

# AGENDA

## **Technical Advisory Committee** of the Calhoun Area Metropolitan Planning Organization

**December 11, 2019**  
10:00 a.m.

1. Call to Order
2. Review and approval of minutes from November 13, 2019
3. Old Business
  - A. TBA
4. New Business
  - A. Review FY 20-23 TIP Spreadsheet and Administrative Modifications
  - B. Resolution 795: Increase funds for Baltzell Gate 100047014
  - C. Status report of ALDOT projects
  - D. Safety Observations
  - E. TAB
  - F. Discuss Project Overruns and Financial Constraint
5. Next TAC Meeting – January 8, 2020
6. Adjourn

**MINUTES**  
Technical Advisory Committee  
of the Metropolitan Planning Organization  
Wednesday, November 13, 2019  
10:00 a.m.

Those attending:

|                  |                            |
|------------------|----------------------------|
| Libby Messick    | EARPDC                     |
| Lance Armbruster | City of Anniston           |
| Rodney McCain    | Calhoun County             |
| Fred Denney      | City of Oxford             |
| Michael Hosch    | Calhoun County             |
| Mark Stephens    | City of Jacksonville       |
| Jana Monday      | CDG Engineers              |
| Shane Brown      | ALDOT, East Central Region |
| Kevin Ashley     | Anniston Army Depot        |

The meeting was called to order at 10:05 a.m. by Ms. Libby Messick.

Upon reviewing the minutes of the October 9, 2019 meeting, a motion to approve the minutes was made by Mr. Fred Denney and was seconded by Mr. Mark Stephens. Motion carried.

**OLD BUSINESS:**

There was no Old Business to discuss at this time.

**NEW BUSINESS:**

Ms. Messick called for review of the FY 20-23 TIP Spreadsheet and Administrative Modifications. She gave the members handouts of the list of MPO projects and reviewed the Administrative Modifications for the month. Ms. Messick explained that there were 2 modifications that created changes on the TIP spreadsheet and 1 modification that did create any changes to the TIP spreadsheet.

Next, Ms. Messick called for discussion of Resolution No. 794. The resolution is to update the fiscal year 2020 Unified Planning Work Program (UPWP). This resolution would add additional PL funds awarded to the City of Anniston and the MPO for an update to the McClellan Traffic Plan in the amount of \$46,815. Ms. Messick provided the updated pages of the UPWP which exhibited a new task 6.1 as well as the breakdown of federal and local match for the City of Anniston only for the plan update. A motion was made by Mr. Michael Hosh to approve this request with **Resolution No. 794**, which was seconded by Mr. Mark Stephens. Motion carried.

Next, Ms. Messick called for discussion of Status Report of ALDOT projects. Mr. Shane Brown reviewed the local construction projects which was given as a handout for review. He explained the resurface and drainage improvements on Snow street is nearing completion. They are waiting on curing time for a permanent stripe and punch list items. The anticipated overruns had decreased from last month and are now estimated at \$188,819.38. Striping on 78 was the only item left for that project. Punch list items are the only thing remaining on the bridge painting projects. Mountain street in Jacksonville is awaiting a supplemental agreement approval from ALDOT.

Next, Ms. Messick continued by calling for discussion of Safety Observations. She explained that there was a handout in the agenda packet with the list of concerns from the CAC that had been discussed at previous meetings for review. Item #1 is still waiting on the power company. Item #6 was updated by Mr. Lance Armbruster who stated they have got the process started with Alabama Power. Mr. Denney stated item #8 is still stagnant and would need to discuss the issue more. Ms. Messick updated with item #11 with the traffic study is still ongoing. Mr. Lance Armbruster updated item #16 as the timing had been investigated and it is functioning as intended; this item could be closed. The newest item, #17, was updated by Mr. Rodney McCain that the issue had been looked into and there is a possible resolution presented to the Commissioner.

Next, Ms. Messick called for the Report on Urban Fixed Route and ADA Handicapped Transit Systems. She gave the report for the Fixed-Route ridership for the month of October, which was provided in the agenda packet for review. There were 8,871 passengers on the Fixed-Route which was an increase from the previous month and decrease from the previous year. The final table in the agenda is the ADA Paratransit ridership for the month of October. There were 903 trips for the City of Anniston (increase), 222 trips for the City of Jacksonville (increase), 59 trips for the City of Weaver (increase), 160 trips for the City of Oxford (increase), 82 trips for the Urbanized part of the County (decrease) and 226 trips for the Rural part of the County (increase).

Lastly, Ms. Messick called for a discussion on project overruns and financial constraint. She stated she has a running list of incoming overruns and with the bottom line for 2023 is \$113,792 and the Friendship Rd. project was not awarded ATRIP funds. She asked for each municipality to look at their projects to see if there are any adjustments that can be made either removing projects or moving them to long-range so that if there are overruns for current projects they could be covered instead of the municipalities accruing the brunt of the overrun. Discussion would resume next month after everyone had time to review.

The next TAC meeting will be Wednesday, December 11, 2019 at 10:00 a.m.

There being no other business to discuss, the meeting was adjourned at 10:20 a.m.

## December 2019 Administrative Modifications

*That created changes on the TIP spreadsheet:*

*That did not create changes on the TIP spreadsheet:*

1. #41 RW (100064888) BRIDGE REPLACEMENT ON AIRPORT ROAD AT COLDWATER CREEK  
BIN #11215 CITY OF OXFORD  
Old Target Start Date: February 1, 2020  
New Target Start Date: April 1, 2020  
-New start date is in the same FY as previous start date.



FY 20-23 TIP as of November 26, 2019

ALL FUNDS AVAILABLE (FED + LOCAL MATCH)  
SURFACE TRANSPORTATION PROGRAM (STP)

|    |                         |
|----|-------------------------|
| PE | Preliminary Engineering |
| RW | Right of Way            |
| UT | Utilities               |
| CN | Construction            |

|  |                                  |
|--|----------------------------------|
|  | Authorized to Proceed            |
|  | Moved from one FY to another FY  |
|  | Funded by ATRIP or ARRA          |
|  | New Project or Allocation Change |

| ID#                  | Project Description | Sponsor  | Status         | Scope | 2016              | 2017              | 2018             | 2019              | 2020             | 2021             | 2022             | 2023             |           |
|----------------------|---------------------|--|----------------|-------|-------------------|-------------------|------------------|-------------------|------------------|------------------|------------------|------------------|-----------|
| 49                   | 100070253           | Friendship Road Widening and Bridge Replacement Phase II                   | Oxford         | PE    |                   |                   |                  |                   | 352,672          |                  |                  |                  |           |
|                      | 100070254           |  |                | RW    |                   |                   |                  |                   | 191,326          |                  |                  |                  |           |
|                      | 100070255           |  |                | UT    |                   |                   |                  |                   |                  |                  | 189,725          |                  |           |
|                      | 100070257           |  |                | CN    |                   |                   |                  |                   |                  |                  |                  |                  |           |
| 50                   | 100070259           | Friendship Road Widening and Bridge Replacement Phase III                  | Oxford         | PE    |                   |                   |                  |                   | 152,255          |                  |                  |                  |           |
|                      | 100070262           |  |                | RW    |                   |                   |                  |                   | 107,344          |                  |                  |                  |           |
|                      | 100070269           |  |                | UT    |                   |                   |                  |                   |                  |                  | 106,446          |                  |           |
|                      | 100070271           |  |                | CN    |                   |                   |                  |                   |                  |                  |                  |                  |           |
| 51                   | 100070224           | Alexandria/Jacksonville Rd. - Resurface (Cedar Springs Rd to Jacksonville) | Calhoun County | CN    |                   |                   |                  |                   | 898,923          |                  |                  |                  |           |
| 52                   | 100070226           | Whites Gap Rd and Whites Gap Rd SE - Resurfacing                           | Calhoun County | CN    |                   |                   |                  |                   |                  | 1,285,326        |                  |                  |           |
| 53                   | 100070695           | AL Hwy 202/Hunter St. - Signal Upgrade                                     | Calhoun County | PE    |                   |                   |                  |                   | 30,300           |                  |                  |                  |           |
|                      | 100070228           |  |                | CN    |                   |                   |                  |                   |                  |                  | 102,010          |                  |           |
| 54                   | 100070230           | Roy Webb Rd. - Resurfacing   | Calhoun County | CN    |                   |                   |                  |                   |                  |                  | 978,786          |                  |           |
| 55                   | 100070232           | Eulation Gate Rd. - Resurfacing  | Calhoun County | CN    |                   |                   |                  |                   |                  |                  |                  | 390,227          |           |
| 56                   | 100070197           | Resurfacing Henry Road from SR 21 to the City Limits                       | Jacksonville   | PE    |                   |                   |                  |                   | 87,305           |                  |                  |                  |           |
|                      | 100070198           |  |                | CN    |                   |                   |                  |                   |                  |                  | 470,287          |                  |           |
| 57                   | 100070203           | Resurfacing George Douthit Dr from SR-21 to Brierwood Place SW             | Jacksonville   | PE    |                   |                   |                  |                   |                  |                  | 212,715          |                  |           |
|                      | 100070208           |  |                | CN    |                   |                   |                  |                   |                  |                  |                  |                  | 1,145,819 |
| 58                   | 100070238           | Baltzell Gate Connector Multi-use path                                     | Anniston       | PE    |                   |                   |                  |                   |                  |                  | 18,133           |                  |           |
|                      | 100070239           |  |                | CN    |                   |                   |                  |                   |                  |                  |                  |                  | 183,146   |
| 59                   | 100070241           | Coldwater Mountain/Mulberry St. to Legarde, multi-use path                 | Anniston       | PE    |                   |                   |                  |                   |                  | 32,643           |                  |                  |           |
|                      | 100070242           |  |                | CN    |                   |                   |                  |                   |                  |                  |                  | 164,848          |           |
| 60                   | 100070244           | Anniston to Oxford Bike Lane; S Noble and Chestnut                         | Anniston       | PE    |                   |                   |                  |                   | 5,555            |                  |                  |                  |           |
|                      | 100070245           |  |                | CN    |                   |                   |                  |                   |                  |                  | 44,884           |                  |           |
| <b>PROGRAMMED</b>    |                     |  |                |       | <b>3,025,132</b>  | <b>4,273,855</b>  | <b>1,324,032</b> | <b>3,230,674</b>  | <b>8,926,248</b> | <b>2,557,212</b> | <b>1,734,584</b> | <b>3,745,915</b> |           |
| <b>APPORTIONMENT</b> |                     |  |                |       | <b>2,182,759</b>  | <b>2,266,095</b>  | <b>2,363,956</b> | <b>2,463,701</b>  | <b>2,521,554</b> | <b>2,521,554</b> | <b>2,521,554</b> | <b>2,521,554</b> |           |
| <b>CARRYOVER</b>     |                     |  |                |       | <b>9,568,721</b>  | <b>8,726,347</b>  | <b>6,718,587</b> | <b>7,758,512</b>  | <b>6,991,539</b> | <b>586,845</b>   | <b>551,187</b>   | <b>1,338,157</b> |           |
| <b>AVAILABLE</b>     |                     |  |                |       | <b>11,751,479</b> | <b>10,992,442</b> | <b>9,082,544</b> | <b>10,222,213</b> | <b>9,513,093</b> | <b>3,108,398</b> | <b>3,072,741</b> | <b>3,859,711</b> |           |
| <b>BALANCE</b>       |                     |  |                |       | <b>8,726,347</b>  | <b>6,718,587</b>  | <b>7,758,512</b> | <b>6,991,539</b>  | <b>586,845</b>   | <b>551,187</b>   | <b>1,338,157</b> | <b>113,796</b>   |           |

**Resolution # 795**

**Increase CN Funds for Baltzell Gate Signal Upgrade Project**

**WHEREAS**, the Calhoun Area Metropolitan Planning Organization (MPO) has adopted its FY 19-23 Transportation Improvement Plan (TIP) on August 15, 2019 with Resolution #788; and

**WHEREAS**, the ALDOT has requested that the MPO allocate an additional \$66,072.19 in CN for project #4, Baltzell Gate Signal Upgrade Project (100047014) funds into CN.

| Project Number | Current Allocation | New Allocation |
|----------------|--------------------|----------------|
| 100047014      | \$260,760.48       | \$326,832.19   |

**NOW THEREFORE, BE IT RESOLVED** that the Calhoun Area MPO, that the FY20-23 TIP be amended to change the allocations for the Calhoun County projects as indicated above. Passed and adopted this 19<sup>th</sup> day of December 2019.

\_\_\_\_\_  
Councilman Jerry Parris, Chairman  
City of Jacksonville

ATTEST:

\_\_\_\_\_  
Elizabeth Messick, Regional Planner  
East Alabama Regional Planning and  
Development Commission

## MPO CAC Safety Observations

| Item # | Jurisdiction    | Location                              | Suggestion   | Date-Original | Date-Recent | TAC | MPO | Response  | Status |
|--------|-----------------|---------------------------------------|--|---------------|-------------|-----|-----|---|--------|
| 1      | Oxford          | Bynum Blvd/Hwy 202 Intersection       | Incorporate a light at this intersection to see it better at night | 09/19/18      | 11/13/19    | ✓   | ✓   | Oxford will add streetlights at this intersection as a city project. Project has been staked and ALDOT and power company are looking into ways to power the lights.   | OPEN   |
| 6      | Anniston        | Henry Road intersection at the Bypass | Addition of street lighting  | 11/14/18      | 11/13/19    | ✓   | ✓   | Anniston is working with Alabama Power. Process has started.  | OPEN   |
| 8      | Oxford          | Bynum Blvd.                           | Increase speed limit on the 4-lane to more than current 45 mph     | 11/14/18      | 11/13/19    | ✓   | ✓   | Mr. Denney will talk to the Mayor and Police Chief. Suggestion had been posed in the past and had been opposed. Discussion of speed limit options and where have begun. Will need to discuss with police chief and bring to City Council.                   | OPEN   |
| 9      | Weaver          | 1 <sup>st</sup> Baptist Church        | Sidewalk rehabilitation  | 01/16/19      | 02/05/19    | ✓   | ✓   | Mr. Theo Smart inquired if there were any plans to rehabilitate the currently torn sidewalk in front of the 1 <sup>st</sup> Baptist Church in Weaver. Mayor Willis was only aware of the issue after last month's meeting. There are no plans at this time. | OPEN   |
| 11     | Anniston        | Ossington Ave.                        | Safety study/Traffic calming measures for residents                | 07/17/19      | 11/13/19    | ✓   | ✓   | Ongoing traffic study for possible road classification  | OPEN   |
| 12     | Anniston/Oxford | US-78 east of the 431 bypass          | Widening to 3 lanes  | 07/17/19      | 09/11/19    | ✓   | ✓   | This suggestion would be a major undertaking. We will take it into consideration when looking at upcoming traffic counts and updating the incoming LRTP.  | OPEN   |
| 13     | Anniston        | Choccolocco Rd                        | Widening to 3 lanes from intersection with 431 to Robertson Rd.    | 07/17/19      | 09/11/19    | ✓   | ✓   | This suggestion would be a major undertaking. We will take it into consideration when looking at upcoming traffic counts and updating the incoming LRTP.<br>*Incoming sub-division development may increase traffic along this road.*                       | OPEN   |



| Item # | Jurisdiction   | Location  | Suggestion  | Date-Original | Date-Recent | TAC | MPO | Response  | Status |
|--------|----------------|---|---|---------------|-------------|-----|-----|---|--------|
| 14     | Anniston       | Russell Avenue                                      | Widening road to include shoulder   | 07/17/19      | 09/11/19    | ✓   | ✓   | This suggestion would be a major undertaking. We will take it into consideration when looking at upcoming traffic counts and updating the incoming LRTP.  | OPEN   |
| 15     | Calhoun County | Saks Road @ 43rd street                             | Road is narrow, school buses make wide turns at this intersection, difficult for 2 cars to pass, school children walk in the ditch (photos) | 07/24/19      | 09/11/19    | ✓   | ✓   | Widening: This suggestion would be a major undertaking. We will take it into consideration when looking at upcoming traffic counts and updating the incoming LRTP.<br>School children: This could be a great candidate for safe routes to school or TAP grants, but these grants are on hold for the time being. Will research other grants that may be able to assist. | OPEN   |
| 17     | Calhoun County | Bynum Leatherwood Rd./Morrisville Road intersection | Turn lane needed for the landfill entrance  | 10/28/19      | 11/13/19    | ✓   |     | This issue is being investigated. A possible resolution has been presented to the County Commissioner.  | OPEN   |

## CLOSED ITEMS

| Item # | Jurisdiction                           | Location   | Suggestion   | Date-Original | Date-Recent | TAC | MPO | Response   | Status |
|--------|--|--|--|---------------|-------------|-----|-----|--|--------|
| 2      | Talladega County /ALDOT (I-20 ROW)     | I-20 east bound exit at Hwy 202  | Reduce sight limitation from exiting the I-20 east bound exit ramp               | 09/19/18      | 11/14/18    | ✓   |     | Out of MPO Jurisdiction; Referred to Talladega County Engineer then forwarded to ALDOT; ALDOT to consult with traffic engineer   | CLOSED |
| 3      | Mixed Calhoun County/ Talladega County | On SR-21 between the Ghoccolocco Creek bridge and existing 65 mph in Munford/ Talladega County | Increase the speed limit to 65?  | 09/19/18      | 06/12/19    | ✓   | ✓   | Safety concerns regarding intersections along SR-21. Investigation ongoing for better lighting conditions and safety from residential areas intersecting with this road. Increasing speed would contradict safety concerns along this route.                             | CLOSED |
| 4      | Mixed Calhoun County, Oxford           | Between Hardees on Hwy 202 to Coldwater  | Increase the speed limit to 65?  | 09/19/18      | 06/12/19    | ✓   | ✓   | Safety concerns regarding intersections along Hwy 202 (See item #1). Also, Anniston investigating moving speed decrease towards area for Coldwater mountain/bike facility on 202 bike safety. Increasing speed would contradict safety concerns along this route.        | CLOSED |
| 7      | Jacksonville                           | SR-21  | Make manhole covers and curb gutters the same height as the new existing surface | 11/14/18      | 06/12/19    | ✓   | ✓   | Risers will be put in. They have been purchased. Mayor Smith will follow up. Shannon Jones with ALDOT stated this will be addressed with a surface job punch list item and should start the week of Jan 9 <sup>th</sup> , 2019.<br><br>This punch list item is complete. | CLOSED |
| 10     | Anniston                               | 202/Quintard intersection  | Look into timing of light; traffic backs up                                      | 03/21/19      | 06/27/19    | ✓   | ✓   | Jay Jenkins has reported this issue to the public works department. Upon inspection of the signal cabinet, an issue was identified and addressed. The signal timing is now functioning as intended.  | CLOSED |
| 16     | Anniston                               | 4 <sup>th</sup> /Noble Intersection  | Light timing seems long for this intersection                                    | 09/18/19      | 11/13/19    | ✓   | ✓   | The City of Anniston has investigated the timing at this light and it is functioning correctly.  | CLOSED |

## Fixed-Route Ridership

|     | FY 13-14 | FY 14-15 | FY 15-16 | FY 16-17 | FY 17-18 | FY 18-19 | FY 19-20 |
|-----|----------|----------|----------|----------|----------|----------|----------|
| Oct | 10,266   | 11,357   | 9,851    | 9,011    | 9,560    | 9,993    | 8,871    |
| Nov | 9,690    | 9,644    | 9,077    | 9,481    | 9,225    | 8,504    | 7,665    |
| Dec | 9,610    | 10,621   | 9,749    | 9,459    | 8,205    | 8,082    |          |
| Jan | 9,240    | 10,446   | 8,957    | 8,019    | 7,510    | 8,239    |          |
| Feb | 10,393   | 8,826    | 9,573    | 8,462    | 8,960    | 7,800    |          |
| Mar | 11,245   | 9,467    | 9,965    | 9,707    | 9,493    | 8,979    |          |
| Apr | 11,463   | 9,872    | 9,338    | 8,240    | 8,942    | 9,045    |          |
| May | 11,512   | 9,548    | 8,838    | 9,900    | 9,502    | 8,774    |          |
| Jun | 10,747   | 10,449   | 9,745    | 9,977    | 9,905    | 7,993    |          |
| Jul | 11,707   | 10,535   | 9,164    | 8,971    | 8,820    | 8,626    |          |
| Aug | 12,075   | 10,275   | 10,241   | 10,511   | 10,617   | 9,314    |          |
| Sep | 11,370   | 9,688    | 9,543    | 9,280    | 8,607    | 7,868    |          |

2019 Avg./Mo.      838                  181                  35                  143                  257                  212

| <b>ADA Paratransit Ridership</b> |                 |                     |               |               |                                  |                                  |
|----------------------------------|-----------------|---------------------|---------------|---------------|----------------------------------|----------------------------------|
| <b>Fiscal Year<br/>2019-2020</b> | <b>Anniston</b> | <b>Jacksonville</b> | <b>Weaver</b> | <b>Oxford</b> | <b>Section 5307<br/>CC Urban</b> | <b>Section 5311<br/>CC Rural</b> |
| October                          | 903             | 222                 | 59            | 160           | 82                               | 226                              |
| November                         | 848             | 172                 | 44            | 153           | 101                              | 178                              |
| December                         |                 |                     |               |               |                                  |                                  |
| January                          |                 |                     |               |               |                                  |                                  |
| February                         |                 |                     |               |               |                                  |                                  |
| March                            |                 |                     |               |               |                                  |                                  |
| April                            |                 |                     |               |               |                                  |                                  |
| May                              |                 |                     |               |               |                                  |                                  |
| June                             |                 |                     |               |               |                                  |                                  |
| July                             |                 |                     |               |               |                                  |                                  |
| August                           |                 |                     |               |               |                                  |                                  |
| September                        |                 |                     |               |               |                                  |                                  |

2020 Avg./Mo.      876                  197                  52                  157                  92                  202

**Fiscal Year 2020 Meeting Dates**

| <u>TAC</u>  | <u>CAC</u>   | <u>MPO</u>   |
|-------------|--------------|--------------|
| 9 October   |              | 17 October   |
| 13 November | 20 November  | 21 November  |
| 11 December |              | 19 December  |
| 8 January   | 15 January   | 16 January   |
| 12 February |              | 20 February  |
| 11 March    | 18 March     | 19 March     |
| 8 April     |              | 16 April     |
| 13 May      | 20 May       | 21 May       |
| 10 June     |              | 18 June      |
| 8 July      | 15 July      | 16 July      |
| 12 August   |              | 20 August    |
| 9 September | 16 September | 17 September |

# SIGN-IN SHEET

## Technical Advisory Committee

of the  
Calhoun Area Metropolitan Planning Organization  
December 11, 2019 – 10:00 a.m.

| NAME            | ORGANIZATION | EMAIL ADDRESS & PHONE NO. | Email Notices? |
|-----------------|--------------|---------------------------|----------------|
| Wendy Messick   | EAC-MPO      |                           |                |
| Toby Bunnell    | COA          |                           |                |
| Kyle Freeman    | ALDOT        |                           |                |
| Fran Rosenbaum  | Calhoun Co   |                           |                |
| MARK STEPHENS   | JACKSONVILLE |                           |                |
| Charles Markert | Louis Eng.   |                           |                |
| Fred M. Demsey  | Oxford       |                           |                |
| Jana Monday     | CDG          |                           |                |
| Michael Beigh   | ALDOT        |                           |                |
| Kevin Ashby     | ANAD         |                           |                |
| MATT HAWES      | CDG          |                           |                |