
| | 100064882 | | Complete | CN | | 328,807 | | | | | | |
| 39 Mountain St. NE Resurface from SR-21 to 8th Ave | 100064883 | Jacksonville | | PE | | 45,853 | | | | | | |
| | 100064884 | | | CN | | | | 708,031 | | | | |
| 40 Church Ave Resurface from 11th St to SR-21 | 100064885 | Jacksonville | | PE | | | 118,888 | | | | | |
| | 100064886 | | | CN | | | | | 1,909,661 | | | |
| 41 Airport Rd. Bridge Replacement @ Coldwater Creek (BIN 11215) | 100064887 | Oxford | | PE | | | 340,890 | | | | | |
| | 100064888 | | | RW | | | | | | 10,303 | | |
| | 100064889 | | | UT | | | | | | 77,273 | | |
| | 100064890 | | | CN | | | | | | 2,101,710 | | |
| 43 Lenlock Lane Resurface from US-431 to Anniston CL | 100064897 | Calhoun County | Complete | CN | 618,840 | | | | | | | |
| 44 Bynum Leatherwood/Old Gadsden Rd Signal and Lane Install | 100064896 | Calhoun County | | PE | | | 294,000 | | | | | |
| | 100064897 | | | CN | | | | | 908,908 | | | |
| 45 Russell Dr. Resurface from Alexandria Rd to Peaceburg Rd. | 100064898 | Weaver | | PE | | | 47,853 | | | | | |
| | 100064899 | | | CN | | | | | | 408,744 | | |
| 46 4-lane Greenbrier Rd. to Golden Spring Rd. cost overruns Resolution 733 | 100008423 | Anniston | Complete | CN | | 533,835 | | 119,894 | | | | |
| 47 Wilmer Ave Resurface from Greenbrier to G St. cost overruns Resoltuion 733 | 100047104 | | | PE | | 1,977 | | | | | | |
| | 100047107 | | Complete | CN | | 51,532 | | | | | | |

CALHOUN AREA MPO

Draft FY20-23 TIP as of July 2, 2019

ALL FUNDS AVAILABLE (FED + LOCAL MATCH)
SURFACE TRANSPORTATION PROGRAM (STP)

| | |
|----|-------------------------|
| PE | Preliminary Engineering |
| RW | Right of Way |
| UT | Utilities |
| CN | Construction |

| | |
|--|----------------------------------|
| | Authorized to Proceed |
| | Moved from one FY to another FY |
| | Funded by ATRIP or ARRA |
| | New Project or Allocation Change |

| | Project Description | ID# | Sponsor | Status | Scope | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | |
|----|--|-----------|----------------|---------|-------|------|------|------|---------|---------|--------|-----------|-----------|--|
| 48 | Friendship Road Widening and Bridge Replacement Phase I | 100070247 | Oxford | Pending | PE | | | | 311,264 | | | | | |
| | | 100070248 | | Pending | RW | | | | | 319,470 | | | | |
| | | 100070249 | | Pending | UT | | | | | | | 313,661 | | |
| | | 100070250 | | Pending | CN | | | | | | | | 1,455,989 | |
| 49 | Friendship Road Widening and Bridge Replacement Phase II | 100070253 | Oxford | Pending | PE | | | | | 349,181 | | | | |
| | | 100070254 | | Pending | RW | | | | | 189,432 | | | | |
| | | 100070255 | | Pending | UT | | | | | | | 185,987 | | |
| | | 100070257 | | Pending | CN | | | | | | | | | |
| 50 | Friendship Road Widening and Bridge Replacement Phase III | 100070259 | Oxford | Pending | PE | | | | | 150,748 | | | | |
| | | 100070262 | | Pending | RW | | | | | 106,282 | | | | |
| | | 100070269 | | Pending | UT | | | | | | | 104,349 | | |
| | | 100070271 | | Pending | CN | | | | | | | | | |
| 51 | Alexandria/Jacksonville Rd. - Resurface (Cedar Springs Rd to Jacksonville) | 100070223 | Calhoun County | Pending | PE | | | | | | | | | |
| | | 100070224 | | Pending | CN | | | | | 890,023 | | | | |
| 52 | Whites Gap Rd and Whites Gap Rd SE - Resurfacing | 100070225 | Calhoun County | Pending | PE | | | | | | | | | |
| | | 100070226 | | Pending | CN | | | | | | | 1,260,000 | | |
| 53 | AL Hwy 202/Hunter St. - Signal Upgrade | 100070227 | Calhoun County | Pending | PE | | | | | 30,000 | | | | |
| | | 100070228 | | Pending | CN | | | | | | | 100,000 | | |
| 54 | Roy Webb Rd. - Resurfacing | 100070229 | Calhoun County | Pending | PE | | | | | | | | | |
| | | 100070230 | | Pending | CN | | | | | | | | 950,000 | |
| 55 | Eulation Gate Rd. - Resurfacing | 100070231 | Calhoun County | Pending | PE | | | | | | | | | |
| | | 100070232 | | Pending | CN | | | | | | | | 375,000 | |
| 56 | Resurfacing Henry Road from SR 21 to the City Limits | 100070197 | Jacksonville | Pending | PE | | | | | 86,441 | | | | |
| | | 100070198 | | Pending | CN | | | | | | | 461,020 | | |
| 57 | Resurfacing George Douthit Dr from SR-21 to Brierwood Place SW | 100070203 | Jacksonville | Pending | PE | | | | | | | 206,459 | | |
| | | 100070208 | | Pending | CN | | | | | | | | 1,101,110 | |
| 58 | Baltzell Gate Connector Multi-use path | 100070238 | Anniston | Pending | PE | | | | | | | 17,600 | | |
| | | 100070240 | | Pending | CN | | | | | | | | 176,000 | |
| 59 | Coldwater Mountain/Mulberry St. to Legarde, multi-use path | 100070241 | Anniston | Pending | PE | | | | | | 32,000 | | | |
| | | 100070242 | | Pending | CN | | | | | | | | 160,000 | |
| 60 | Anniston to Oxford Bike Lane; S Noble and Chestnut | 100070244 | Anniston | Pending | PE | | | | | 5,500 | | | | |
| | | 100070245 | | Pending | CN | | | | | | | 44,000 | | |

| | | | | | | | | |
|---------------|------------|------------|-----------|------------|-----------|-----------|-----------|-----------|
| PROGRAMMED | 2,960,778 | 4,270,992 | 1,324,032 | 3,790,568 | 8,247,777 | 3,002,523 | 2,790,048 | 1,652,110 |
| APPORTIONMENT | 2,182,759 | 2,266,095 | 2,363,956 | 2,463,701 | 2,521,554 | 2,521,554 | 2,521,554 | 2,521,554 |
| CARRYOVER | 9,461,045 | 8,683,026 | 6,678,129 | 7,718,053 | 6,391,187 | 664,964 | 183,994 | (84,500) |
| AVAILABLE | 11,643,804 | 10,949,121 | 9,042,085 | 10,181,754 | 8,912,740 | 3,186,518 | 2,705,548 | 2,437,054 |
| BALANCE | 8,683,026 | 6,678,129 | 7,718,053 | 6,391,187 | 664,964 | 183,994 | (84,500) | 784,944 |

Resolution # 787

Increase CN Funds for Baltzell Gate Signal Upgrade Project

WHEREAS, the Calhoun Area Metropolitan Planning Organization (MPO) has adopted its FY 16-19 Transportation Improvement Plan (TIP) on July 16, 2015 with Resolution #698; and

WHEREAS, the ALDOT has requested that the MPO allocate an additional \$122,154.48 in CN for project #4, Baltzell Gate Signal Upgrade Project (100047014) funds into CN.

| Project Number | Current Allocation | New Allocation |
|----------------|--------------------|---------------------|
| 100047014 | \$138,606 | \$260,760.48 |

NOW THEREFORE, BE IT RESOLVED that the Calhoun Area MPO, that the FY16-19 TIP be amended to change the allocations for the Calhoun County projects as indicated above. Passed and adopted this 18th day of April 2019.

Councilman Jerry Parris, Chairman
City of Jacksonville

ATTEST:

Elizabeth Messick, Regional Planner
East Alabama Regional Planning and
Development Commission

RESOLUTION # 788

**Calhoun Area Metropolitan Planning Organization (MPO)
Adopting the DRAFT FY 2020-2023 Transportation Improvement Program (TIP)**

WHEREAS, the Calhoun Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134 and 135 (amended by the FAST Act, Section 1201 and 1202, December 2015); 42 USC 2000d-14, 7401; 23 CFR 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.316(a)(1) et al, requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted annually by vote of the Calhoun Area metropolitan Planning Organization (MPO); and

WHEREAS, all public comments will be reviewed by the MPO and included in the final document; and

WHEREAS, consistent with the declaration of these provisions, the East Alabama Regional Planning and Development Commission (EARPDC), as staff to the MPO and in cooperation with the Bureau of Local Transportation, Alabama Department of Transportation, has prepared a Draft FY 2020-2023 Transportation Improvement Plan (TIP); now

THEREFORE, BE IT RESOLVED, by the Calhoun Area Metropolitan Planning Organization (MPO) Policy Committee that the same does hereby adopt the Draft FY 2020-2023 Transportation Improvement Program (TIP).

Passed and adopted this the 18th day of July 2019.

Councilman Jerry Parris, Chairman
City of Jacksonville

ATTEST:

Elizabeth Messick, Regional Planner
East Alabama Regional Planning and Development Commission

Resolution # 789

Calhoun Area Metropolitan Planning Organization (MPO) Adopting the **DRAFT Unified Planning Work Program (UPWP)** for FY 2019 as prepared by the East Alabama Regional Planning and Development Commission (EARPDC)

WHEREAS, the **Calhoun Area Metropolitan Planning Organization (MPO)** is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134 and 135 (amended by the FAST Act, Sections 1201 and 1202, December 2015); 42 USC 2000d-1, 7401; 23 CFR 450 and 500; 40 CFR 51 and 93; and,

WHEREAS, the US Department of Transportation (USDOT) requires all urbanized areas, as established by the US Bureau of the Census, to do area-wide urban transportation planning, and the designated planning organization to submit a Unified Planning Work Program (UPWP) as a condition for meeting the provisions of Title 23 USC 134; and,

WHEREAS, consistent with the declaration of these provisions, the East Alabama Regional Planning and Development Commission, as staff to the MPO, in cooperation with the Bureau of Transportation Planning and Modal Programs, Alabama Department of Transportation, has prepared a Unified Planning Work Program for Fiscal Year 2020; and,

WHEREAS, pursuant to its duties, functions, and responsibilities, the Calhoun Area Metropolitan Planning Organization (MPO) Policy Committee, in session this the 18th day of July, 2019 did review and evaluate the aforementioned FY 20 Unified Planning Work Program (UPWP), summarized on the attached pages; now,

THEREFORE, BE IT RESOLVED by the Calhoun Area Metropolitan Planning Organization (MPO) Policy Committee that the same does hereby adopt said FY 20 Unified Planning Work Program.

Councilman Jerry Parris, Chairman
City of Jacksonville

ATTEST:

Elizabeth Messick, Regional Planner
East Alabama Regional Planning and
Development Commission

Appendix D

FY 2019 UPWP Financial Overview

| | Tasks | State Planning and Research (SPR) | | PL | Local | Total |
|--------|---|-----------------------------------|-------------|-----------|----------|-----------|
| | | Federal Share | State Share | | | |
| Task 1 | Administration | | | \$101,156 | \$25,288 | \$126,444 |
| Task 2 | Data Collection | | | \$70,168 | \$17,542 | \$87,710 |
| Task 3 | Public Involvement | | | \$13,800 | \$3,451 | \$17,251 |
| Task 4 | Environmental Mitigation and Streamlining | | | \$500 | \$125 | \$625 |
| Task 5 | Transportation Systems | | | \$37,978 | \$9,495 | \$47,473 |
| | Task Total | | | \$223,602 | \$55,901 | \$279,503 |
| | TOTAL | \$60,000 | \$15,000 | | | \$354,503 |

FY 2020 Allocation of \$223,602 = FHWA PL and FTA 5303 funds have been combined as one fund for better management and tracking
MPOs may carry over funds for 3 years. Total FY20 Funds (\$354,503) is the combination of PL, Local, SPR funds for FY2020. SPR (ALDOT) State Planning and Research Funds – Allocation has been reduced to \$75,000 (\$60,000 Fed/\$15,000 State)

Appendix E

FY 2019 PL Funding – Detailed View

| | | SPR | | PL | | Total |
|--|--|-----------------|-----------------|------------------|-----------------|------------------|
| | | FHWA | ALDOT | FHWA/FTA | MPO | |
| Task 1.0 | Administration | - | - | - | - | - |
| 1.1 | MPO Administration | | | \$88,501 | \$22,125 | \$110,626 |
| 1.2 | Unified Planning Work Program (UPWP) | | | \$3,125 | \$781 | \$3,906 |
| 1.3 | Education and Training | | | \$9,330 | \$2,332 | \$11,662 |
| 1.4 | Continuity of Operations Plan (COOP) | | | \$200 | \$50 | \$250 |
| Task 2.0 | Data Collection | | | \$70,168 | \$17,542 | \$87,710 |
| Task 3.0 | Public Involvement | - | - | - | - | - |
| 3.1 | Public Information Officer (PIO) | | | \$6,700 | \$1,675 | \$8,375 |
| 3.2 | Public Participation Plan (PPP) | | | \$5,670 | \$1,418 | \$7,088 |
| 3.3 | Title VI/Environmental Justice Planning | | | \$1,030 | \$258 | \$1,288 |
| 3.4 | Disadvantaged Business Enterprise (DBE) | | | \$400 | \$100 | \$500 |
| Task 4.0 | Environmental Mitigation and Streamlining | - | - | - | - | - |
| 4.1 | Air Quality, Climate Change, and Storm Water Mitigation Planning | | | \$500 | \$125 | \$625 |
| Task 5.0 | Transportation Systems | - | - | - | - | - |
| 5.1 | Long Range Transportation Plan (LRTP) | | | \$4,100 | \$1,025 | \$5,125 |
| 5.2 | Transportation Improvement Plan (TIP) | | | \$6,768 | \$1,692 | \$8,460 |
| 5.3 | Public Transportation | | | \$14,367 | \$3,592 | \$17,959 |
| 5.4 | Bicycle and Pedestrian Transportation Planning | | | \$4,100 | \$1,025 | \$5,125 |
| 5.5 | Freight Planning | | | \$4,125 | \$1,031 | \$5,156 |
| 5.6 | Transportation Management and Operations Planning (Includes ITS) | | | \$400 | \$100 | \$500 |
| 5.7 | Transportation Safety and Security Planning | | | \$4,118 | \$1,030 | \$5,148 |
| Subtotal | | 0 | 0 | \$223,602 | \$55,901 | \$279,503 |
| SPR (ALDOT Allocation Only, Not for Local MPO Activities) | | \$60,000 | \$15,000 | | | \$75,000 |
| TOTAL | | | | | | \$354,503 |

SPR (ALDOT) Allocation is \$75,000 (\$60,000 Fed/\$15,000 State). These funds are allocated to ALDOT for technical support of the MPO. FY 2020 Allocation of \$223,602 = FHWA PL and FTA 5303 funds have been combined as one fund for better management and tracking. MPOs may carry over funds for 3 years. Total FY 2020 Funds (\$354,502) is the combination of PL, Local, and SPR funds for FY 2020. MPO = Calhoun Area MPO; FHWA = Federal Highway Works Administration; FTA = Federal Transit Authority; ALDOT = Alabama Department of Transportation

Appendix F

FY 2019 Local Match Table

| Funding Summary | | | |
|---|------------------|-------------|-----------|
| | Federal Share | Local Match | Total |
| Total Funds for MPO FHWA Mapping or Technical Studies | \$223,602 | \$55,901 | \$279,503 |
| Anniston Mapping | \$24,800 | \$6,200 | \$31,000 |
| Oxford Mapping | \$28,800 | \$7,200 | \$36,000 |
| Funds Available for Area-Wide Planning Projects | \$170,002 | \$42,501 | \$212,503 |

| Local Match | | | | | | |
|--|----------------|---------------------|---------------------|---------------------|---------------------|-----------------|
| Local match for FHWA Mapping or Technical Studies is the responsibility of the local government that commissioned the mapping or study. This local match is invoiced monthly on a reimbursement basis. | | | | | | |
| Local match for Area-wide Planning and Projects is invoiced quarterly on a reimbursement basis as MPO Dues. Quarterly dues may not exceed the amounts in the table below. | | | | | | |
| Member Jurisdictions | % Pop. | Oct. 1 - Dec. 31 | Jan. 1 - Mar. 31 | Apr. 1 - June 30 | July 1 - Sep. 30 | TOTAL |
| Calhoun County Commission | 23.80% | \$2,529 | \$2,529 | \$2,529 | \$2,528 | \$10,115 |
| Anniston | 28.96% | \$3,078 | \$3,077 | \$3,077 | \$3,077 | \$12,309 |
| Hobson City | 0.96% | \$102 | \$102 | \$102 | \$102 | \$408 |
| Jacksonville | 15.73% | \$1,672 | \$1,672 | \$1,671 | \$1,671 | \$6,686 |
| Oxford | 26.75% | \$2,843 | \$2,842 | \$2,842 | \$2,842 | \$11,369 |
| Weaver | 3.80% | \$404 | \$404 | \$403 | \$403 | \$1,614 |
| TOTAL DUES | 100.00% | \$10,628 | \$10,626 | \$10,624 | \$10,623 | \$42,501 |

Billed MPO dues may be up to but not over quarterly totals

CURRENT CONSTRUCTION PROJECTS

| <u>PROJECT NO.</u> | <u>DESCRIPTION</u> | <u>STATUS</u> |
|----------------------|--|--|
| STPOA-7440(600) | Resurface & Drainage Imp. on Snow Street from SR 21 to US 78 In Oxford | Southside of drainage and concrete Redesigning – utility conflicts |
| STPAA-HSIP-0004(544) | Resurfacing of US 78 from Talladega County to SR 202 | Permanent Stripe and Punch list |
| STPOA-0815(258) | Resurfacing & Drainage on Mountain St. NE from SR 21 to 8 th Ave. in Jacksonville | Awaiting Award |

MPO CAC Safety Observations

| Item # | City | Location | Suggestion | Date-Original | Date-Recent | Jurisdiction | TAC | MPO | Response | Status |
|--------|----------------|---|---|---------------|-------------|--|-----|-----|---|--------|
| 1 | Oxford | Bynum Blvd/Hwy 202 Intersection | Incorporate a light at this intersection to see it better at night | 9/19/18 | 6/12/19 | Oxford | ✓ | ✓ | Oxford will add street lights at this intersection as a city project. Project has been staked and is waiting on ALDOT and power company. | OPEN |
| 2 | | I-20 east bound exit at Hwy 202 | Reduce sight limitation from exiting the I-20 east bound exit ramp | 9/19/18 | 11/14/18 | Talladega County /ALDOT (I-20 ROW) | ✓ | | Out of MPO Jurisdiction; Referred to Talladega County Engineer then forwarded to ALDOT; ALDOT to consult with traffic engineer | CLOSED |
| 3 | Oxford | On SR-21 between the Choccolocco Creek bridge and existing 65 mph in Munford/Talladega County | Is it possible to increase the speed limit to 65? | 9/19/18 | 6/12/19 | Mixed Calhoun County/ Talladega County | ✓ | ✓ | Shannon Jones from ALDOT stated ALDOT will conduct a speed study should the jurisdiction request it. Clarified location with Mr. Miller Parnell. Safety concerns regarding intersections along SR-21. Investigation ongoing for better lighting conditions. Increasing speed would contradict safety concerns along this route. | OPEN |
| 4 | Calhoun County | Between Hardees on Hwy 202 to Coldwater | Is it possible to increase the speed limit to 65? | 9/19/18 | 6/12/19 | Mixed Calhoun County, Oxford, Anniston | ✓ | ✓ | Shannon Jones from ALDOT stated ALDOT will conduct a speed study should the jurisdiction request it. Safety concerns regarding intersections along Hwy 202 (See item #1). Increasing speed would contradict safety concerns along this route. | OPEN |
| 5 | Anniston | S Quintard and P Street intersection | Removing traffic light or its capability to stop traffic at this intersection | 10/18/18 | 12/10/18 | Anniston | ✓ | ✓ | Mr. Toby Bennington of Anniston will not request a traffic study at this intersection. A letter will be prepared by the city engineer, Lance Armbruster and sent to the committee outlining why it is not warranted. | CLOSED |

| Item # | City | Location | Suggestion | Date-Original | Date-Recent | Jurisdiction | TAC | MPO | Response | Status |
|--------|--------------|---------------------------------------|--|---------------|-------------|---------------------------|-----|-----|--|--------|
| 6 | Anniston | Henry Road intersection at the Bypass | Addition of street lighting | 11/14/18 | 6/20/19 | Anniston | ✓ | ✓ | Anniston is reviewing and evaluating the request. They will submit a written response once complete. | OPEN |
| 7 | Jacksonville | SR-21 | Make manhole covers and curb gutters the same height as the new existing surface | 11/14/18 | 6/12/19 | Jacksonville | ✓ | ✓ | Risers will be put in. They have been purchased. Mayor Smith will follow up. Shannon Jones with ALDOT stated this will be addressed with a surface job punch list item and should start the week of Jan 9 th , 2019. This punch list item is complete. | CLOSED |
| 8 | Oxford | Bynum Blvd. | Increase speed limit on the 4-lane to more than current 45 mph | 11/14/18 | 6/12/19 | Oxford or Calhoun County? | ✓ | ✓ | Mr. Denney will talk to the Mayor and Police Chief. Suggestion had been posed in the past and had been opposed. Discussion of speed limit options and where have begun. Will need to discuss with police chief and bring to City Council. | OPEN |
| 9 | Weaver | 1 st Baptist Church | Sidewalk rehabilitation | 01/16/19 | 02/05/19 | Weaver | ✓ | ✓ | Mr. Theo Smart inquired if there were any plans to rehabilitate the currently torn sidewalk in front of the 1 st Baptist Church in Weaver. Mayor Willis was only aware of the issue after last month's meeting. There are no plans at this time. | OPEN |
| 10 | Anniston | 202/Quintard intersection | Look into timing of light; traffic backs up | 3/21/19 | 6/27/19 | Anniston | ✓ | ✓ | Jay Jenkins has reported this issue to the public works department. Upon inspection of the signal cabinet, an issue was identified and addressed. The signal timing is now functioning as intended. | CLOSED |

PUBLIC NOTICE

ALABAMA DEPARTMENT OF TRANSPORTATION

East Central Region – Alexander City

PUBLIC INVOLVEMENT MEETING

The Alabama Department of Transportation (ALDOT) extends an invitation to interested individuals to attend and participate in an informal

PUBLIC INVOLVEMENT MEETING

CONCERNING ST-008-001-006

ACCESS MANAGEMENT STUDY ALONG SR-1

**(US-431) FROM END OF THE ANNISTON EASTERN
BYPASS TO SR-144 FROM MP. 233.24 TO MP.242.15**

Thursday, July 11TH, 2019

at the Alexandria Community Center

2065 Alexandria Wellington Rd.

Alexandria, AL 36250

4:00 P.M. to 6:00 P.M.

During this meeting, the public will have an opportunity to review maps, ask questions and discuss the study with representatives from the project designers and ALDOT Staff.

Information packets with a comment form will be provided to attendees at the sign-in table. These may be shared with any concerned individuals.

Please submit your comments during the meeting or by Thursday, July 25th, to:

Mr. Steven Corley

Preliminary Engineering Department

PO Box 1179

Alexander City, Alabama 35011-1179

(256) 234-8420

Mr. Corley will be your contact person for special assistance or additional information. Requests for special assistance must be received five (5) business days prior to the meeting.

Public Involvement Meeting

The Calhoun Area Metropolitan Planning Organization (MPO) is soliciting public review and comments on the Draft FY 2020 – 2023 Transportation Improvement Plan (TIP). The TIP is a four-year plan which identifies local improvement projects sponsored by local jurisdictions through the Calhoun Area MPO. The plan allocates approximately \$25 million toward projects over the four-year period. A copy of the updated Draft FY 20-23 TIP and comment form can be reviewed prior to the meeting at the EARPDC website at www.earpdc.org or picked up at the EARPDC offices during normal working hours. Copies of the Draft FY 20-23 TIP will also be available for review and comment at a public meeting scheduled for:

Wednesday July 17th

4 - 6 pm

EARPDC 3rd floor Conference Room

1130 Quintard Avenue

Anniston, AL 36202

This is a handicapped accessible building and room. Persons needing special accommodations to attend this meeting should contact the EARPDC – ADA Coordinator, Dawn Landholm at (256)237-6741 at least 72 hours in advance of the meeting. Public comments can be dropped off at the EARPDC offices, mailed to the EARPDC address above, faxed to (256)237-6763, or emailed to elizabeth.messick@earpdc.org. All public comments will be reviewed by the MPO and included in the final plan document.



For more information contact: Libby Messick,
Regional Planner at (256)237-6741, East
Alabama Regional Planning and Development
Commission, PO Box 2186, 1130 Quintard Ave.,
Anniston, AL 36202, or
elizabeth.messick@earpdc.org.

| Fixed-Route Ridership | | | | | | | |
|------------------------------|----------|----------|----------|----------|----------|----------|----------|
| | | | | | | | |
| | FY 12-13 | FY 13-14 | FY 14-15 | FY 15-16 | FY 16-17 | FY 17-18 | FY 18-19 |
| Oct | 11,074 | 10,266 | 11,357 | 9,851 | 9,011 | 9,560 | 9,993 |
| Nov | 10,168 | 9,690 | 9,644 | 9,077 | 9,481 | 9,225 | 8,504 |
| Dec | 9,069 | 9,610 | 10,621 | 9,749 | 9,459 | 8,205 | 8,082 |
| Jan | 10,188 | 9,240 | 10,446 | 8,957 | 8,019 | 7,510 | 8,239 |
| Feb | 10,002 | 10,393 | 8,826 | 9,573 | 8,462 | 8,960 | 7,800 |
| Mar | 10,117 | 11,245 | 9,467 | 9,965 | 9,707 | 9,493 | 8,979 |
| Apr | 10,261 | 11,463 | 9,872 | 9,338 | 8,240 | 8,942 | 9,045 |
| May | 10,258 | 11,512 | 9,548 | 8,838 | 9,900 | 9,502 | 8,774 |
| Jun | 9,781 | 10,747 | 10,449 | 9,745 | 9,977 | 9,905 | 7,993 |
| Jul | 10,136 | 11,707 | 10,535 | 9,164 | 8,971 | 8,820 | |
| Aug | 11,488 | 12,075 | 10,275 | 10,241 | 10,511 | 10,617 | |
| Sep | 9,756 | 11,370 | 9,688 | 9,543 | 9,280 | 8,607 | |

| | | | | | | | |
|---------------|---------|---------|---------|---------|---------|---------|--------|
| TOTAL | 122,298 | 129,318 | 120,728 | 114,041 | 111,018 | 109,346 | 77,409 |
| AVG/MO | 10,192 | 10,777 | 10,061 | 9,503 | 9,252 | 9,112 | 8,601 |

2018 Avg./Mo. 848 204 12 175 298 264

| ADA Paratransit Ridership | | | | | | |
|----------------------------------|-----------------|---------------------|---------------|---------------|----------------------------------|----------------------------------|
| Fiscal Year 2018-2019 | Anniston | Jacksonville | Weaver | Oxford | Section 5307 CC Urban | Section 5311 CC Rural |
| October | 928 | 216 | 22 | 141 | 381 | 200 |
| November | 899 | 160 | 25 | 124 | 285 | 199 |
| December | 748 | 180 | 22 | 127 | 232 | 171 |
| January | 735 | 215 | 17 | 157 | 323 | 234 |
| February | 807 | 151 | 32 | 132 | 291 | 190 |
| March | 836 | 186 | 30 | 130 | 284 | 222 |
| April | 928 | 190 | 25 | 126 | 241 | 228 |
| May | 876 | 176 | 43 | 176 | 216 | 232 |
| June | 868 | 175 | 28 | 218 | 218 | 190 |
| July | | | | | | |
| August | | | | | | |
| September | | | | | | |

2019 Avg./Mo. 847 183 27 148 275 207

Fiscal Year 2019 Meeting Dates

| <u>TAC</u> | <u>CAC</u> | <u>MPO</u> |
|-------------------|-------------------|-------------------|
| 10 October | | 18 October |
| 7 November | 14 November | 15 November |
| 12 December | | 20 December |
| 9 January | 16 January | 17 January |
| 13 February | | 21 February |
| 20 March @ 11 | 20 March @ 10 | 21 March |
| 17 April | | 18 April |
| 8 May | 15 May | 16 May |
| 12 June | | 20 June |
| 10 July | 17 July | 18 July |
| 7 August | | 15 August |
| 11 September | 18 September | 19 September |

SIGN-IN SHEET

Technical Advisory Committee

of the
Calhoun Area Metropolitan Planning Organization
July 10, 2019 – 10:00 a.m.

| NAME | ORGANIZATION | EMAIL ADDRESS & PHONE NO. | Email Notices? |
|-----------------|---------------------|------------------------------|----------------|
| Jana Monday | CDG | jmonday@cdge.com | Yes |
| Johnny L. Smith | J'ville | | |
| Chase Rich | ALDOT | | |
| Mical Beahm | ALDOT | | |
| Toby Bennett | COA | tbennett@coah.org | |
| MARK STEPHENS | JACKSONVILLE | | |
| Fred M. Denny | Oxford | | |
| Roney McCain | Calhoun Co. | f.mccain@calhouncountys.org | |
| Charles Markert | Loung | | |
| MICHAEL HOSCH | CALHOUN CO. | | |
| Kevin Ashley | Anniston Army Depot | Kevin.L.ashley5.civ@mail.mil | |